



## **MONROE COUNTY LEGISLATURE**

May 13, 2025 6:00 PM

### ***AGENDA - Day 5***

- A. Call to Order
- B. Prayer led by Pastor Sebrone O. Johnson of Greater Harvest Church, at the invitation of Legislator Ricky Frazier
- C. Pledge of Allegiance led by Legislator Rachel Barnhart
- D. Approval of Journal  
April 8, 2025
- E. Presentation of Petitions and Communications
  - New Referral Packet
  - Read and Files
  - Reports from Administration
  - Approved Committee Minutes
  - Proposed Resolutions for May 2025
- F. Proclamations - There are several scheduled
- G. Presentation of Formal Committee Reports - None
- H. Public Forum – There are several speakers registered
- I. Local Laws
  - 1. 25-0134.LL
    - Barnhart & Baynes
    - Enacting Local Law Entitled "Waiver of Residency Requirement for Attorneys Employed by Monroe County"
    - (For Introductory Purposes Only)*

2. 25-0134.LL

Barnhart & Baynes

Providing that Local Law (Intro. No. \_\_\_ of 2025) Entitled, "Waiver of Residency Requirement for Attorneys Employed by Monroe County," be Tabled

3. 25-0134.LL

Barnhart & Baynes

Fixing Public Hearing on Local Law (Intro. No. \_\_\_ of 2025), Entitled, "Waiver of Residency Requirement for Attorneys Employed by Monroe County" *(Public Hearing is Scheduled for Tuesday, June 10, 2025 at 6:15 P.M.)*

J. Consideration of Motions, Resolutions and Notices

4. 25-0109

Burgess & Hughes-Smith

Resolution for Harriet Tubman Underground Railroad New York Scenic Byway Nomination and Corridor Management Plan Adoption  
Transportation Committee: April 22, 2025 - CV: 8-0

5. 25-0113

Hughes-Smith & Bonnick

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Sale of County Owned Tax Foreclosure Property Located at 763 Howard Road, Rochester, NY 14624 in Town of Gates  
Environment and Public Works Committee: - CV: April 21, 2025: 7-0

6. 25-0114

Maffucci & Yudelson

Authorizing Sale of County Owned Tax Foreclosure Property Located at 763 Howard Road, Rochester, NY 14624 in Town of Gates  
Ways and Means Committee: April 22, 2025 - CV: 10-0

7. 25-0115

Hughes-Smith & Bonnick

Classification of Action and Determination of Significance Pursuant to State Environmental Quality Review Act for Sale of County Owned Tax

Foreclosure Property Located at Cedarhurst Drive, West Henrietta, NY 14586  
in Town of Henrietta  
Environment and Public Works Committee: - CV: April 21, 2025: 7-0

8. 25-0116

Maffucci & Yudelson

Authorizing Sale of County Owned Tax Foreclosure Property Located at  
Cedarhurst Drive, West Henrietta, NY 14586 in Town of Henrietta  
Ways and Means Committee: April 22, 2025 - CV: 10-0

9. 25-0117

Hughes-Smith & Bonnick

Classification of Action and Determination of Significance Pursuant to State  
Environmental Quality Review Act for Sale of County Owned Tax  
Foreclosure Property Located at 3417 Atlantic Avenue, Penfield, NY 14526 in  
Town of Penfield  
Environment and Public Works Committee: - CV: April 21, 2025: 7-0

10. 25-0118

Maffucci & Yudelson

Authorizing Sale of County Owned Tax Foreclosure Property Located at 3417  
Atlantic Avenue, Penfield, NY 14526 in Town of Penfield  
Ways and Means Committee: April 22, 2025 - CV: 10-0

11. 25-0119

Hughes-Smith & Bonnick

Classification of Action and Determination of Significance Pursuant to State  
Environmental Quality Review Act for Release, Modification, Restatement,  
and Vacation of Underground Electric and Water Easements at 390 and 400  
East Henrietta Road in City of Rochester, and Modification of Utility Tunnel  
Easement at 400 and 422 East Henrietta Road in City of Rochester  
Environment and Public Works Committee: - CV: April 21, 2025: 7-0

12. 25-0120

Hughes-Smith & Maffucci

Authorizing Release, Modification, Restatement, and Vacation of Underground  
Electric and Water Easements at 390 and 400 East Henrietta Road in City of  
Rochester, and Modification of Utility Tunnel Easement at 400 and 422 East  
Henrietta Road in City of Rochester  
Environment and Public Works Committee: - CV: April 21, 2025: 7-0

Ways and Means Committee: April 22, 2025 - CV: 10-0

13. 25-0121

Hughes-Smith & Maffucci

Accepting Municipal Waste Reduction and Recycling Grant-In-Aid from New York State Department of Environmental Conservation Under Municipal Waste Reduction and Recycling Capital Projects State Assistance Program

Environment and Public Works Committee: - CV: April 21, 2025: 7-0

Ways and Means Committee: April 22, 2025 - CV: 10-0

14. 25-0122

Hughes-Smith & Maffucci

Accepting Municipal Waste Reduction and Recycling Grant-In-Aid from New York State Department of Environmental Conservation for Municipal Waste Reduction and/or Recycling Project for Public Education

Environment and Public Works Committee: - CV: April 21, 2025: 7-0

Ways and Means Committee: April 22, 2025 - CV: 10-0

15. 25-0123

Hughes-Smith, Blankley & Maffucci

Accepting Grant from Oswego County Soil and Water Conservation District for Water Quality Program and Authorizing Intermunicipal Agreement with the Monroe County Soil and Water Conservation District

Environment and Public Works Committee: - CV: April 21, 2025: 7-0

Intergovernmental Relations Committee: April 21, 2025 - CV: 5-0

Ways and Means Committee: April 22, 2025 - CV: 10-0

16. 25-0124

Hasman & Maffucci

Authorizing Contracts for Preschool Special Education Program

Human Services Committee: April 22, 2025 - CV: 8-0

Ways and Means Committee: April 22, 2025 - CV: 10-0

17. 25-0125

Hasman & Maffucci

Amending Resolution 324 of 2024 to Accept Additional Funding from New York State Department of Health for Support of Monroe County Nurse-Family Partnership Program

Human Services Committee: April 22, 2025 - CV: 8-0



Ways and Means Committee: April 22, 2025 - CV: 10-0

18. 25-0126

Hasman & Maffucci

Accepting Additional Funding from New York State Office of Mental Health and New York State Office of Addiction Services and Supports; Amending Resolution 427 of 2024 Authorizing Contracts for Provision of Mental Health, Developmental Disabilities, and Alcoholism and Substance Abuse Services in 2025

Human Services Committee: April 22, 2025 - CV: 8-0

Ways and Means Committee: April 22, 2025 - CV: 10-0

19. 25-0127

Long & Maffucci

Accepting Grant from New York State Division of Homeland Security and Emergency Services for 2024 Statewide Interoperable Communications Grant Program

Public Safety Committee: April 22, 2025 - CV: 10-0

Ways and Means Committee: April 22, 2025 - CV: 10-0

20. 25-0128

Long & Maffucci

Amending Resolution 129 of 2024 Accepting Additional Funding from New York State Office of Indigent Legal Services for Offices of Public Defender, Conflict Defender and Assigned Counsel Program for 2nd Statewide Expansion of the Hurrell-Harring Program

Public Safety Committee: April 22, 2025 - CV: 10-0

Ways and Means Committee: April 22, 2025 - CV: 10-0

21. 25-0129

Long & Maffucci

Accepting Grant from New York State Office of Indigent Legal Services for Fourth Upstate Model Family Representation Program for the Office of Public Defender

Public Safety Committee: April 22, 2025 - CV: 10-0

Ways and Means Committee: April 22, 2025 - CV: 10-0

22. 25-0130

Hughes-Smith & Bonnick

Authorizing Conveyance of Temporary Environmental Conservation Easement

to Town of Penfield on Property Located at 1775 Kennedy Road, Penfield,  
New York

Environment and Public Works Committee: - CV: April 21, 2025: 7-0

23. 25-0132

Maffucci & Yudelson

Correction, Cancellation and Levy of Certain Monroe County Taxes In City of  
Rochester

Ways and Means Committee: April 22, 2025 - CV: 10-0

24. 25-0133

Maffucci & Yudelson

Refund of Certain Monroe County Taxes Levied and Collected Against  
Property in Town of Webster

Ways and Means Committee: April 22, 2025 - CV: 10-0

25. 25-0135

Long & Maffucci

Adopting Resolution Allowing Monroe County to Install Automatic License  
Plate Reader Equipment and Technology Within Right-of-Way Owned by New  
York State

Public Safety Committee: April 22, 2025 - CV: 8-2

26. 25-0136

Long & Maffucci

Accepting Grant from New York State Division of Criminal Justice Services  
for 2024 Paul Coverdell Forensic Science Improvement Program (Monroe  
County Crime Lab)

Public Safety Committee: April 22, 2025 - CV: 10-0

Ways and Means Committee: April 22, 2025 - CV: 10-0

27. 25-0139

Hughes-Smith & Maffucci

Authorizing Contracts with Bell Mechanical Contractor, Inc. and Connor-Haas,  
Inc. For CityPlace Electrical & Mechanical Improvements Project

Environment and Public Works Committee: - CV: April 21, 2025: 7-0

Ways and Means Committee: April 22, 2025 - CV: 10-0

28. 25-0139.br

Hughes-Smith & Maffucci  
Resolution Authorizing the Issuance of \$3,100,000 Bonds of the County of Monroe, New York, to Finance the Cost of Electrical and Mechanical Improvements at CityPlace, in and for Said County, at an Estimated Maximum Cost of \$3,100,000 and Superseding the Bond Resolution Adopted on December 13, 2022 (Resolution No. 429 of 2022)  
Environment and Public Works Committee: April 21, 2025 - CV: 7-0  
Ways and Means Committee: April 22, 2025 - CV: 11-0

29. 25-0139.br

Hughes-Smith & Maffucci  
Resolution Authorizing the Issuance of \$15,270,400 Bonds of the County of Monroe, New York, to Finance the Cost of the Space Utilization and Renovation of CityPlace Project, in and for Said County, at an Estimated Maximum Cost of \$15,270,400 and Superseding the Bond Resolution Adopted on June 14, 2022 (Resolution No. 168 of 2022)  
Environment and Public Works Committee: April 21, 2025 - CV: 7-0  
Ways and Means Committee: April 22, 2025 - CV: 11-0

30. 25-0140

Hughes-Smith & Maffucci  
Authorizing Contracts with Steve General Contractor, Inc., Bison Elevator Service, Inc., and Bell Mechanical Contractor, Inc. for Monroe County Elevator Modernization Project  
Environment and Public Works Committee: - CV: April 21, 2025: 7-0  
Ways and Means Committee: April 22, 2025 - CV: 10-0

*Matters of Urgency*

31. 25-0141

Barnhart & Baynes  
Confirming Appointment to the County of Monroe Industrial Development Agency  
*Matter of Urgency*

32. 25-0142

Barnhart & Baynes  
Confirmation of Appointments to the Monroe County Environmental Management Council  
*Matter of Urgency*

33. 25-0143.br

Maffucci & Yudelson

Resolution Authorizing the Issuance of \$13,000,000 Bonds of the County of Monroe, New York, to Finance Costs of the Replacement of Voting Machines in and for Said County, at an Estimated Maximum Cost of \$14,000,000 and Superseding the Bond Resolution Adopted on November 14, 2023 (Resolution No. 351 of 2023, as Amended)

*Matter of Urgency*

34. 25-0143.br

Maffucci & Yudelson

Resolution Repealing the Bond Resolution Adopted on December 10, 2024 (Resolution No. 384 of 2024) Authorizing \$2,000,000 Bonds of the County of Monroe, New York, to Finance the Cost of Voting Equipment, in and for Said County

*Matter of Urgency*

35. 25-0144

Maffucci & Yudelson

Amending Resolution 270 of 2019, as Amended by Resolution 31 of 2020, Resolution 72 of 2021, Resolution 409 of 2021, and Resolution 325 of 2022, Authorizing Renewal Contract(s) with Securus Technologies, LLC Using Modified Commissions and Providing for Payment of Telephonic Security Services on a Separately Priced Basis

*Matter of Urgency*

K. Unfinished Business

L. Adjournment

The next meeting of the Monroe County Legislature is Scheduled for Tuesday, June 10, 2025 at 6:00 P.M.



**ATTACHMENTS:**

	Description	File Name	Type
▢	April 8, 2025	4.8.25_Draft_Journal.pdf	Backup Material

## FOURTH DAY

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**TUESDAY, APRIL 8, 2025**

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Legislature met pursuant to adjournment.

President Yversha Román in the Chair.

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## ROLL CALL

Present – Legislators Barnhart, Bartholomew McCoy, Baynes, Blankley, Bonnick, Brew, Burgess, Ciardi, Colby, Cruz, Delvecchio Hoffman, DiFlorio, Dondorfer, Frazier, Hasman, Hughes-Smith, Johns, Keller, Long, Maffucci, McCabe, McIntyre, Milne, Morris, Román, Sinclair, Smith, Vazquez Simmons, Yudelson – 29

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## MOMENT OF PRAYER

The meeting formally opened. Father Louis Sirianni of St. Mark’s Church led a moment of prayer. The Pledge of Allegiance was led by Legislator Kirk Morris.

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## IN MEMORIAMs

44. Yudelson & Brew Intro. 136 M. 92 29-0	25-0105	Expressing Regret of the Monroe County Legislature on the Recent Passing of Shirley Ann White, Mother of Former Monroe County Legislature President and Legislator Sabrina LaMar <i>Matter of Urgency</i>
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## APPROVAL OF MINUTES

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Without objection, the Journal of Day 3, March 11, 2025 was approved as submitted.

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## ANNOUNCEMENTS

President Román announced the Democratic Majority Caucus’ submission of a Memorializing Referral that Memorializes Affirmation of Constitutional Principles and invited Legislators to stand with them.

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## PETITIONS AND COMMUNICATIONS

None

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## PROCLAMATIONS

**By the President of the Legislature – Yversha Román**

**Recognized jointly with President Yversha Román, County Executive Adam J. Bello, Majority Leader Michael Yudelson, and Minority Leader Steve Brew honored Thomas Indiano for his commitment to music, education, and community service that has had an enriching impact on our community.**

Read and Filed.

**Recognized with President Yversha Román, County Executive Adam J. Bello, and Legislator Carolyn Delvecchio Hoffman honored Almeta Whitis for her contributions as an educator, artist, and bridgebuilder and for her unwavering commitment to inclusivity, compassion, and cultural awareness.**

Read and Filed.

**Recognized with President Yversha Román, County Executive Adam J. Bello, Majority Leader Michael Yudelson, and Minority Leader Steve Brew honored the 60<sup>th</sup> anniversary of the Urban-Suburban Interdistrict Transfer Program.**

Read and Filed.

**Recognized with President Yversha Román, Minority Leader Steve Brew, and Legislators Sean McCabe, Kirk Morris, and Tom Sinclair honored the Greece American Legion Post 468 for their work to serve and help the veterans in our community.**

Read and Filed.

**Recognized with President Yversha Román, Legislators Paul Dondorfer, Susan Hughes-Smith, and Frank Ciardi honored Zane Kropman for his Division I State Wrestling Championship in the 190-Pound Weight Class.**

Read and Filed.

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## FORMAL COMMITTEE REPORTS

*None*

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## PUBLIC FORUM

An Open Forum was conducted to allow speakers to address the Legislature. There were nineteen speakers and the Open Forum concluded at 7:19 P.M.

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## MOTIONS, RESOLUTIONS AND NOTICES

Yudelson &  
Brew  
Intro. 137  
M. 44  
29-0

Motion to move remaining agenda items as a whole except for item nos. 23, 25, 32-43, and 45.

1. Hughes-Smith & Maffucci  
Intro. 138  
Res. 93  
29-0      25-0063      Authorizing to Enter into Grant Agreement with New York State for Aid Relating to Two (2) Projects at Frederick Douglass - Greater Rochester International Airport  
Environment and Public Works Committee: March, 24 2025 - CV: 7-0  
Ways and Means Committee: March 25, 2025 - CV: 10-0
2. Hughes-Smith & Maffucci  
Intro. 139  
Res. 94  
29-0      25-0064      Authorizing Contract with McFarland Johnson, Inc. for Design and Construction Supervision Services for Terminal Apron High Mast Lighting Replacement Project  
Environment and Public Works Committee: March, 24 2025 - CV: 7-0  
Ways and Means Committee: March 25, 2025 - CV: 10-0
3. Blankley & Hasman  
Maffucci  
Intro. 140  
Res. 95  
29-0      25-0066      Amending Resolution 467 of 2023 Authorizing Intermunicipal Agreements with Other Counties for Services Provided by the Monroe County Office of the Medical Examiner  
Intergovernmental Relations Committee: March, 24 2025 - CV: 5-0  
Human Services Committee: March 25, 2025 - CV: 9-0  
Ways and Means Committee: March 25, 2025 - CV: 10-0
4. Hasman & Maffucci  
Intro. 141  
Res. 96  
29-0      25-0067      Amending Resolution 364 of 2023 to Increase and Extend Contract with Vargas Associates, Inc. for Professional Design Services for Department of Human Services Utilization Project  
Human Services Committee: March 25, 2025 - CV: 9-0  
Ways and Means Committee: March 25, 2025 - CV: 10-0
5. Hasman & Maffucci  
Intro. 142  
Res. 97  
29-0      25-0068      Amending Resolution 428 of 2024 Authorization to Contract for Office for the Aging Programs in 2025-2026  
Human Services Committee: March 25, 2025 - CV: 9-0  
Ways and Means Committee: March 25, 2025 - CV: 10-0
6. Blankley & Hasman  
Maffucci  
Intro. 143  
Res. 98  
29-0      25-0069      Authorizing Intermunicipal Agreement with Genesee-Livingston-Steuben-Wyoming Board of Cooperative Educational Services for Nursing Student Clinical Placements at Monroe Community Hospital  
Intergovernmental Relations Committee: March, 24 2025 - CV: 5-0  
Human Services Committee: March 25, 2025 - CV: 9-0  
Ways and Means Committee: March 25, 2025 - CV: 10-0
7. Burgess & Maffucci  
Intro. 144  
Res. 99  
29-0      25-0070      Authorizing Contract with C.P. Ward, Inc. for Construction Services for Redman Road Bridge Over Yanty Creek Project in Town of Hamlin  
Transportation Committee: March 25, 2025 - CV: 7-0  
Ways and Means Committee: March 25, 2025 - CV: 10-0
8. Burgess & Maffucci  
Intro. 145  
Res. 100  
29-0      25-0071      Amending the 2025-2030 Capital Improvement Program to Advance Traffic Signal and Systems Replacement - Group 1 Project from 2026 to 2025  
Transportation Committee: March 25, 2025 - CV: 7-0  
Ways and Means Committee: March 25, 2025 - CV: 10-0
9. Burgess & Maffucci  
Intro. 146  
Res. 101  
29-0      25-0071.br      Resolution Authorizing the Issuance of \$3,030,000 Bonds of the County of Monroe, New York, to Finance the Cost of Traffic Signal and Systems Replacement-Group 1, in and for Said County, at an Estimated Maximum Cost of \$3,030,000 and Superseding the Bond Resolution Adopted on April 11, 2023 (Resolution No. 116 of 2023)



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| 10. Burgess & Maffucci<br>Intro. 147<br>Res. 102<br>29-0 | 25-0072    | Amending 2025-2030 Capital Improvement Program to Expand Scope of and to Advance Turk Hill Road Bridge Over Thomas Creek Tributary Project from 2027 to 2025; Authorizing Contracts with Colliers Engineering & Design, Architecture, Landscape Architecture, Surveying, CT P.C. and New York State Department of Transportation for Turk Hill Road Bridge Over Thomas Creek Tributary Project in Town of Perinton<br>Transportation Committee: March 25, 2025 - CV: 7-0<br>Ways and Means Committee: March 25, 2025 - CV: 10-0 |
| 11. Burgess & Maffucci<br>Intro. 148<br>Res. 103<br>29-0 | 25-0072.br | Resolution Authorizing the Issuance of \$939,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Turk Hill Road Bridge Over Thomas Creek Tributary Project, in and for Said County, at an Estimated Maximum Cost of \$939,000   |
| 12. Burgess & Maffucci<br>Intro. 149<br>Res. 104<br>29-0 | 25-0073    | Amending 2025-2030 Capital Improvement Program to Expand Scope of and to Advance Vintage Lane Bridge Over Round Pond Creek Project from 2026 to 2025; Authorizing Contract with Greenman-Pedersen, Inc. for Vintage Lane Bridge Over Round Pond Creek Project in Town of Greece<br>Transportation Committee: March 25, 2025 - CV: 7-0<br>Ways and Means Committee: March 25, 2025 - CV: 10-0  |
| 13. Burgess & Maffucci<br>Intro. 150<br>Res. 105<br>29-0 | 25-0073.br | Resolution Authorizing the Issuance of \$829,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Replacement of Vintage Lane Bridge Over Round Pond Creek, in and for Said County, at an Estimated Maximum Cost of \$829,000  |
| 14. Burgess & Maffucci<br>Intro. 151<br>Res. 106<br>29-0 | 25-0074    | Amending 2025-2030 Capital Improvement Program to Expand Scope of and Increase Funding for Highway Preventive Maintenance #11 Project; Authorizing Contract with Keeler Construction Company, Inc. for Construction Services<br>Transportation Committee: March 25, 2025 - CV: 7-0<br>Ways and Means Committee: March 25, 2025 - CV: 10-0   |
| 15. Burgess & Maffucci<br>Intro. 152<br>Res. 107<br>29-0 | 25-0074.br | Resolution Authorizing the Issuance of \$8,607,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Highway Preventative Maintenance #11 Project, in and for Said County, at an Estimated Maximum Cost of \$8,607,000 and Superseding the Bond Resolution Adopted on December 10, 2024 (Resolution No. 356 of 2024)  |
| 16. Burgess & Maffucci<br>Intro. 153<br>Res. 108<br>29-0 | 25-0075    | Amending 2025-2030 Capital Improvement Program to Add Project Entitled "Klem Road Culvert"; Authorizing Contracts with Fisher Associates, P.E., L.S., L.A., D.P.C. and New York State Department of Transportation for Klem Road Culvert Project in Town of Webster<br>Transportation Committee: March 25, 2025 - CV: 7-0<br>Ways and Means Committee: March 25, 2025 - CV: 10-0  |
| 17. Burgess & Maffucci<br>Intro. 154<br>Res. 109<br>29-0 | 25-0075.br | Resolution Authorizing the Issuance of \$2,196,000 Bonds of the County of Monroe, New York, to Finance the Cost of the Klem Road Culvert Project, in and for Said County, at an Estimated Maximum Cost of \$2,196,000   |

18. Long & Maffucci Intro. 155 Res. 110 29-0	25-0076	Accepting Grant from United States Department of Justice, Office of Justice Programs, for 2024 DNA Capacity Enhancement Program Public Safety Committee: March, 24 2025 - CV: 11-0 Ways and Means Committee: March 25, 2025 - CV: 10-0
19. Blankley & Long Maffucci Intro. 156 Res. 111 29-0	25-0077	Authorizing Intermunicipal Agreements with Ten Municipalities for STOP-DWI Law Enforcement Program Intergovernmental Relations Committee: March, 24 2025 - CV: 5-0 Public Safety Committee: March, 24 2025 - CV: 11-0 Ways and Means Committee: March 25, 2025 - CV: 10-0
20. Long & Maffucci Intro. 157 Res. 112 29-0	25-0078	Accepting Grant from New York State Division of Homeland Security and Emergency Services for 2024 Public Safety Answering Points Operations Grant Program Public Safety Committee: March, 24 2025 - CV: 11-0 Ways and Means Committee: March 25, 2025 - CV: 10-0
21. Long & Maffucci Intro. 158 Res. 113 29-0	25-0079	Accepting Grant from United States Department of Justice, United States Marshals Service Western District of New York for United States Marshals Service NY/NJ Regional Fugitive Task Force-Rochester Division Public Safety Committee: March, 24 2025 - CV: 11-0 Ways and Means Committee: March 25, 2025 - CV: 10-0
22. Long & Maffucci Intro. 159 Res. 114 29-0	25-0080	Authorizing Federal Equitable Sharing Agreements with United States Department of Justice and United States Department of the Treasury Public Safety Committee: March, 24 2025 - CV: 11-0 Ways and Means Committee: March 25, 2025 - CV: 10-0
24. Maffucci & Yudelson Intro. 160 Res. 115 29-0	25-0082	Correction, Cancellation and Levy of Certain Monroe County Taxes in City of Rochester Ways and Means Committee: March 25, 2025 - CV: 10-0
26. Maffucci & Yudelson Intro. 161 Res. 116 29-0	25-0084	Authorizing to Settle Lawsuit in New York State Supreme Court, Monroe County, Index No. E2017000654 Ways and Means Committee: March 25, 2025 - CV: 10-0
27. Hasman & Maffucci Intro. 162 Res. 117 29-0	25-0085	Amending Resolution 31 of 2024 to Amend and Increase Contracts to Provide Temporary Nursing Staff at Monroe Community Hospital Human Services Committee: March 25, 2025 - CV: 9-0 Ways and Means Committee: March 25, 2025 - CV: 10-0
28. Burgess & Maffucci Intro. 163 Res. 118 29-0	25-0086	Accepting Grant from Genesee Transportation Council for Monroe County High Accident Location Program Transportation Committee: March 25, 2025 - CV: 7-0 Ways and Means Committee: March 25, 2025 - CV: 10-0

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| 29. Maffucci & Yudelson<br>Intro. 164<br>Res. 119<br>29-0                        | 25-0087   | Amending 2025 Capital Budget to Increase Funding for Projects Entitled "Network Infrastructure," "Office Equipment Refresh and Replacement," and Decrease Funding for Project Entitled "ERP/Security," Authorizing Interfund Transfers<br>Ways and Means Committee: March 25, 2025 - CV: 10-0  |
| 30. Maffucci & Yudelson<br>Intro. 165<br>Res. 120<br>29-0                        | 25-0088   | Authorizing to Settle Lawsuit in New York State Supreme Court, Monroe County, Index No. E2021008899<br>Ways and Means Committee: March 25, 2025 - CV: 10-0   |
| 31. Maffucci & Yudelson<br>Intro. 166<br>Res. 121<br>29-0                        | 25-0089   | Authorizing to Settle Lawsuit in New York State Supreme Court, Monroe County, Index No. E2021004044<br>Ways and Means Committee: March 25, 2025 - CV: 10-0   |
| 23. Long & Maffucci<br>Vazquez<br>Simmons<br>Intro. 167<br>Res. 122<br>29-0      | 25-0081   | Accepting Grant from New York State Division of Criminal Justice Services for Criminal Justice Discovery Reform Funding for District Attorney's Office and Department of Public Safety, Office of Probation and Community Corrections<br>Public Safety Committee: March, 24 2025 - CV: 11-0<br>Ways and Means Committee: March 25, 2025 - CV: 10-0 |
| 25. Baynes & Bartholomew<br>McCoy<br>Intro. 168<br>Res. 123<br>29-0              | 25-0083   | Authorizing Dedication Roadway to Clubhouse Located in Durand Eastman Park "Jim Carlucci Drive"<br>Recreation and Education Committee: March, 24 2025 - CV: 7-0  |
| 32. Long & Maffucci<br>Intro. 169<br>Res. 124<br>29-0                            | 25-0093   | Increasing Total Project Authorization for Projects Entitled "Sheriff's SCUBA Truck Replacement" and "Sheriff's Body Worn Camera and Taser Project"<br>Public Safety Committee: March, 24 2025 - CV: 11-0<br>Ways and Means Committee: March 25, 2025 - CV: 10-0   |
| 33. Hasman & Vazquez<br>Simmons<br>Intro. 170<br>Res. 125<br>29-0                | 25-0094   | Young Citizens of Excellence, Willie W. Lightfoot Youth Advocate of the Year, and Monroe County Youth Team Achievement Recommendations<br><i>Matter of Urgency</i>   |
| 34. Maffucci & Yudelson<br>DiFlorio<br>Dondorfer<br>Johns<br>Milne<br>Intro. 171 | 25-0095.a | Requesting the Legislature of the State of New York Pursuant to Article IX Of the Constitution to Enact Into Law Assembly No. 6298 Entitled "AN ACT to Authorize the County of Monroe to Offer an Optional Twenty Year Retirement Plan to Christopher R. Fay, a Captain Employed by Such County"<br><i>Matter of Urgency</i>                       |

Baynes &

Motion to Suspend the Rules.

Bartholomew  
McCoy  
Dondorfer  
Intro. 172  
M. 45  
29-0

Baynes &  
Bartholomew  
McCoy  
Vazquez  
Simmons  
Hasman  
Dondorfer  
Intro. 173  
M. 46  
29-0

Motion to move item nos. 34-41 as a whole.

34. Maffucci &  
Yudelson  
DiFlorio  
Dondorfer  
Johns  
Milne  
Intro. 171  
Res. 126  
29-0

25-0095.a

Main Motion

35. Maffucci &  
Yudelson  
DiFlorio  
Dondorfer  
Johns  
Milne  
Intro. 174  
Res. 127  
29-0

25-0096.s

Requesting the Legislature of the State of New York Pursuant to Article IX of the Constitution to Enact into Law Senate Bill No. S.6690 Entitled "AN ACT to Authorize the County of Monroe to Offer an Optional Twenty Year Retirement Plan to Christopher R. Fay, a Captain Employed by Such County"  
*Matter of Urgency*

36. Maffucci &  
Yudelson  
DiFlorio  
Dondorfer  
Johns  
Milne  
Intro. 175  
Res. 128  
29-0

25-0097.a

Requesting the Legislature of the State of New York Pursuant to Article IX of the Constitution to Enact into Law Senate Bill No. A.6279 Entitled "AN ACT to Authorize the Granting of Retirement Service Credit in the Optional Twenty Year Retirement Plan to Duane A. Palma for Service as a Correction Officer"  
*Matter of Urgency*

37. Maffucci &  
Yudelson  
DiFlorio  
Dondorfer  
Johns  
Milne  
Intro. 176

25-0098.s

Requesting the Legislature of the State of New York Pursuant to Article IX of the Constitution to Enact into Law Senate Bill No. S.7054 Entitled "AN ACT to Authorize the Granting of Retirement Service Credit in the Optional Twenty Year Retirement Plan to Duane A. Palma for Service as a Correction Officer"  
*Matter of Urgency*

Res. 129  
29-0

- |   |           |   |
|---|-----------|---|
| 38. Maffucci &<br>Yudelson<br>DiFlorio<br>Dondorfer<br>Johns<br>Milne<br>Intro. 177<br>Res. 130<br>29-0 | 25-0099.a | Requesting the Legislature of the State of New York Pursuant to Article IX of the Constitution to Enact into Law Assembly Bill No. A.6274 Entitled "AN ACT To Authorize the County of Monroe to Offer an Optional Twenty Year Retirement Plan to Gregory M. Prokop, a Deputy Sheriff Employed by Such County"<br><i>Matter Of Urgency</i> |
| 39. Maffucci &<br>Yudelson<br>DiFlorio<br>Dondorfer<br>Johns<br>Milne<br>Intro. 178<br>Res. 131<br>29-0 | 25-0100.s | Requesting the Legislature of the State of New York Pursuant to Article IX of the Constitution to Enact into Law Senate Bill No. S.6691 Entitled "AN ACT to Authorize the County of Monroe to Offer an Optional Twenty Year Retirement Plan to Gregory M. Prokop, a Deputy Sheriff Employed By Such County"<br><i>Matter of Urgency</i>   |
| 40. Maffucci &<br>Yudelson<br>DiFlorio<br>Dondorfer<br>Johns<br>Milne<br>Intro. 179<br>Res. 132<br>29-0 | 25-0101.a | Requesting the Legislature of the State of New York Pursuant to Article IX of the Constitution to Enact into Law Assembly Bill No. A.6300 Entitled "AN ACT to Authorize the County of Monroe to Offer an Optional Twenty Year Retirement Plan to Carl J. Zimmerman, a Sergeant Employed By Such County"<br><i>Matter of Urgency</i>       |
| 41. Maffucci &<br>Yudelson<br>DiFlorio<br>Dondorfer<br>Johns<br>Milne<br>Intro. 180<br>Res. 133<br>29-0 | 25-0102.s | Requesting the Legislature of the State of New York Pursuant to Article IX of the Constitution to Enact Into Law Senate Bill No. S.6692 Entitled "AN ACT to Authorize the County Of Monroe to Offer an Optional Twenty Year Retirement Plan to Carl J. Zimmerman, a Sergeant Employed By Such County"<br><i>Matter of Urgency</i>         |
| 42. Maffucci &<br>Yudelson<br>Intro. 181<br>Res. 134<br>29-0  | 25-0103.a | Requesting the Legislature of the State of New York Pursuant to Article IX of the Constitution to Enact into Law Assembly Bill No. A.5380 Entitled "AN ACT to Amend the Tax Law, In Relation to Extending the Authorization for The County of Monroe to Impose Certain Sales and Compensating Use Taxes"<br><i>Matter of Urgency</i>      |
| 43. Maffucci &<br>Yudelson<br>Intro. 182<br>Res. 135<br>29-0  | 25-0104.s | Requesting the Legislature of the State of New York Pursuant to Article IX of the Constitution to Enact into Law Senate Bill No. S.6669 Entitled "AN ACT to Amend the Tax Law, In Relation to Extending the Authorization for The County of Monroe to Impose Certain Sales and Compensating Use Taxes"<br><i>Matter of Urgency</i>        |

45. Hasman & Maffucci Intro. 183 Res. 136 29-0	25-0137	Authorizing Contract with Delphi Drug & Alcohol Council, Inc. For Substance Use and Addiction Treatment Screening and Referral Services <i>Matter of Urgency</i>
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**UNFINISHED BUSINESS**

*None*

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Upon Motion by Legislator Yudelson, the Legislature Adjourned at 7:45 P.M. until **May 13, 2025, at 6:00 P.M.**

Respectfully Submitted,

**David Grant**  
Clerk of the Legislature



**ATTACHMENTS:**

	Description	File Name	Type
▢	New Referral Packet	new_referrals_25-0145_- _25-0192.pdf	Referral Letter



# Monroe County Legislature

**MERCEDES VAZQUEZ SIMMONS**

**Vice President of the Legislature**

PHONE: (585) 281-2540

E-MAIL: MERCEDES LD22@GMAIL.COM

May 13, 2025

To The Honorable  
Monroe County Legislature  
39 West Main Street  
Rochester, NY 14614

<b>OFFICIAL FILE COPY</b>	
No.	<b>250143</b>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>Memorializing Referral</b>	<b>-L</b>

**RE: Memorializing Congress and President Trump to Pass The Landlord Accountability Act of 2025**

Honorable Legislators,

Despite continued enforcement measures, housing challenges persist for residents who rely on Section 8 vouchers and other forms of rental assistance. While fair housing laws exist to prevent discrimination, some landlords continue to find ways around these protections, creating ongoing barriers to stable housing for low-income individuals and families.

In Monroe County, housing discrimination continues to be a significant challenge, with many voucher holders facing barriers in securing rental homes. Despite ongoing local efforts to promote fair housing, individuals who rely on rental assistance are often denied property viewings, quoted inflated rents, or informed that units are no longer available.

H.R. 206, the Landlord Accountability Act of 2025, sponsored by Representative Nydia M. Velázquez, amends the Fair Housing Act, prohibiting discrimination based on a tenant's source of income. Under this bill, landlords will no longer be allowed to reject applicants solely because they use Section 8 vouchers or other forms of public rental assistance. This is especially important for low-income families, seniors, and individuals with disabilities who rely on these programs to find safe and secure housing. By prohibiting this loophole which has allowed landlords to deny housing under the pretense of "business discretion," this bill represents a significant step toward fairer and more equitable housing access.

The bill also creates new penalties for landlords who deliberately allow their properties to become uninhabitable and keep their units empty. H.R. 206 would hold these landlords accountable by imposing fines or other penalties for these practices. Additionally, H.R. 206 increases tenant protections by establishing a streamlined complaint system under the Department of Housing and Urban Development. Tenants who experience source-of-income discrimination, harassment, or unsafe conditions would have clearer and more accessible ways to report these issues. The bill requires public reporting of complaints,

COUNTY OFFICE BUILDING, ROOM 409, 39 W. MAIN STREET, ROCHESTER, NY 14614



increased transparency and help to identify violators, thereby increasing accountability amongst landlords.

With **H.R.206, the Landlord Accountability Act of 2025**, lawmakers pass an effective and systematic solution to persistent housing discrimination. It makes protections stronger, adds enforcement tools, and gives both tenants and the government better ways to hold landlords accountable.

We urge Congress and the President to act swiftly to pass this bill, ensuring that all families, regardless of income, have a fair shot at stable housing.

Respectfully Submitted,



Mercedes Vazquez Simmons  
Vice President



Susan Hughes-Smith  
Legislator – District 14



Rachel Barnhart  
Legislator – District 17



Linda Hasman  
Legislator – District 23



# Monroe County Legislature

**SUSAN HUGHES-SMITH**

**Legislator – District 14**

PHONE: (585) 789-1501

E-MAIL: SUEHSLD14@GMAIL.COM

May 12, 2025

To The Honorable  
Monroe County Legislature  
39 West Main Street  
Rochester, NY 14614

<b>OFFICIAL FILE COPY</b>	
No.	<b>250146</b>
Not to be removed from the Office of the <b>Legislature Of Monroe County</b>	
Committee Assignment	
<b>Memorializing Referral</b>	<b>-L</b>

**RE: Memorializing the New York State Legislature and Governor Hochul to  
Pass The Lead Paint Right to Know Act.**

Honorable Legislators:

Lead poisoning is one of the most preventable public health crises affecting our communities today. Despite decades of federal regulations banning lead-based paint in homes built after 1978, New York continues to lead the nation in the number of children with elevated blood lead levels each year. The long-term effects of lead exposure are irreversible, ranging from IQ loss and learning challenges at low levels, to death at the highest levels.

**S.2353A/ A.4820B: The Lead Paint Right to Know Act**, sponsored by Senator Brian Kavanagh and Assemblymember Linda Rosenthal, offers a clear, proactive solution to a long-standing problem. This bill would require sellers of residential properties built before 1978 to disclose the results of any lead paint tests to potential buyers. Further this bill, would empower the New York State Department of Health to build and maintain a comprehensive statewide database of lead-based paint hazards in homes, thus allowing them to facilitate targeted public health interventions and resource allocation.

This commonsense policy ensures homebuyers are not left in the dark about the presence of a known neurotoxin in their future living space. It gives families the power to understand the risks and plan for necessary remediation before they move in, not after irreversible harm has occurred.

Passing The Lead Paint Right to Know Act is not just a step forward in combating childhood lead poisoning, it's a shift from a reactive to a preventive public health strategy. Instead of waiting until a child is already poisoned, this bill empowers prospective homeowners to know the risks upfront and take action to avoid them.

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It will also help the state direct resources to the homes and neighborhoods most at risk, saving lives and preventing needless suffering.

The Lead Paint Right to Know Act is supported by over 35 organizations and 50 individual advocates across New York as part of the Lead Free Kids NY coalition. We urge the New York State Legislature to pass **S.2353A/ A.4820B: The Lead Paint Right to Know Act** without delay and for Governor Hochul to sign the bill into law.

Sincerely,



Susan Hughes-Smith  
Legislator – District 14



Rachel Barnhart  
Legislator – District 17



Linda Hasman  
Legislator – District 23



# Monroe County Legislature

**RACHEL BARNHART**

**Legislator – District 17**

PHONE: (585) 210-3246

E-MAIL: RACHEL@RACHBARNHART.COM

May 12, 2025

To the Honorable  
Monroe County Legislature  
39 W. Main St.  
Rochester, NY 14614

**Re: Memorializing Governor Kathy Hochul and State Legislators to Support Senate Bill S4417A**

Honorable Legislators:

Monroe County has long been under scrutiny for its use of “sanctions” to penalize benefit recipients who don’t comply with rules and regulations related to assistance. The use of sanctions cuts off families from vital aid for basic needs.

Senate Bill S4417A would amend the Social Services Law concerning conciliation and non-compliance with public assistance employment requirements. It emphasizes re-engagement over punitive sanctions, and acknowledges the complex challenges that recipients often face, such as lack of child care, transportation issues, or disabilities. Ensuring that these factors are considered before imposing sanctions aligns with a more humane approach to social services.

The proposed changes aim to:

- **Promote Re-Engagement:** Encouraging recipients to re-engage with work activities rather than facing immediate sanctions, fostering a more supportive environment for those striving to achieve self-sufficiency.
- **Address Underlying Barriers:** By requiring verification of available child care, transportation, and accommodations for disabilities, the bill ensures that recipients are not penalized for circumstances beyond their control.
- **Streamline the Conciliation Process:** Simplifying the process and providing clear guidelines can lead to more efficient resolutions and better outcomes for both recipients and social services agencies.

Implementing these reforms can lead to increased participation in work activities, reduced administrative burdens associated with sanctioning procedures, and ultimately, a

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<b>OFFICIAL FILE COPY</b>	
No.	<b>250147</b>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>Memorializing Referral</b>	<b>-L</b>

more effective public assistance program that truly serves the needs of New Yorkers. This legislation represents a significant step toward creating a more equitable and compassionate public assistance system. Together, we can work toward a social services system that empowers individuals and strengthens our communities.

Respectfully Submitted,



Rachel Barnhart  
Legislator – District 17



Carolyn Delvecchio Hoffman  
Assistant Majority Leader



Susan Hughes-Smith  
Legislator – District 14



Linda Hasman  
Legislator – District 23



# Monroe County Legislature

**ROSE E. BONNICK**

**Legislator – District 27**

PHONE: (585) 753-1940

E-MAIL: BONNICKLD27@GMAIL.COM

May 12, 2025

To The Honorable  
Monroe County Legislature  
39 West Main Street  
Rochester, NY 14614

<b>OFFICIAL FILE COPY</b>	
No.	<u>250148</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>Memorializing Referral</b>	<b>-L</b>

**RE: Memorializing Congress and President Trump to Pass The Access to Counsel Act of 2025**

Honorable Legislators,

The United States has long prided itself on its commitment to fairness and justice. Yet, under the current federal administration, this ideal is being undermined as people in our own communities are denied access to counsel during interactions with immigration enforcement. The consequences can be devastating as individuals may unknowingly waive their rights or make decisions which could negatively impact their futures simply because they were not given the opportunity to consult with counsel.

The Access to Counsel Act of 2025, S. 391/H.R. 944, introduced by Senator Alex Padilla and Representative Pramila Jayapal, seeks to address the pressing issue by ensuring all individuals subjected to secondary or deferred inspection at U.S. Customs and Border Protection facilities are granted access to counsel and other vital assistance. Whether they are U.S. citizens, lawful permanent residents, or nonimmigrants, all individuals in this position will be given the meaningful opportunity to consult with legal counsel within one hour of the inspection process beginning, and whenever necessary during the remainder of the process.

One of the key provisions of this bill is the recognition of the critical role legal counsel plays in ensuring due process. For individuals subject to secondary or deferred inspection, the bill will not only guarantee consultation with legal counsel, but will also allow interested parties, such as family members or sponsors, to advocate on their behalf. This will empower individuals to present any information or evidence in support of their case, further strengthening the fairness of the inspection process.

For lawful permanent residents, who are most vulnerable to the consequences of an uninformed decision during this process, the bill mandates Form I-407, the Record of Abandonment of Lawful Permanent Resident Status, cannot be accepted unless the individual has been provided with the opportunity to seek counsel. This ensures lawful

COUNTY OFFICE BUILDING, ROOM 409, 39 W. MAIN STREET, ROCHESTER, NY 14614

residents are fully informed of the consequences of abandoning their status before making such a serious decision.

The Access to Counsel Act of 2025 is a crucial step toward ensuring the rights of those interacting with our immigration system are protected, particularly at the point of entry, when individuals are most at risk of being deprived of their rights due to lack of access to legal representation.

We urge Congress to swiftly pass this legislation and implore President Trump to sign it into law, to ensure fairness, transparency, and justice for all individuals seeking to enter or remain in the United States.

Respectfully Submitted,



Rose Bonnick  
Legislator – District 27



Mercedes Vazquez Simmons  
Vice President



Susan Hughes-Smith  
Legislator – District 14



Rachel Barnhart  
Legislator – District 17



Linda Hasman  
Legislator – District 23

5



# *Monroe County Legislature*

## *Office of the Republican Conference*

May 12, 2025

To The Honorable  
Monroe County Legislature  
407 Monroe County Office Building  
39 West Main Street  
Rochester, NY 14614

<b>OFFICIAL FILE COPY</b>	
No.	<u>250149</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>Memorializing Referral</b>	<b>-L</b>

**Subject: Memorializing the New York State Legislature to Pass and Governor Kathy Hochul to Sign Bill S2282A / A7009, "Enacts the 'Pretrial Risk Overview for Threat Evaluation, Custody, and Treatment (PROTECT) Act'"**

Honorable Legislators:

Public safety is one of the fundamental pillars of government—essential to ensuring our families, neighborhoods, and communities are safe and secure. In New York State, public concern over rising crime has reached a tipping point. According to a December 2024 Siena Research poll, one in three New Yorkers listed public safety as a top priority for the State Legislature and Governor to address.

Here in Monroe County, the need for reform is especially urgent. From 2020 to 2024, the average number of murders in Rochester increased by 90% compared to 2011–2019. Over the same period, prohibited weapon offenses increased by 258%, and motor vehicle thefts rose by 206%. These alarming trends show that the current system is failing to protect law-abiding citizens—and we can no longer ignore the consequences of policies that prevent judges from considering a defendant's threat to public safety.

Bill S2282A / A7009, the Pretrial Risk Overview for Threat Evaluation, Custody, and Treatment (PROTECT) Act, offers a clear and commonsense solution. As the only state in the country that does not allow judges to consider public safety when making pretrial custody decisions, New York must act. This legislation would direct the Division of Criminal Justice Services to develop a standardized risk assessment instrument for individuals charged with a felony or Class A misdemeanor. This tool would help courts evaluate whether a defendant poses a credible threat to themselves or others and would provide guidance on release conditions, if appropriate.

In addition, the bill amends the Criminal Procedure Law to ensure that if an individual commits a new felony or Class A misdemeanor while awaiting trial, they must be held in the custody of the sheriff until arraignment. Following arraignment, the court must review the risk



assessment and all relevant information. If the court determines that no condition of release can reasonably mitigate the risk to public safety, the individual must remain in custody.

This legislation is not about punishment—it is about prevention. It ensures that dangerous repeat offenders cannot continue to exploit the system, and it gives judges the tools they need to make informed, balanced decisions that protect our communities.

Therefore, we respectfully urge you to join us in calling on the New York State Legislature to pass, and Governor Kathy Hochul to sign, S2282A / A7009, the PROTECT Act. We owe it to the people of Monroe County—and to New Yorkers across this state—to restore public safety, common-sense laws, and accountability to our criminal justice system.

Respectfully submitted,



Steve Brew  
Monroe County Legislature  
Republican Leader



Richard B. Milne  
Monroe County Legislator  
District 5



Paul Dondorfer  
Monroe County Legislature  
Public Safety Ranking Member



# *Monroe County Legislature*

**ROBERT COLBY**  
LEGISLATOR – DISTRICT 20

May 12, 2025

To The Honorable  
Monroe County Legislature  
407 Monroe County Office Building  
39 West Main Street  
Rochester, NY 14614

<b>OFFICIAL FILE COPY</b>	
No.	<u>250150</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>Memorializing Referral</b>	<b>-L-</b>

**Subject: Memorializing the New York State Legislature and Governor Kathy Hochul to Pass and Sign Bill S1630/A2295, “Extends Eligibility for the Agricultural Property Tax Credit to Farmers Having a Leasehold Interest of Not Fewer Than Five Years in Qualified Agricultural Property”**

Honorable Legislators:

Supporting our local farmers means adapting policy to meet the realities of today’s agricultural economy. Bill S1630/A2295, sponsored by Assemblyman Stephen Hawley and Senator George Borrello, modernizes New York’s Tax Law by expanding eligibility for the agricultural property school tax credit to include farmers who lease qualified farmland for at least five years. Currently, this credit is limited only to landowners, excluding a significant number of working farmers—particularly young and beginning farmers—who operate on leased land.

In agricultural communities across Monroe County, especially in rural towns like Ogden, Wheatland, Churchville, and more, many farms depend on long-term lease arrangements to remain operational. This bill would help those farmers—who are just as vital to our local food supply and economy—access the same tax relief as landowners. At a time when farming is becoming increasingly cost-prohibitive, extending this credit is a commonsense step that would help preserve family farms and strengthen our region’s agricultural base.

If enacted, the bill is projected to provide over \$2 million in annual school tax relief statewide to lease holding farmers. That’s real savings that can help farms stay afloat, invest in equipment, and sustain operations through unpredictable markets and rising costs. For Monroe County, where agriculture remains a key part of our identity and economy, this legislation supports not only farmers but the rural character of our towns and the long-term preservation of open, working land.

Additionally, by making it easier for new and next-generation farmers to enter the field without the burden of land ownership, the bill promotes farmland accessibility and helps prevent the loss of productive agricultural land to development. It aligns with our broader commitment to

farmland preservation and rural sustainability, ensuring that Monroe County's farming heritage can continue for generations to come.

S1630/A2295 is not just about tax fairness—it's about keeping farming viable, accessible, and rooted in our communities. By recognizing long-term leaseholders as eligible for the tax credit, this bill delivers targeted relief, supports local economies, and encourages the responsible stewardship of farmland throughout New York.

Therefore, I respectfully urge you to join me in calling on the New York State Legislature to pass, and Governor Kathy Hochul to sign, Bill S1630/A2295. This is a smart, bipartisan solution that reflects the needs of today's farmers and invests in the future of agriculture in Monroe County and across our state.

Respectfully Submitted,



Robert Colby  
Monroe County Legislator  
District 20



# *Monroe County Legislature*

**VIRGINIA MCINTYRE**

LEGISLATOR – DISTRICT 4

May 12, 2025

To The Honorable  
Monroe County Legislature  
407 Monroe County Office Building  
39 West Main Street  
Rochester, NY 14614

<b>OFFICIAL FILE COPY</b>	
No.	<u>250151</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>Memorializing Referral</b>	<b>-L</b>

**Subject:      Memorializing the United States Congress to Pass and President Donald J. Trump Sign H.R. 1895, the Delphi Retirees Pension Restoration Act**

Honorable Legislators:

Securing retirement for the hardworking men and women who powered American industry is not just good policy — it is a matter of basic fairness. The Delphi Retirees Pension Restoration Act (H.R. 1895) seeks to correct a longstanding injustice by restoring full pension benefits to certain Delphi retirees, including many from the Henrietta facility, whose vested benefits were unfairly slashed following the federal government's intervention during the 2009 auto bailout.

Thousands of retirees, through no fault of their own, saw their retirement security vanish overnight. These individuals dedicated decades of service under the belief that their pensions were safe. Instead, they were blindsided when the Pension Benefit Guaranty Corporation (PBGC) terminated their plans and imposed steep reductions, leading to severe economic hardship for countless families.

H.R. 1895 is a commonsense, compassionate, and fiscally responsible solution. It directs the PBGC to recalculate and restore full benefits for eligible retirees and beneficiaries, and to issue lump-sum payments to compensate for years of underpayment, including interest. These are benefits those retirees earned and deserve.

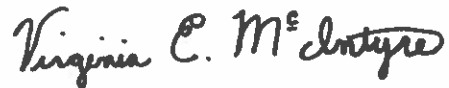
Importantly, the bill achieves this without burdening taxpayers. It draws from unobligated funds already within the PBGC, ensuring that justice is delivered without creating new costs for the public. In doing so, this legislation reinforces faith in our pension system and reasserts the government's obligation to uphold its commitments to American workers.

For Monroe County families — especially those in our community who once worked at the Delphi plant in Henrietta — this legislation is personal. It's not just about restoring lost dollars. It's about restoring trust. Therefore, I respectfully urge you to join me in calling on the

1632 Buffalo Road • Rochester, New York 14624  
Phone: (585) 851-9243 • Business: (585) 753-1922  
E-mail: [legislaturemcintyre@gmail.com](mailto:legislaturemcintyre@gmail.com)

United States Congress to pass and President Donald J. Trump to sign H.R. 1895, the Delphi Retirees Pension Restoration Act. Keeping the promises made to American and Monroe County workers is not just an economic issue — it is a moral one.

Respectfully Submitted,

A handwritten signature in black ink that reads "Virginia E. McIntyre". The signature is written in a cursive style with a large, stylized "V" and "M".

Virginia McIntyre  
Monroe County Legislator  
District 4



*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>
No. <u>250152</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment <b>ENV. &amp; PUB. WORKS -L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure Property Located at Main Street, Scottsville, NY 14546 in the Town of Wheatland

Honorable Legislators:

I recommend that Your Honorable Body determine whether the sale of County owned tax foreclosure property in the Town of Wheatland may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"). This action is described as follows:

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
Main Street	CanAm Environmental Safety, Inc	\$2,525
TA # 200.38-1-22	42 Main Street	
Town of Wheatland	Scottsville, NY 14546	

The sale of County owned tax foreclosure property located at Main Street, Scottsville, NY 14546 in the Town of Wheatland has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

1. Determine that the sale of County owned tax foreclosure property located at Main Street, Scottsville, NY 14546 with tax account number 200.38-1-22 in the Town of Wheatland is an Unlisted Action.
2. Make a determination of significance regarding the sale of County owned tax foreclosure property located Main Street, Scottsville, NY 14546 with tax account number 200.38-1-22 in the Town of Wheatland pursuant to 6 NYCRR § 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Sale of Monroe County Surplus Property at Main Street, Town of Wheatland			
Project Location (describe, and attach a location map): Main Street, Tax Account Number 200.38-1-22			
Brief Description of Proposed Action: Monroe County is proposing to sell a Tax Foreclosed Surplus Property located on Main Street in the Town of Wheatland at Tax Account Number 200.38-1-22.			
Name of Applicant or Sponsor: Monroe County		Telephone:	
		E-Mail:	
Address: 39 W Main St			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ .02 acres b. Total acreage to be physically disturbed? _____ 0 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ .02 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			



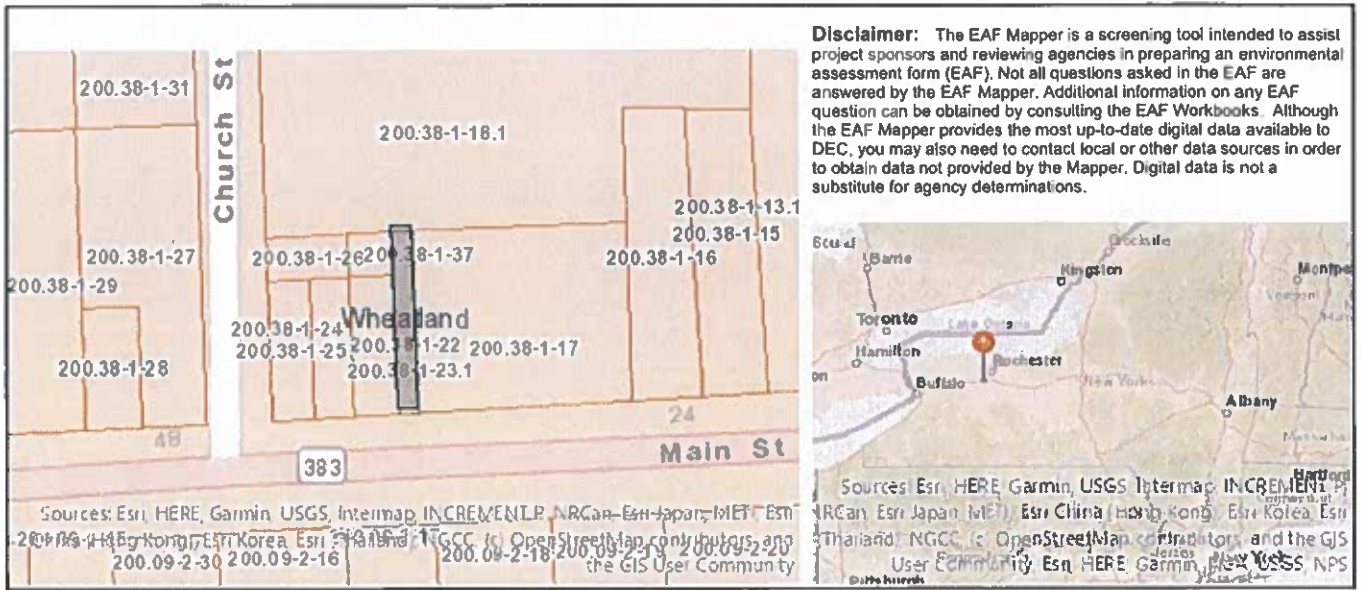
5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor/name: _____		Date: <u>4/11/25</u>
Signature: <u><i>Arny E. Khonde</i></u>		Title: _____

**PRINT FORM**

## EAF Mapper Summary Report

Tuesday, February 11, 2025 10:39 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	Yes
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

**Agency Use Only [If applicable]**

<b>Project:</b>	Sale of Tax ID 200.38-1-22
<b>Date:</b>	4-10-25

***Short Environmental Assessment Form  
Part 2 - Impact Assessment***

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing: a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Agency Use Only [If applicable]	
Project:	Sale of Tax ID 200.38-1-
Date:	4-10-25

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Monroe County is proposing to sell a Tax Foreclosed Surplus Property located on Main Street in the Town of Wheatland at Tax Account Number 200.38-1-22.

The Part 1 of the EAF indicates the site contains or are near the following: National or State Register of historic places, archeological Sites and wetlands.

No National or State Register of historic places, archeological sites or wetlands will be affected at the project location. The action is for the sale of the property and does not include the physical alteration nor disturbance of the property.

Accordingly, the proposed action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County _____	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<u>250153</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>WAYS &amp; MEANS</b>	<b>-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize the Sale of County Owned Tax Foreclosure Property Located at Main Street, Scottsville, NY 14546 in the Town of Wheatland

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract to sell County owned tax foreclosure property located at Main Street, Scottsville, NY 14546 in the Town of Wheatland as follows:

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
Main Street	CanAm Environmental Safety, Inc	\$2,525
TA # 200.38-1-22	42 Main Street	
Town of Wheatland	Scottsville, NY 14546	

This vacant land was acquired January 30, 2019 through tax foreclosure. The land is surplus property and is not needed by Monroe County. The price indicated above was determined to be market value by Monroe County Real Property.

**The specific legislative action required** is to authorize the County Executive, or his designee, to enter into a contract with the above referenced offeror, to sell the real property identified by tax account number 200.38-1-22 and to execute all documents necessary for the conveyance, for the purchase price set forth above.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This contract is revenue generating and no net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither CanAm Environmental Safety, Inc, nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

David G. Duford, President  
Frances T. Duford, Vice President, Treasurer and Secretary.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive





# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>
No. <u>250154</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS-L</b>
<b>WAYS &amp; MEANS</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize a Contract with LeChase Construction Services, LLC for Agency Construction Management Services for the NWQ WRRF Electrical, Aeration and Preliminary Treatment Improvements Projects

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with LeChase Construction Services, LLC in the amount of \$58,956 for agency construction management services for the NWQ WRRF Electrical, Aeration and Preliminary Treatment Improvements projects.

The Department of Environmental Services will commence with a systematic upgrade to several processes at the Northwest Quadrant Pure Waters District Water Resource Recovery Facility ("NWQ WRRF") including electrical infrastructure, biological aeration systems, and physical preliminary treatment systems. While the design of these individual process components may be completed by separate professional engineering firms, a single agency construction management firm will provide continuity in the logistics of planning and construction of these crucial improvements. Your Honorable Body approved funding for the Electrical Improvements project by Resolution 30 of 2025. The Department of Environmental Services anticipates that it will seek funding approval for the Aeration and Preliminary Treatment Improvements projects within the next year.

Several consultants were considered with LeChase Construction Services, LLC rated as the most qualified to provide these services.

**The specific legislative action required is** to authorize the County Executive, or his designee, to execute a contract with LeChase Construction Services, LLC, 205 Indigo Creek Drive, Rochester, New York 14626, in the amount of \$58,956 for agency construction management services for the NWQ WRRF Electrical, Aeration and Preliminary Treatment Improvements projects, and any amendments necessary to complete the projects within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part"); and is not subject to further review under the State Environmental Quality Review Act.



Funding for this contract, consistent with authorized uses, is included in capital fund 2137 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither LeChase Construction Services, LLC, nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

R. Wayne LeChase, Chairman  
William Goodrich, CEO  
William Mack, President

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<b>250155</b>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>PWAB</b>	<b>-L</b>

To The Administrative Board of the  
Northwest Quadrant Pure Waters District  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize a Contract with LeChase Construction Services, LLC for Agency Construction Management Services for the NWQ WRRF Electrical, Aeration and Preliminary Treatment Improvements Projects

Honorable Legislators:

I recommend that the Administrative Board of the Northwest Quadrant Pure Waters District authorize a contract with LeChase Construction Services, LLC in the amount of \$58,956 for agency construction management services for the NWQ WRRF Electrical, Aeration and Preliminary Treatment Improvements projects.

The Department of Environmental Services will commence with a systematic upgrade to several processes at the Northwest Quadrant Pure Waters District Water Resource Recovery Facility ("NWQ WRRF") including electrical infrastructure, biological aeration systems, and physical preliminary treatment systems. While the design of these individual process components may be completed by separate professional engineering firms, a single agency construction management firm will provide continuity in the logistics of planning and construction of these crucial improvements. Your Honorable Body approved funding for the Electrical Improvements project by Resolution 30 of 2025. The Department of Environmental Services anticipates that it will seek funding approval for the Aeration and Preliminary Treatment Improvements projects within the next year.

Several consultants were considered with LeChase Construction Services, LLC rated as the most qualified to provide these services.

**The specific Administrative Board action required is to authorize the County Executive, or his designee, to execute a contract with LeChase Construction Services, LLC, 205 Indigo Creek Drive, Rochester, New York 14626, in the amount of \$58,956 for agency construction management services for the NWQ WRRF Electrical, Aeration and Preliminary Treatment Improvements projects, and any amendments necessary to complete the projects within the total capital fund(s) appropriation.**

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part"); and is not subject to further review under the State Environmental Quality Review Act.

To The Administrative Board of the  
Northwest Quadrant Pure Waters District  
May 9, 2025  
Page 2

Funding for this contract, consistent with authorized uses, is included in capital fund 2137 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget for this contract.

The records in the Office of the Monroe County Treasury have indicated that neither LeChase Construction Services, LLC, nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

R. Wayne LeChase, Chairman  
William Goodrich, CEO  
William Mack, President

I recommend that this matter receive favorable action by the Administrative Board of the Northwest Quadrant Pure Waters District.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

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No. <u>250156</u>
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Committee Assignment
<b>ENV. &amp; PUB. WORKS-L</b>
<b>REC &amp; ED</b>
<b>WAYS &amp; MEANS</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize a Contract with C&S Engineers, Inc. for Professional Design Services for the MCC Downtown Campus Career Center Project

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with C&S Engineers, Inc. ("C&S") in the amount of \$244,300 for professional design services for the MCC Downtown Campus Career Center Project ("Project").

This Project intends to leverage the strengths of the many organizations within Monroe County's workforce system, such as the New York State Department of Labor, which has expressed an interest in co-locating its primary career center alongside RochesterWorks, Inc., which will lead to better outcomes for those seeking employment pathways. Monroe Community College and its partners seek to make the workforce development system more efficient and manageable for prospective workers and employers alike. Your Honorable Body approved funding for the Project by Resolution 284 of 2024.

Several consultants were considered with C&S Engineers, Inc. rated as the most qualified to provide these services.

**The specific legislative action required is** to authorize the County Executive, or his designee, to execute a contract with C&S Engineers, Inc., 100 S. Clinton Avenue, Suite 2700, Rochester, New York 14604, in the amount of \$244,300 for professional design services for the MCC Downtown Campus Career Center project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part"); and is not subject to further review under the State Environmental Quality Review Act.

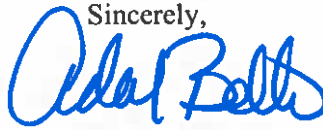
Funding for this contract, consistent with authorized uses, is included in capital fund 2116 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the Monroe County budget for this contract.

The records in the Office of the Monroe County Treasury have indicated that neither C&S Engineers, Inc., nor its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Aileen Maguire Meyer, President  
Matthew J Wenham, Secretary  
John T. Camp, Treasurer.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>
No. <b>250157</b>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS-L</b>
<b>WAYS &amp; MEANS</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize a Contract with Popli, Architecture + Engineering & LS, DPC, dba Popli Design Group for Professional Design Services for the County Clerk's Office Renovations (COB) Project

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with Popli, Architecture + Engineering & LS, DPC, dba Popli Design Group in the amount of \$29,945 for professional design services for the County Clerk's Office Renovations (COB) project.

This project will improve customer-facing systems (counters) and enhance staff security in the County Clerk's Office in the County Office Building. File storage capacity will be enhanced to provide denser capacity in order to free up storage space. Your Honorable Body approved funding for the project by Resolution 415 of 2024.

Several consultants were considered with Popli, Architecture + Engineering & LS, DPC, dba Popli Design Group rated as the most qualified to provide these services.

**The specific legislative action required is** to authorize the County Executive, or his designee, to execute a contract with Popli, Architecture + Engineering & LS, DPC, dba Popli Design Group, 555 Penbrooke Drive, Penfield, New York 14526, in the amount of \$29,945 for professional design services for the County Clerk's Office Renovations (COB) project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part"); and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract, consistent with authorized uses, is included in capital fund 2132 and any capital fund(s) created for the same intended purpose. No additional net County support is required in the Monroe County budget for this contract.

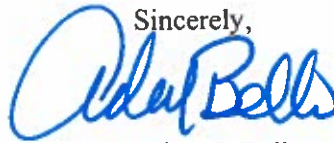


The records in the Office of the Monroe County Treasury have indicated that neither Popli, Architecture + Engineering & LS, DPC, dba Popli Design Group, nor its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Om P. Popli, President  
S. Jay Popli, Executive Vice President  
Michael Short, Vice President

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive



# *Office of the County Executive*

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Adopt 2026-2031 Capital Improvement Program

Honorable Legislators:

I recommend that Your Honorable Body adopt the proposed 2026-2031 Capital Improvement Program as recommended by the Monroe County Planning Board. The proposed Capital Improvement Program is submitted to the County Legislature in accordance with Section C4-10 of Article IV and Section C5-7(c) of Article V of the Monroe County Charter.

This proposed program includes projects designed to address aging infrastructure while at the same time ensuring that Monroe County continues to grow and expand its job base and quality of life. Projects contained in the program are intended to improve and modernize public buildings, improve critical sewer and transportation infrastructure, and continue investments in voting equipment, public safety, the Frederick Douglass Greater Rochester International Airport, the County Parks System, the Monroe County Library System, the Monroe Community Hospital, and Monroe Community College.

The 2026-2031 Capital Improvement Program is the result of a collaborative effort involving the County Executive's Office, Departments of Planning and Development, Finance (Office of Management and Budget), Law, Transportation, Environmental Services, Parks, and Information Services. In addition, the Monroe County Planning Board put in many hours in reviewing and recommending this program. I want to thank all of those involved in the preparation of this program for their hard work and dedication.

**The specific legislative actions required are:**

1. Fix a public hearing on the adoption of the proposed 2026-2031 Capital Improvement Program.

<b>OFFICIAL FILE COPY</b>	
No.	<u>250158</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>PLAN &amp; EC DEV</b>	<b>-L</b>
<b>INTRGOV REL</b>	
<b>ENV. &amp; PUB. WORKS</b>	

**REC & ED**  
**HUMAN SERVICES**  
**TRANSPORTATION**  
**WAYS & MEANS**  
**PUBLIC SAFETY**



2. Direct the Clerk of the Legislature to publish legal notice of such public hearing at least once in one daily newspaper of general circulation in the County at least ten (10) days before the date set for the hearing.
3. Adopt the proposed 2026-2031 Capital Improvement Program, as submitted, in its entirety.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

The adoption of the proposed 2026-2031 Capital Improvement Program will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

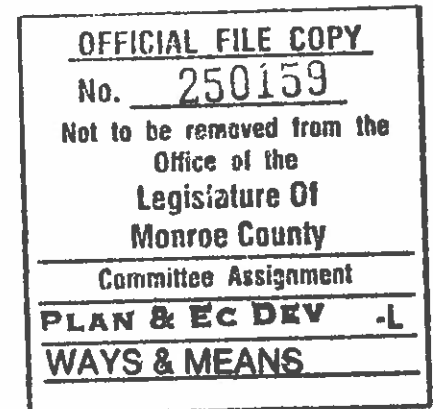


# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Amend Resolution 194 of 2021 as Amended by Resolution 173 of 2022 to Extend the Grant Period of the Home Investment Partnerships – American Rescue Plan (HOME-ARP) Program and to Authorize a Contract with Cain Properties, LLC for the Development of the Fine Arts Lofts

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 194 of 2021 as amended by Resolution 173 of 2022 to extend the grant period to September 30, 2030 for the Home Investment Partnerships – American Rescue Plan (“HOME-ARP”) and authorize a contract with Cain Properties, LLC for the development of the Fine Arts Lofts for the amount of \$750,000 for the period of August 1, 2025 through January 31, 2027, with the option to extend for one (1) year at no additional cost.

Approval of this submission will leverage \$6.2 million for the adaptive reuse of the former Hotel Cadillac to create a 42-unit mixed-income, mixed-use, and supportive housing project. Guidance issued by the United States Department of Housing and Urban Development indicated that funds must be allocated to HOME-ARPA eligible activities that must primarily benefit qualifying individuals and families who are homeless, at risk of homelessness, or in other vulnerable populations.

Cain Properties, LLC was selected through a joint County and City of Rochester Request for Proposals.

**The specific legislative actions required are:**

1. Amend Resolution 194 of 2021 as amended by Resolution 173 of 2022 to extend the grant period to September 30, 2030 for the Home Investment Partnerships – American Rescue Plan (HOME-ARP).
2. Authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Cain Properties, LLC, 425 East Ridge Road, PO 17374, Rochester, New York 14617, for the development of the Fine Arts Lofts in the amount of \$750,000 for the period August 1, 2025 through January 31, 2027, with the option to extend for one (1) year at no additional cost.
3. Authorize the County Executive, or his designee, to execute all contracts, including intermunicipal agreements, and any amendments thereto, that are necessary to carry out the administration of the Home Investment Partnerships – American Rescue Plan (HOME-ARP).
4. Authorize the County Executive, or his designee, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

5. Authorize the County Executive, or his designee, to approve the use of contingency funds or funds reprogrammed from current or prior years pursuant to the United States Department of Housing and Urban Development regulations.

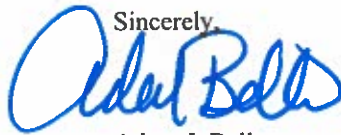
This is a Type II Action pursuant to 6 NYCRR §617.5 (c)(18) ("reuse of a residential or commercial structure, or of a structure containing mixed residential and commercial uses, where the residential or commercial use is a permitted use under the applicable zoning law or ordinance, including permitted by special use permit, and the action does not meet or exceeds any of the thresholds in section 617.4 of this Part") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the community development fund 9005, funds center 1501010000, Community Development Grants

This grant is funded by the U.S. Department of Housing and Urban Development. No net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Cain Properties, LLC, nor its principal officer, Robert B. Cain, Owner, owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db

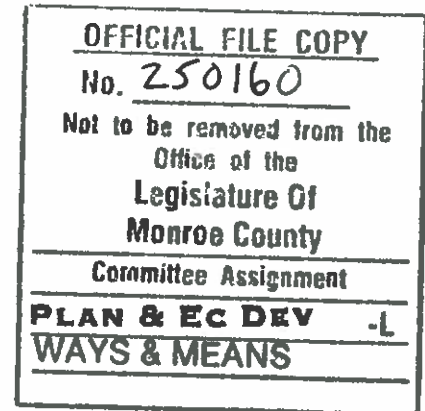


# *Office of the County Executive*

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend Resolution 144 of 2024 to Authorize an Amendment to Monroe County's 2024 Annual Action Plan for the Community Development Block Grant (CDBG) Program to Revise a Project Scope and Location to the United States Department of Housing and Urban Development

**Honorable Legislators:**

I recommend that Your Honorable Body amend Resolution 144 of 2024 to authorize the submission of an Amendment to the 2024 Annual Action Plan to revise a project location and project type for the Town of Henrietta for the Community Development Block Grant Program to the U.S. Department of Housing and Urban Development ("HUD").

Approval of this submission by HUD will allow the Town of Henrietta to proceed with a project in an eligible census tract to benefit low-moderate income households.

**The specific legislative actions required are:**

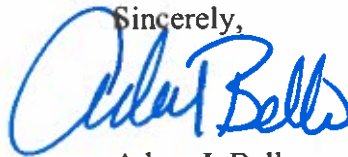
1. Amend Resolution 144 of 2024 to authorize the submission of an Amendment to the 2024 Annual Action Plan for the Community Development Block Grant Program to revise a project scope and location to the United States Department of Housing and Urban Development (HUD) and to provide such additional information as may be required by HUD.
2. Authorize the County Executive, or his designee, to approve the amendment, subject to HUD approval of the submission.

This action is an Unlisted Action under the New York State Environmental Quality Review Act ("SEQRA"). The Town of Henrietta conducted a coordinated review and found that the proposed action will not result in any significant adverse environmental impacts. The Town of Henrietta has therefore issued a Negative Declaration for this action and no further action under SEQRA is required.

Funding for this contract is included in the community development fund 9005, funds center 1501010000, Community Development Grants.

This grant is 100% funded by the U.S. Department of Housing and Urban Development. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db





# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<u>250161</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>PLAN &amp; EC DEV</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Authorize Grant Contracts Pursuant to the American Rescue Plan Act (ARPA)

Honorable Legislators:

I recommend that Your Honorable Body authorize grant contracts pursuant to the American Rescue Plan ("ARPA") with the agencies listed in Attachment A in a total amount not to exceed \$3,303,664 for terms to commence on June 11, 2025 and terminate on or before December 31, 2026.

In January, Monroe County issued Requests for Proposals seeking respondents who would use ARPA funding to administer an Acquire, Rehabilitate, and Resale Single-family Homes program, the development of multi-family Affordable Rental Housing, a Home Improvement Program, and a Homeownership Assistance Program. The Acquisition, Rehabilitation, Resale program will increase the supply of single-family homes available to first-time homebuyers who are facing challenges in acquiring the dream of homeownership due to the competitive housing market for lower-income homebuyers. The multi-family Affordable Rental Housing program will make available additional rental units for lower-income seniors and provide high-quality, safe, affordable rental housing opportunities. The Home Improvement Program will provide grants to income-eligible homeowners to repair and revitalize their homes due to the increased cost of construction where they would not otherwise be able to do so on their own. This program will allow homeowners to remain stably housed. The Homeownership Assistance Program will allow a homeowner to realize their dream of homeownership through down payment and closing cost assistance to make their home purchase more affordable.

The Respondents listed in Attachment A were selected as the most qualified to provide these services.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to execute grant contracts, and any amendments thereto, with the agencies listed in Attachment A in a total amount not to exceed \$3,303,664 for terms to commence on or after June 11, 2025 and terminate on or before December 31, 2026.
2. Authorize the County Executive to appropriate any subsequent years of these funds, any returned contractor funds, or any deferred revenue, in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments.

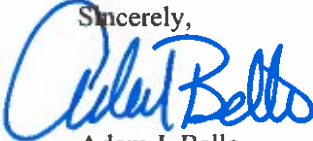
3. Should funding of these programs be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program(s) and where applicable, to terminate or abolish some or all positions funded under such program(s). Any termination or abolishment of positions shall be in accordance of the New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Monroe County will serve as Lead Agency for the following two (2) actions, titled: Homeownership Assistance Program (First Time Home Buyers Program), Acquire, Rehabilitate, and Resale Single-family Homes program (Rochester Housing Development Fund Corporation for the Acquisition Rehab and Resale Program), which have all been preliminarily classified as Unlisted Actions. The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving these projects. The Multi-family Affordable Rental Housing program and the Home Improvement Programs are Type II Actions pursuant to 6 NYCRR §617.5 (c) (2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part") and are not subject to further review under the State Environmental Quality Review Act.

Funding for these grant contracts is included in the Department of Planning and Development, general fund 9301, funds center 1404010000, Community Development. No additional net County support is required in the current Monroe County budget.

Each of these contractors has been reviewed for not-for-profit corporate status and the records in the office of the Monroe County Treasury have indicated that none of these agencies owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  
  
Adam J. Bello  
Monroe County Executive

AJB:db

**Monroe County Planning and Development  
Home Investment Partnerships Program  
Project Summary**

**Rochester Housing Development Fund Corp (RHDFC) - \$1,000,000:** Acquisition Rehabilitation Resale – RHDFC will utilize funding to support the Acquisition, Rehabilitation and Resale of 20 properties throughout Monroe County, benefiting first-time homebuyers making under 80% Area Median Income (AMI.) They will administer these funds under the framework of their existing programs, Home Rochester (within the city) and Make Monroe Home (throughout suburban Monroe County.)

**Rochester Roots - \$789,250:** Acquisition Rehabilitation Resale – Rochester Roots will utilize funding to support the Acquisition, Rehabilitation and Resale of 8 vacant properties within JOSANA Neighborhood of the City of Rochester benefiting first-time homebuyers making under 60% AMI. The program will build upon previous phases of an existing neighborhood development plan, but will be the first phase to focus on owner-occupied units rather than affordable rental units.

**CDS Monarch, Northfield - \$600,000:** Affordable Rental Housing Development – Multifamily CDS will utilize funding to acquire, rehabilitate and lease-up The Northfield in Fairport. The Northfield consists of 69 supportive housing units and is currently managed by Family Services of Rochester. Through this funding, Monarch CDS will preserve 69 supportive housing units, benefiting seniors making under 60% and 50% AMI.

**Rural Housing Opportunities Corporation (RHOC) – Home Repair Program - \$250,000:** RHOC will utilize funding to assist 8 income-qualified homeowners in making necessary home repairs throughout Monroe County. RHOC, a subsidiary of PathStone, will utilize the structure of their Home Improvement Program, which has operated in Monroe County for more than 30 years.

**The Housing Council at PathStone – Homeownership Assistance Program - \$664,414** Housing Council will utilize funding to assist 13 income-qualified, first-time homebuyers with direct down payment assistance and housing counseling services throughout Monroe County. The Housing Council will utilize its existing Homebuyer program as the structure for this assistance.





# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>
No. <u>250162</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment <b>ENV. &amp; PUB. WORKS-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Midvale Commons Project Funded Through the Monroe County Home Investments Partnerships (HOME) Program

**Honorable Legislators:**

I recommend that Your Honorable Body determine whether the Midvale Commons Project funded through the Monroe County Home Investment Partnerships ("HOME") Program may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

The proposed project, Midvale Commons, involves the new construction of 28 senior apartments for individuals aged 62 and older, located at 2770 Baird Road in the Town of Perinton. The plan includes the creation of 28 one-bedroom, bungalow-style units arranged across eight single-story buildings. Four of the buildings will each contain four side-by-side units, while the remaining four buildings will each include three units. Each apartment will offer a private entrance and range in size from 730 to 750 square feet. All units are designated to serve income-qualified senior households earning up to 30%, 50%, and 60% of the Area Median Income (AMI). The development is designed to meet New York State Homes and Community Renewal's (NYS HCR) Green Building and Stretch Sustainability Goals, with certification under LEED for Homes Gold and LEED Zero standards. This project is funded through the Monroe County Home Investment Partnerships (HOME) Program, which aims to promote the creation of affordable rental housing options across Monroe County.

The Midvale Commons Project funded through the Monroe County Home Investment Partnerships (HOME) Program has been preliminarily classified as an Unlisted Action pursuant to 6 NYCRR § 617(b). The State Environmental Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

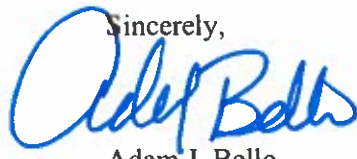
**The specific legislative actions required are:**

1. Determine that the Midvale Commons Project funded through the Monroe County Home Investment Partnerships Program is an Unlisted Action.

2. Make a determination of significance regarding the Midvale Commons Project funded through the Monroe County Home Investment Partnerships Program pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This determination will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  
  
Adam J. Bello  
Monroe County Executive

AJB:db

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Name of Action or Project: 2770 BAIRD ROAD			
Project Location (describe, and attach a location map): 2770 BAIRD ROAD			
Brief Description of Proposed Action: THE SITE IS CURRENTLY UNDEVELOPED AND ZONED RESIDENTIAL CLASS B. THE PROJECT WILL BE FOR ADULTS AGE 62 AND OLDER AND WILL INCLUDE A TWO-STORY 76-UNIT APARTMENT BUILDING AND 28 TOWNHOME UNITS (8 BLDGS) WITH ASSOCIATED PARKING, UTILITIES AND STORMWATER MANAGEMENT AREAS. THE 76 UNIT BUILDING WILL BE IN PARCEL 1, AND THE 8 TOWNHOME BUILDINGS WILL BE IN LOTS 2 AND 3 (4 BUILDING IN EACH LOT)			
Name of Applicant or Sponsor: PERINTON CHURCHES HOUSING		Telephone:  E-Mail: info@perintonchurcheshousing.com	
Address: PO BOX 901			
City/PO: FAIRPORT		State: NY	Zip Code: 14450
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? (If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. [If no, continue to question 2.]			NO <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? (If Yes, list agency(s) name and permit or approval: MCDOT (Highway Permit), Town of Perinton ZBA, Special Use, PB Site Plan, NYSDEC-SPODES Construction Permit,			YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? b. Total acreage to be physically disturbed? c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?			10.06 acres +/- 9 acres 10.06 acres
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other(Specify): UNDEVELOPED <input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input type="checkbox"/>	<input checked="" type="checkbox"/>
TOWN/COUNTY ROAD DITCHES, EXISTING CREEK OFF-SITE		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
CONSTRUCTION OF A STORMWATER MANAGEMENT AREA PER NYSDEC DESIGN REQUIREMENTS.		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>  Applicant/sponsor/name: <u>Jess D. Sudol PE</u> Date: <u>August 15, 2022</u>  Signature: <u>Jess D. Sudol</u> Title: <u>President</u>		

**PRINT FORM**

Page 3 of 3

**Agency Use Only [If applicable]**

<b>Project:</b>	Midvale Commons
<b>Date:</b>	4-9-25

## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	<b>No, or small impact may occur</b>	<b>Moderate to large impact may occur</b>
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The proposed project Midvale Commons Phase 2, is the new construction of 28 senior (62+) apartments at 2770 Baird Road in the Town of Perinton. The site is located on the east side of Baird Road, just west and adjacent to Midvale Commons Phase 1. Development Plans involve the creation of 28 one-bedroom Bungalow-style units in eight one-story buildings. All apartments are planned to serve households earning up to 30%, 50%, and 60% of the Area Median income. This Project is the second and final phase of development on this site. The Monroe County Division of Community Development is providing CDBG funding to promote affordable rental housing options throughout Monroe County.

Based on review of the site, the project does not impact wetlands, the 100 year floodplain or any structures more than 50 years old. The project will not impact existing natural resources, wetlands, historical or cultural resources and will not alter the existing community character. The proposed action is consistent with existing land use. Accordingly, the proposed action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Name of Lead Agency	Date
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	<i>Laura M. O'Brien</i> Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>
No. <b>250163</b>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Balinsky Gardens Project Funded Through the Monroe County Home Investments Partnerships (HOME) Program

**Honorable Legislators:**

I recommend that Your Honorable Body determine whether the Balinsky Gardens Project funded through the Monroe County Home Investment Partnerships ("HOME") Program may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

The proposed project involves the construction of a 104-unit, five-building multi-family residential development by Providence Housing, located on a 9.2-acre parcel situated behind 2590 Culver Road. The site is positioned along Culver Road in an area characterized by a mix of residential and commercial uses. The development will include 32 townhouse-style units, each offering three bedrooms, and 72 apartment-style units within a low-rise elevator building. The apartment building will feature 32 one-bedroom units and 40 two-bedroom units. The first floor of the elevator building will house various resident-focused amenities, including bicycle storage, resident service offices, leasing offices, maintenance facilities, and shared community space. Additional common areas will feature a community room with kitchenette, on-site laundry, a library, restrooms, secure package drop-off, and mechanical rooms. This project is funded through the Monroe County Home Investment Partnerships (HOME) Program, which aims to promote the creation of affordable rental housing options across Monroe County.

The Balinsky Gardens Project funded through the Monroe County Home Investment Partnerships (HOME) Program has been preliminarily classified as an Unlisted Action pursuant to 6 NYCRR § 617(b). The State Environmental Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

1. Determine that Balinsky Gardens Project funded through the Monroe County Home Investment Partnerships Program is an Unlisted Action.



2. Make a determination of significance regarding the Balinsky Gardens Project funded through the Monroe County Home Investment Partnerships Program pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under SEQRA, and any other actions to implement the intent of this resolution.

This determination will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db

**Full Environmental Assessment Form  
Part I - Project and Setting**

**Instructions for Completing Part I**

Part I is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part I based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part I is accurate and complete.

**A. Project and Applicant/Sponsor Information.**

<b>Name of Action or Project:</b> PHDC Inndequoit Apartments		
<b>Project Location (describe, and attach a general location map):</b> 2590 Culver Road, Rochester NY 14609		
<b>Brief Description of Proposed Action (include purpose or need):</b> The project will include the construction of 4 multi-family 2-story apartment buildings consisting of 3-bedroom apartments with eight units in each, along with a 3-story 12-unit building consisting of 1 and 2-bedroom apartments. The total unit count will be 104. A outdoor playground and bus stop will be constructed on-site. The proposed project will involve grading, utility infrastructure, and parking for 166 vehicles, with 43 additionally shown as land banked for future construction if needed for a total of 209 spaces whereas 208 are required by code. The project will also involve site lighting, landscaping, and stormwater mitigation meeting NYSDEC requirements. Access to the site will be from Culver Road at the existing signal light at the intersection of Brookdale Park. An emergency access connection, for fire trucks only, will be provided at the eastern end of the site onto the RM parcel and eventually to Hulda Park.		
<b>Name of Applicant/Sponsor:</b> Mark Greisberger - Providence Culver Housing, LLC	<b>Telephone:</b> 585-529-9559 <b>E-Mail:</b> mark.greisberger@pcor.org	
<b>Address:</b> 1150 Buffalo Road		
<b>City/PO:</b> Rochester	<b>State:</b> NY	<b>Zip Code:</b> 14624
<b>Project Contact (if not same as sponsor; give name and title/role):</b> Kurt Charland - Colliers Engineering and Design as agent	<b>Telephone:</b> 585-498-7793 <b>E-Mail:</b> kurt.charland@collierseng.com	
<b>Address:</b> 280 East Broad Street		
<b>City/PO:</b> Rochester	<b>State:</b> NY	<b>Zip Code:</b> 14604
<b>Property Owner (if not same as sponsor):</b> JP TIC Culver LLC, LN TIC Culver LLC, HF Culver LLC, & WG TIC Culver LLC	<b>Telephone:</b> <b>E-Mail:</b>	
<b>Address:</b> 9 Hastings Circle		
<b>City/PO:</b> Pittsford	<b>State:</b> NY	<b>Zip Code:</b> 14534

## B. Government Approvals

B. Government Approvals, Funding, or Sponsorship. ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)		
Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Council, Town Board, <input type="checkbox"/> Yes <input type="checkbox"/> No or Village Board of Trustees		
b. City, Town or Village <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Planning Board or Commission	Town of Irondequoit Planning Board	08/09/24
c. City, Town or <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Village Zoning Board of Appeals	Town ZBA	09/23/24
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	MCWA, MCPW, MCDOM, MCIDOT	08/08/24-10/15/24
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYSDEC SWPPP/NOI	10/15/24
h. Federal agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
i. Coastal Resources. i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No iii. Is the project site within a Coastal Erosion Hazard Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		

## C. Planning and Zoning

C.1. Planning and zoning actions.	
Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
• If Yes, complete sections C, F and G. • If No, proceed to question C.2 and complete all remaining sections and questions in Part 1	
C.2. Adopted land use plans.	
a. Do any municipally-adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located?	<input type="checkbox"/> Yes <input type="checkbox"/> No
b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, identify the plan(s):	
..... ..... .....	
c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, identify the plan(s):	
..... ..... .....	

<b>C.3. Zoning</b>	
a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. If Yes, what is the zoning classification(s) including any applicable overlay district? Town of Irondequoit zoning code - Zoned R-5	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
b. Is the use permitted or allowed by a special or conditional use permit?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
c. Is a zoning change requested as part of the proposed action? If Yes, i. What is the proposed new zoning for the site?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>C.4. Existing community services.</b>	
a. In what school district is the project site located? Town of Irondequoit	
b. What police or other public protection forces serve the project site? Town of Irondequoit, NYS Troopers, Monroe County Sheriff	
c. Which fire protection and emergency medical services serve the project site? Town of Irondequoit Ambulance/EMS and Town Fire District	
d. What parks serve the project site? Durand Eastment Park, Irondequoit Bay Marine Park, Irondequoit Bay West Park, Tryon Park	

#### D. Project Details

<b>D.1. Proposed and Potential Development</b>	
a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? Residential	
b. a. Total acreage of the site of the proposed action?	9.245 acres
b. Total acreage to be physically disturbed?	8.81 acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?	9.245 acres
c. Is the proposed action an expansion of an existing project or use?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? %	Units:
d. Is the proposed action a subdivision, or does it include a subdivision?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
If Yes, i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types)	
ii. Is a cluster/conservation layout proposed?	<input type="checkbox"/> Yes <input type="checkbox"/> No
iii. Number of lots proposed?	
iv. Minimum and maximum proposed lot sizes? Minimum	Maximum
e. Will the proposed action be constructed in multiple phases?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
i. If No, anticipated period of construction:	months
ii. If Yes:	
• Total number of phases anticipated	months
• Anticipated commencement date of phase I (including demolition)	month year
• Anticipated completion date of final phase	month year
• Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases:	

f. Does the project include new residential uses? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span> If Yes, show numbers of units proposed.			
	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>
Initial Phase			104
At completion of all phases			104

g. Does the proposed action include new non-residential construction (including expansions)? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span> If Yes,	
i. Total number of structures _____ ii. Dimensions (in feet) of largest proposed structure: _____ height; _____ width; and _____ length iii. Approximate extent of building space to be heated or cooled: _____ square feet	

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span> If Yes,	
i. Purpose of the impoundment: _____ ii. If a water impoundment, the principal source of the water: <input type="checkbox"/> Ground water <input type="checkbox"/> Surface water streams <input type="checkbox"/> Other specify: _____ iii. If other than water, identify the type of impounded/contained liquids and their source. _____ iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____	

**D.2. Project Operations**

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span> (Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite) If Yes:	
i. What is the purpose of the excavation or dredging? _____ ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site? • Volume (specify tons or cubic yards): _____ • Over what duration of time? _____ iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____ iv. Will there be onsite dewatering or processing of excavated materials? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span> If yes, describe. _____ v. What is the total area to be dredged or excavated? _____ acres vi. What is the maximum area to be worked at any one time? _____ acres vii. What would be the maximum depth of excavation or dredging? _____ feet viii. Will the excavation require blasting? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span> ix. Summarize site reclamation goals and plan: _____	

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span> If Yes:	
i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): _____	

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:

iii. Will the proposed action cause or result in disturbance to bottom sediments?

☐ Yes ☐ No

If Yes, describe:

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation?

☐ Yes ☐ No

If Yes:

- acres of aquatic vegetation proposed to be removed: \_\_\_\_\_
- expected acreage of aquatic vegetation remaining after project completion: \_\_\_\_\_
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): \_\_\_\_\_

- proposed method of plant removal: \_\_\_\_\_

- if chemical/terbicide treatment will be used, specify product(s): \_\_\_\_\_

v. Describe any proposed reclamation/mitigation following disturbance:

c. Will the proposed action use, or create a new demand for water?

☒ Yes ☐ No

If Yes:

i. Total anticipated water usage/demand per day: 12,960 gallons/day

ii. Will the proposed action obtain water from an existing public water supply?

☒ Yes ☐ No

If Yes:

- Name of district or service area: Monroe County Water Authority
- Does the existing public water supply have capacity to serve the proposal? ☒ Yes ☐ No
- Is the project site in the existing district? ☒ Yes ☐ No
- Is expansion of the district needed? ☒ Yes ☐ No
- Do existing lines serve the project site? ☐ Yes ☒ No

iii. Will line extension within an existing district be necessary to supply the project?

If Yes:

- Describe extensions or capacity expansions proposed to serve this project: \_\_\_\_\_

Extensions of 6" combined services into site.

- Source(s) of supply for the district: Existing Main on Culver Road

iv. Is a new water supply district or service area proposed to be formed to serve the project site?

☐ Yes ☒ No

If Yes:

- Applicant/sponsor for new district: \_\_\_\_\_
- Date application submitted or anticipated: \_\_\_\_\_
- Proposed source(s) of supply for new district: \_\_\_\_\_

v. If a public water supply will not be used, describe plans to provide water supply for the project: \_\_\_\_\_

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: \_\_\_\_\_ gallons/minute.

d. Will the proposed action generate liquid wastes?

☒ Yes ☐ No

If Yes:

i. Total anticipated liquid waste generation per day: 12,960 gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): Sanitary Wastewater

iii. Will the proposed action use any existing public wastewater treatment facilities?

☒ Yes ☐ No

If Yes:

- Name of wastewater treatment plant to be used: Durand-Eastman Wastewater Treatment Facility
- Name of district: Irondequoit Bay Pure Waters District
- Does the existing wastewater treatment plant have capacity to serve the project? ☒ Yes ☐ No
- Is the project site in the existing district? ☒ Yes ☐ No
- Is expansion of the district needed? ☐ Yes ☒ No

<ul style="list-style-type: none"> <li>• Do existing sewer lines serve the project site? _____</li> <li>• Will a line extension within an existing district be necessary to serve the project? _____</li> </ul> <p>If Yes:</p> <ul style="list-style-type: none"> <li>• Describe extensions or capacity expansions proposed to serve this project: _____</li> </ul>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No	
<p>iv. Will a new wastewater (sewage) treatment district be formed to serve the project site? _____</p> <p>If Yes:</p> <ul style="list-style-type: none"> <li>• Applicant/sponsor for new district: _____</li> <li>• Date application submitted or anticipated: _____</li> <li>• What is the receiving water for the wastewater discharge? _____</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<p>v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans): _____</p>		
<p>vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____</p>		
<p>e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction? _____</p> <p>If Yes:</p> <p>i. How much impervious surface will the project create in relation to total size of project parcel?</p> <p style="margin-left: 40px;">_____ Square feet or <u>4.108</u> acres (impervious surface)</p> <p style="margin-left: 40px;">_____ Square feet or <u>0.245</u> acres (parcel size)</p> <p>ii. Describe types of new point sources. Discharge from Stormwater ponds. Reduced offsite discharge rates _____</p> <p>iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)? _____</p> <p style="margin-left: 40px;"><u>Bioretention areas, rain gardens, and stormwater management pond</u></p> <ul style="list-style-type: none"> <li>• If to surface waters, identify receiving water bodies or wetlands: _____</li> <li>• Will stormwater runoff flow to adjacent properties? _____</li> </ul>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<p>iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater? _____</p>		
<p>f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations? _____</p> <p>If Yes, identify:</p> <p>i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles) _____</p> <p>ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers) _____</p> <p>iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation) _____</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<p>g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit? _____</p> <p>If Yes:</p> <p>i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year) _____</p> <p>ii. In addition to emissions as calculated in the application, the project will generate:</p> <ul style="list-style-type: none"> <li>• _____ Tons/year (short tons) of Carbon Dioxide (CO<sub>2</sub>)</li> <li>• _____ Tons/year (short tons) of Nitrous Oxide (N<sub>2</sub>O)</li> <li>• _____ Tons/year (short tons) of Perfluorocarbons (PFCs)</li> <li>• _____ Tons/year (short tons) of Sulfur Hexafluoride (SF<sub>6</sub>)</li> <li>• _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs)</li> <li>• _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs)</li> </ul>		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No

h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? ☐ Yes ☒ No

If Yes:

i. Estimate methane generation in tons/year (metric): \_\_\_\_\_

ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): \_\_\_\_\_

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i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? ☐ Yes ☒ No

(If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): \_\_\_\_\_

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j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? ☒ Yes ☐ No

If Yes:

i. When is the peak traffic expected (Check all that apply): ☒ Morning ☒ Evening ☐ Weekend

☒ Randomly between hours of 8AM to 6PM

ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): \_\_\_\_\_

iii. Parking spaces: Existing 0 Proposed 166 Net increase/decrease 166

iv. Does the proposed action include any shared use parking? ☐ Yes ☒ No

v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: \_\_\_\_\_

vi. Are public/private transportation service(s) or facilities available within 1/2 mile of the proposed site? ☒ Yes ☐ No

vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? ☒ Yes ☐ No

viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? ☐ Yes ☒ No

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k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? ☐ Yes ☒ No

If Yes:

i. Estimate annual electricity demand during operation of the proposed action: \_\_\_\_\_

ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): \_\_\_\_\_

iii. Will the proposed action require a new, or an upgrade, to an existing substation? ☐ Yes ☒ No

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l. Hours of operation. Answer all items which apply.

i. During Construction:

- Monday - Friday: 6am-8PM
- Saturday: N/A
- Sunday: N/A
- Holidays: N/A

ii. During Operations:

- Monday - Friday: 24/7
- Saturday: 24/7
- Sunday: 24/7
- Holidays: 24/7



<p>m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If yes:</p> <p>i. Provide details including sources, time of day and duration:</p> <p>Heavy equipment operations for earthwork and site clearing and prep. 6 am - 6 pm</p>	
<p>ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>Describe: Minor clearing of existing trees</p>	
<p>n. Will the proposed action have outdoor lighting? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If yes:</p> <p>i. Describe source(s), location(s), height of fixture(s), direction/wind, and proximity to nearest occupied structures:</p> <p>Site Lighting. 20' mounting height for poles 10' for building. Lighted bollards along walks.</p>	
<p>ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>Describe: Some limited tree clearing</p>	
<p>o. Does the proposed action have the potential to produce odors for more than one hour per day? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures:</p>	
<p>p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Product(s) to be stored</p> <p>ii. Volume(s) per unit time (e.g., month, year)</p> <p>iii. Generally, describe the proposed storage facilities:</p>	
<p>q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Describe proposed treatment(s):</p>	
<p>ii. Will the proposed action use Integrated Pest Management Practices? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span></p>	
<p>r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span></p> <p>If Yes:</p> <p>i. Describe any solid waste(s) to be generated during construction or operation of the facility:</p> <ul style="list-style-type: none"> <li>• Construction: TBD tons per TBD (unit of time)</li> <li>• Operation: TBD tons per TBD (unit of time)</li> </ul> <p>ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:</p> <ul style="list-style-type: none"> <li>• Construction: TBD</li> <li>• Operation: TBD</li> </ul> <p>iii. Proposed disposal methods/facilities for solid waste generated on-site:</p> <ul style="list-style-type: none"> <li>• Construction: TBD</li> <li>• Operation: TBD</li> </ul>	

5. Does the proposed action include construction or modification of a solid waste management facility? ☐ Yes ☒ No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): \_\_\_\_\_

ii. Anticipated rate of disposal/processing:

- \_\_\_\_\_ Tons/month, if transfer or other non-combustion/thermal treatment, or
- \_\_\_\_\_ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: \_\_\_\_\_ years

6. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? ☐ Yes ☒ No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: \_\_\_\_\_

ii. Generally describe processes or activities involving hazardous wastes or constituents: \_\_\_\_\_

iii. Specify amount to be handled or generated \_\_\_\_\_ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: \_\_\_\_\_

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? ☐ Yes ☒ No

If Yes: provide name and location of facility: \_\_\_\_\_

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: \_\_\_\_\_

#### E. Site and Setting of Proposed Action

**E.1. Land uses on and surrounding the project site**

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

☒ Urban ☐ Industrial ☐ Commercial ☒ Residential (suburban) ☐ Rural (non-farm)

☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other (specify): \_\_\_\_\_

ii. If mix of uses, generally describe: \_\_\_\_\_

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	0	4.108	+4.108
• Forested	2.187	1.357	-0.83
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	7.058	3.293	-3.765
• Agricultural (includes active orchards, field, greenhouse etc.)	0	0	0
• Surface water features (lakes, ponds, streams, rivers, etc.)	0	0.487	+0.487
• Wetlands (freshwater or tidal)	0	0	0
• Non-vegetated (bare rock, earth or fill)	0	0	0
• Other Describe: _____			

c. Is the project site presently used by members of the community for public recreation? ☐ Yes ☒ No  
 i. If Yes: explain: \_\_\_\_\_

d. Are there any facilities serving children, the elderly, people with disabilities (e.g., schools, hospitals, licensed day care centers, or group homes) within 1500 feet of the project site? ☐ Yes ☒ No  
 If Yes,  
 i. Identify Facilities: \_\_\_\_\_

e. Does the project site contain an existing dam? ☐ Yes ☒ No  
 If Yes:  
 i. Dimensions of the dam and impoundment:  
     • Dam height: \_\_\_\_\_ feet  
     • Dam length: \_\_\_\_\_ feet  
     • Surface area: \_\_\_\_\_ acres  
     • Volume impounded: \_\_\_\_\_ gallons OR acre-feet  
 ii. Dam's existing hazard classification: \_\_\_\_\_  
 iii. Provide date and summarize results of last inspection: \_\_\_\_\_

f. Has the project site ever been used as a municipal, commercial or industrial solid waste management facility, or does the project site adjoin property which is now, or was at one time, used as a solid waste management facility? ☐ Yes ☒ No  
 If Yes:  
 i. Has the facility been formally closed? ☐ Yes ☒ No  
     • If yes, cite sources/documentation: \_\_\_\_\_  
 ii. Describe the location of the project site relative to the boundaries of the solid waste management facility: \_\_\_\_\_  
 iii. Describe any development constraints due to the prior solid waste activities: \_\_\_\_\_

g. Have hazardous wastes been generated, treated and/or disposed of at the site, or does the project site adjoin property which is now or was at one time used to commercially treat, store and/or dispose of hazardous waste? ☐ Yes ☒ No  
 If Yes:  
 i. Describe waste(s) handled and waste management activities, including approximate time when activities occurred: \_\_\_\_\_

h. Potential contamination history. Has there been a reported spill at the proposed project site, or have any remedial actions been conducted at or adjacent to the proposed site? ☐ Yes ☒ No  
 If Yes:  
 i. Is any portion of the site listed on the NYSDDEC Spills Incidents database or Environmental Site Remediation database? Check all that apply: ☐ Yes ☒ No  
     ☐ Yes -- Spills Incidents database Provide DEC ID number(s): \_\_\_\_\_  
     ☐ Yes -- Environmental Site Remediation database Provide DEC ID number(s): \_\_\_\_\_  
     ☐ Neither database  
 ii. If site has been subject of RCRA corrective activities, describe control measures: \_\_\_\_\_  
 iii. Is the project within 2000 feet of any site in the NYSDDEC Environmental Site Remediation database? ☐ Yes ☒ No  
 If yes, provide DEC ID number(s): \_\_\_\_\_  
 iv. If yes to (i), (ii) or (iii) above, describe current status of site(s): \_\_\_\_\_

v. Is the project site subject to an institutional control limiting property uses? ☐ Yes ☒ No

- If yes, DEC site ID number: \_\_\_\_\_
- Describe the type of institutional control (e.g., deed restriction or easement): \_\_\_\_\_
- Describe any use limitations: \_\_\_\_\_
- Describe any engineering controls: \_\_\_\_\_
- Will the project affect the institutional or engineering controls in place? ☐ Yes ☒ No
- Explain: \_\_\_\_\_

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**E.2. Natural Resources On or Near Project Site**

a. What is the average depth to bedrock on the project site? \_\_\_\_\_ >15 feet

b. Are there bedrock outcroppings on the project site? ☐ Yes ☒ No  
If Yes, what proportion of the site is comprised of bedrock outcroppings? \_\_\_\_\_ %

c. Predominant soil type(s) present on project site: Argoilt, Dunkirk, Colonie - A 57.6 %  
Collamer Silt Loam 42.4 %  
\_\_\_\_\_ %

d. What is the average depth to the water table on the project site? Average: 9.11 feet

e. Drainage status of project site soils: ☒ Well Drained: 57.6 % of site  
☒ Moderately Well Drained: 42.4 % of site  
☐ Poorly Drained \_\_\_\_\_ % of site

f. Approximate proportion of proposed action site with slopes: ☒ 0-10%: 100 % of site  
☐ 10-15%: \_\_\_\_\_ % of site  
☐ 15% or greater: \_\_\_\_\_ % of site

g. Are there any unique geologic features on the project site? ☐ Yes ☒ No  
If Yes, describe: \_\_\_\_\_

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**h. Surface water features.**

i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? ☐ Yes ☒ No

ii. Do any wetlands or other waterbodies adjoin the project site? ☐ Yes ☒ No  
If Yes to either i or ii, continue. If No, skip to E.2.i.

iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? ☐ Yes ☒ No

iv. For each identified regulated wetland and waterbody on the project site, provide the following information:

	Name	Classification	Approximate Size
• Streams:	_____	_____	_____
• Lakes or Ponds:	_____	_____	_____
• Wetlands:	_____	_____	_____
• Wetland No. (if regulated by DEC)	_____	_____	_____

v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? ☐ Yes ☒ No  
If yes, name of impaired water body/bodies and basis for listing as impaired: \_\_\_\_\_

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i. Is the project site in a designated Floodway? ☐ Yes ☒ No

j. Is the project site in the 100-year Floodplain? ☐ Yes ☒ No

k. Is the project site in the 500-year Floodplain? ☐ Yes ☒ No

l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? ☐ Yes ☒ No  
If Yes:  
i. Name of aquifer: \_\_\_\_\_

<b>m. Identify the predominant wildlife species that occupy or use the project site:</b>	
Deer	
<b>n. Does the project site contain a designated significant natural community?</b> <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>	
If Yes:	
i. Describe the habitat/community (composition, function, and basis for designation):	
ii. Source(s) of description or evaluation:	
iii. Extent of community/habitat:	
• Currently:	_____ acres
• Following completion of project as proposed:	_____ acres
• Gain or loss (indicate + or -):	_____ acres
<b>o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species?</b> <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>	
If Yes:	
i. Species and listing (endangered or threatened):	
Northern Long Eared Bat, Monarch Butterfly	
<b>p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern?</b> <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>	
If Yes:	
i. Species and listing:	
<b>q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing?</b> <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>	
If yes, give a brief description of how the proposed action may affect that use:	
<b>E.3. Designated Public Resources On or Near Project Site</b>	
<b>a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304?</b> <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>	
If Yes, provide county plus district name/number:	
<b>b. Are agricultural lands consisting of highly productive soils present?</b> <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>	
i. If Yes: acreage(s) on project site?	
ii. Source(s) of soil rating(s):	
<b>c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark?</b> <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>	
If Yes:	
i. Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature	
ii. Provide brief description of landmark, including values behind designation and approximate size/extent:	
<b>d. Is the project site located in or does it adjoin a state listed Critical Environmental Area?</b> <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>	
If Yes:	
i. CEA name:	
ii. Basis for designation:	
iii. Designating agency and date:	

c. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>	
If Yes: i. Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input type="checkbox"/> Historic Building or District ii. Name: _____ iii. Brief description of attributes on which listing is based: _____	
f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>	
g. Have additional archaeological or historic site(s) or resources been identified on the project site? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>	
If Yes: i. Describe possible resource(s): _____ ii. Basis for identification: _____	
h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? <span style="float: right;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</span>	
If Yes: i. Identify resource: <u>Irondequoit Bay, Lake Ontario</u> ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): <u>Local Parks along Irondequoit Bay and Ontario Beach, Durand Eastman park</u> iii. Distance between project and resource: <u>1.2-2.0 miles</u>	
i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span>	
If Yes: i. Identify the name of the river and its designation: _____ ii. Is the activity consistent with development restrictions contained in 6NYCRR Part 666? <span style="float: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</span>	

**K. Additional Information**

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

**G. Verification**

I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Justin Lallierro, P.E. as agent Date 9/30/2021

Signature  Title Geographic Discipline Leader

**PRINT FORM**



**Full Environmental Assessment Form**  
**Part 2 - Identification of Potential Project Impacts**

Project: <u>Providence Housing 2500 Oliver Road</u> Date: <u>                    </u>	Agency Use Only (If applicable)
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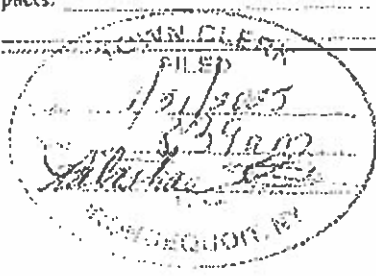
Part 2 is to be completed by the lead agency. Part 2 is designed to help the lead agency inventory all potential resources that could be affected by a proposed project or action. We recognize that the lead agency's reviewer(s) will not necessarily be environmental professionals. So, the questions are designed to walk a reviewer through the assessment process by providing a series of questions that can be answered using the information found in Part 1. To further assist the lead agency in completing Part 2, the form identifies the most relevant questions in Part 1 that will provide the information needed to answer the Part 2 question. When Part 2 is completed, the lead agency will have identified the relevant environmental areas that may be impacted by the proposed activity.

If the lead agency is a state agency and the action is in any Coastal Area, complete the Coastal Assessment Form before proceeding with this assessment.

**Tips for completing Part 2:**

- Review all of the information provided in Part 1.
- Review any application, maps, supporting materials and the Full EAF Workbook.
- Answer each of the 18 questions in Part 2.
- If you answer "Yes" to a numbered question, please complete all the questions that follow in that section.
- If you answer "No" to a numbered question, move on to the next numbered question.
- Check appropriate column to indicate the anticipated size of the impact.
- Proposed projects that would exceed a numeric threshold contained in a question should result in the reviewing agency checking the box "Moderate to large impact may occur."
- The reviewer is not expected to be an expert in environmental analysis.
- If you are not sure or undecided about the size of an impact, it may help to review the sub-questions for the general question and consult the workbook.
- When answering a question consider all components of the proposed activity, that is, the "whole action".
- Consider the possibility for long-term and cumulative impacts as well as direct impacts.
- Answer the question in a reasonable manner considering the scale and context of the project.

<b>1. Impact on Land</b> Proposed action may involve construction on, or physical alteration of, the land surface of the proposed site. (See Part 1. D.1) <i>If "Yes", answer questions a - j. If "No", move on to Section 2.</i>		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part 1 Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may involve construction on land where depth to water table is less than 3 feet.	E2d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may involve construction on slopes of 15% or greater.	E2f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve construction on land where bedrock is exposed, or generally within 5 feet of existing ground surface.	E2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve the excavation and removal of more than 1,000 tons of natural material.	D2a	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may involve construction that continues for more than one year or in multiple phases.	D1e	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f. The proposed action may result in increased erosion, whether from physical disturbance or vegetation removal (including from treatment by herbicides).	D2c, D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action is, or may be, located within a Coastal Erosion hazard area.	B1i	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other impacts:		<input type="checkbox"/>	<input type="checkbox"/>



<b>2. Impact on Geological Features</b> The proposed action may result in the modification or destruction of, or inhibit access to, any unique or unusual land forms on the site (e.g., cliffs, dunes, minerals, fossils, caves). (See Part I, E.2.g) <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <i>If "Yes", answer questions a - c. If "No", move on to Section 3.</i>			
	<b>Relevant Part I Question(s)</b>	<b>No, or small impact may occur</b>	<b>Moderate to large impact may occur</b>
a. Identify the specific land form(s) attached: _____	E2g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may affect or is adjacent to a geological feature listed as a registered National Natural Landmark. Specific feature: _____	E3c	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>3. Impacts on Surface Water</b> The proposed action may affect one or more wetlands or other surface water bodies (e.g., streams, rivers, ponds or lakes). (See Part I, D.2, E.2.h) <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <i>If "Yes", answer questions a - l. If "No", move on to Section 4.</i>			
	<b>Relevant Part I Question(s)</b>	<b>No, or small impact may occur</b>	<b>Moderate to large impact may occur</b>
a. The proposed action may create a new water body.	D2b, D1h	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in an increase or decrease of over 10% or more than a 10 acre increase or decrease in the surface area of any body of water.	D2b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may involve dredging more than 100 cubic yards of material from a wetland or water body.	D2a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve construction within or adjoining a freshwater or tidal wetland, or in the bed or banks of any other water body.	E2h	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may create turbidity in a waterbody, either from upland erosion, runoff or by disturbing bottom sediments.	D2a, D2h	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may include construction of one or more intake(s) for withdrawal of water from surface water.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may include construction of one or more outfall(s) for discharge of wastewater to surface water(s).	D2d	<input type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may cause soil erosion, or otherwise create a source of stormwater discharge that may lead to siltation or other degradation of receiving water bodies.	D2c	<input type="checkbox"/>	<input type="checkbox"/>
i. The proposed action may affect the water quality of any water bodies within or downstream of the site of the proposed action.	E2h	<input type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may involve the application of pesticides or herbicides in or around any water body.	D2q, E2h	<input type="checkbox"/>	<input type="checkbox"/>
k. The proposed action may require the construction of new, or expansion of existing, wastewater treatment facilities.	D1a, D2d	<input type="checkbox"/>	<input type="checkbox"/>



1. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
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#### 4. Impact on groundwater

The proposed action may result in new or additional use of ground water, or may have the potential to introduce contaminants to ground water or an aquifer.

☐ NO

☒ YES

(See Part 1, D.2.a, D.2.c, D.2.d, D.2.p, D.2.q, D.2.t)

If "Yes", answer questions a - h. If "No", move on to Section 5.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may require new water supply wells, or create additional demand on supplies from existing water supply wells.	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Water supply demand from the proposed action may exceed safe and sustainable withdrawal capacity rate of the local supply or aquifer. Cite Source: _____	D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may allow or result in residential uses in areas without water and sewer services.	D1a, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may include or require wastewater discharged to groundwater.	D2d, E2i	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the construction of water supply wells in locations where groundwater is, or is suspected to be, contaminated.	D2c, E1f, E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may require the bulk storage of petroleum or chemical products over ground water or an aquifer.	D2p, E2i	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may involve the commercial application of pesticides within 100 feet of potable drinking water or irrigation sources.	E2h, D2q, E2i, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

#### 5. Impact on Flooding

The proposed action may result in development on lands subject to flooding.

☐ NO

☒ YES

(See Part 1, E.2)

If "Yes", answer questions a - g. If "No", move on to Section 6.

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in development in a designated floodway.	E2i	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in development within a 100 year floodplain.	E2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in development within a 500 year floodplain.	E2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in, or require, modification of existing drainage patterns.	D2b, D2c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may change flood water flows that contribute to flooding.	D2b, E2i, E2j, E2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. If there is a dam located on the site of the proposed action, is the dam in need of repair, or upgrade?	E1e	<input checked="" type="checkbox"/>	<input type="checkbox"/>

g. Other impacts:		<input type="checkbox"/>	<input type="checkbox"/>
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<b>6. Impacts on Air</b> The proposed action may include a state regulated air emission source. (See Part 1. D.2.f., D.2.h, D.2.g) If "Yes", answer questions a - f. If "No", move on to Section 7.			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. If the proposed action requires federal or state air emission permits, the action may also emit one or more greenhouse gases at or above the following levels: i. More than 1000 tons/year of carbon dioxide (CO <sub>2</sub> ) ii. More than 3.5 tons/year of nitrous oxide (N <sub>2</sub> O) iii. More than 1000 tons/year of carbon equivalent of perfluorocarbons (PFC's) iv. More than .045 tons/year of sulfur hexafluoride (SF <sub>6</sub> ) v. More than 1000 tons/year of carbon dioxide equivalent of hydrochlorofluorocarbons (HFC's) emissions vi. 43 tons/year or more of methane	D2g D2g D2g D2g D2g D2h	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
b. The proposed action may generate 10 tons/year or more of any one designated hazardous air pollutant, or 25 tons/year or more of any combination of such hazardous air pollutants.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may require a state air registration, or may produce an emissions rate of total contaminants that may exceed 5 lbs. per hour, or may include a heat source capable of producing more than 10 million BTU's per hour.	D2f, D2g	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may reach 50% of any of the thresholds in "a" through "c", above.	D2g	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in the combustion or thermal treatment of more than 1 ton of refuse per hour.	D2s	<input type="checkbox"/>	<input type="checkbox"/>
f. Other impacts:		<input type="checkbox"/>	<input type="checkbox"/>

<b>7. Impact on Plants and Animals</b> The proposed action may result in a loss of flora or fauna. (See Part 1. E.2. m.-q.) If "Yes", answer questions a - j. If "No", move on to Section 8.			
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may cause reduction in population or loss of individuals of any threatened or endangered species, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction or degradation of any habitat used by any rare, threatened or endangered species, as listed by New York State or the federal government.	E2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may cause reduction in population, or loss of individuals, of any species of special concern or conservation need, as listed by New York State or the Federal government, that use the site, or are found on, over, or near the site.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in a reduction or degradation of any habitat used by any species of special concern and conservation need, as listed by New York State or the Federal government.	E2p	<input checked="" type="checkbox"/>	<input type="checkbox"/>

e. The proposed action may diminish the capacity of a registered National Natural Landmark to support the biological community it was established to protect.	E3c	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result in the removal of, or ground disturbance in, any portion of a designated significant natural community. Source: _____	E2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may substantially interfere with nesting/breeding, foraging, or over-wintering habitat for the predominant species that occupy or use the project site.	E2m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action requires the conversion of more than 10 acres of forest, grassland or any other regionally or locally important habitat. Habitat type & information source: _____	E1b	<input type="checkbox"/>	<input type="checkbox"/>
i. Proposed action (commercial, industrial or recreational projects, only) involves use of herbicides or pesticides.	D2q	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>8. Impact on Agricultural Resources</b> The proposed action may impact agricultural resources. (See Part I, E.3.a. and b.) <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES <i>If "Yes", answer questions a - h. If "No", move on to Section 9</i>			
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may impact soil classified within soil group 1 through 4 of the NYS Land Classification System.	E2c, E3b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may sever, cross or otherwise limit access to agricultural land (includes cropland, hayfields, pasture, vineyard, orchard, etc).	E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in the excavation or compaction of the soil profile of active agricultural land.	E3b	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may irreversibly convert agricultural land to non-agricultural uses, either more than 2.5 acres if located in an Agricultural District, or more than 10 acres if not within an Agricultural District.	E1b, E3a	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may disrupt or prevent installation of an agricultural land management system.	E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action may result, directly or indirectly, in increased development potential or pressure on farmland.	C2c, C3, D2c, D2d	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed project is not consistent with the adopted municipal Farmland Protection Plan.	C2c	<input type="checkbox"/>	<input type="checkbox"/>
h. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>9. Impact on Aesthetic Resources</b> The land use of the proposed action are obviously different from, or are in sharp contrast to, current land use patterns between the proposed project and a scenic or aesthetic resource. (Part I, E.1.a, E.1.b, E.3.h.) <i>If "Yes", answer questions a - g. If "No", go to Section 10.</i>			
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Proposed action may be visible from any officially designated federal, state, or local scenic or aesthetic resource.	E3h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the obstruction, elimination or significant screening of one or more officially designated scenic views.	E3h, C2b	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may be visible from publicly accessible vantage points: i. Seasonally (e.g., screened by summer foliage, but visible during other seasons) ii. Year round	E3h	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
d. The situation or activity in which viewers are engaged while viewing the proposed action is: i. Routine travel by residents, including travel to and from work ii. Recreational or tourism based activities	E3h E2q, E1c	<input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/> <input type="checkbox"/>
e. The proposed action may cause a diminishment of the public enjoyment and appreciation of the designated aesthetic resource.	E3h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. There are similar projects visible within the following distance of the proposed project: 0-1/2 mile 1/4 - 3 mile 3-5 mile 5+ mile	D1a, E1a, D1f, D1g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>10. Impact on Historic and Archeological Resources</b> The proposed action may occur in or adjacent to a historic or archaeological resource. (Part I, E.3.e, f, and g.) <i>If "Yes", answer questions a - e. If "No", go to Section 11.</i>			
		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may occur wholly or partially within, or substantially contiguous to, any buildings, archaeological site or district which is listed on the National or State Register of Historical Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.	E3e	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may occur wholly or partially within, or substantially contiguous to, an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory.	E3f	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may occur wholly or partially within, or substantially contiguous to, an archaeological site not included on the NY SHPO inventory. Source: _____	E3g	<input type="checkbox"/>	<input type="checkbox"/>

d. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>
If any of the above (a-d) are answered "Moderate to large impact may occur", continue with the following questions to help support conclusions in Part 3:			
i. The proposed action may result in the destruction or alteration of all or part of the site or property.	E3e, E3g, E3f	<input type="checkbox"/>	<input type="checkbox"/>
ii. The proposed action may result in the alteration of the property's setting or integrity.	E3e, E3f, E3g, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
iii. The proposed action may result in the introduction of visual elements which are out of character with the site or property, or may alter its setting.	E3e, E3f, E3g, E3h, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>

### 11. Impact on Open Space and Recreation

The proposed action may result in a loss of recreational opportunities or a reduction of an open space resource as designated in any adopted municipal open space plan.

(See Part 1, C.2.e, E.1.e., E.2.q.)

If "Yes", answer questions a - e. If "No", go to Section 12.

☒ NO

☐ YES

	Relevant Part 1 Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in an impairment of natural functions, or "ecosystem services", provided by an undeveloped area, including but not limited to stormwater storage, nutrient cycling, wildlife habitat.	D2e, E1b, E2h, E2m, E2o, E2n, E2p	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the loss of a current or future recreational resource.	C2a, E1c, C2c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may eliminate open space or recreational resource in an area with few such resources.	C2a, C2c, E1c, E2q	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may result in loss of an area now used informally by the community as an open space resource.	C2c, E1c	<input type="checkbox"/>	<input type="checkbox"/>
e. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

### 12. Impact on Critical Environmental Areas

The proposed action may be located within or adjacent to a critical environmental area (CEA). (See Part 1, E.3.d)

If "Yes", answer questions a - c. If "No", go to Section 13.

☒ NO

☐ YES

	Relevant Part 1 Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may result in a reduction in the quantity of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in a reduction in the quality of the resource or characteristic which was the basis for designation of the CEA.	E3d	<input type="checkbox"/>	<input type="checkbox"/>
c. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

**13. Impact on Transportation**  
The proposed action may result in a change to existing transportation systems.  
(See Part I, D.2.j)  
If "Yes", answer questions a - f. If "No", go to Section 14.

☐ NO ☒ YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. Projected traffic increase may exceed capacity of existing road network.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in the construction of paved parking area for 500 or more vehicles.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action will degrade existing transit access.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action will degrade existing pedestrian or bicycle accommodations.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may alter the present pattern of movement of people or goods.	D2j	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. Other impacts:		<input type="checkbox"/>	<input type="checkbox"/>

**14. Impact on Energy**  
The proposed action may cause an increase in the use of any form of energy.  
(See Part I, D.2.k)  
If "Yes", answer questions a - e. If "No", go to Section 15.

☐ NO ☒ YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action will require a new, or an upgrade to an existing, substation.	D2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will require the creation or extension of an energy transmission or supply system to serve more than 50 single or two-family residences or to serve a commercial or industrial use.	D1f, D1q, D2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may utilize more than 2,500 MWhrs per year of electricity.	D2k	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may involve heating and/or cooling of more than 100,000 square feet of building area when completed.	D1g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. Other impacts:		<input type="checkbox"/>	<input type="checkbox"/>

**15. Impact on Noise, Odor, and Light**  
The proposed action may result in an increase in noise, odors, or outdoor lighting.  
(See Part I, D.2.m., n., and o.)  
If "Yes", answer questions a - f. If "No", go to Section 16.

☐ NO ☒ YES

	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may produce sound above noise levels established by local regulation.	D2m	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may result in blasting within 1,500 feet of any residence, hospital, school, licensed day care center, or nursing home.	D2m, E1d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may result in routine odors for more than one hour per day.	D2o	<input checked="" type="checkbox"/>	<input type="checkbox"/>

d. The proposed action may result in light shining onto adjoining properties.	D2n	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may result in lighting creating sky-glow brighter than existing area conditions.	D2n, E1a	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>16. Impact on Human Health</b> The proposed action may have an impact on human health from exposure to new or existing sources of contaminants. (See Part I.D.2.q., E.1. d. f. g. and h.) If "Yes", answer questions a - m. If "No", go to Section 17.			
		<input type="checkbox"/> NO	<input checked="" type="checkbox"/> YES
	Relevant Part I Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action is located within 1500 feet of a school, hospital, licensed day care center, group home, nursing home or retirement community.	E1d	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. The site of the proposed action is currently undergoing remediation.	E1g, E1h	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c. There is a completed emergency spill remediation, or a completed environmental site remediation on, or adjacent to, the site of the proposed action.	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d. The site of the action is subject to an institutional control limiting the use of the property (e.g., easement or deed restriction).	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may affect institutional control measures that were put in place to ensure that the site remains protective of the environment and human health.	E1g, E1h	<input checked="" type="checkbox"/>	<input type="checkbox"/>
f. The proposed action has adequate control measures in place to ensure that future generation, treatment and/or disposal of hazardous wastes will be protective of the environment and human health.	D2t	<input checked="" type="checkbox"/>	<input type="checkbox"/>
g. The proposed action involves construction or modification of a solid waste management facility.	D2q, E1f	<input checked="" type="checkbox"/>	<input type="checkbox"/>
h. The proposed action may result in the unearthing of solid or hazardous waste.	D2q, E1f	<input type="checkbox"/>	<input checked="" type="checkbox"/>
i. The proposed action may result in an increase in the rate of disposal, or processing, of solid waste.	D2r, D2s	<input checked="" type="checkbox"/>	<input type="checkbox"/>
j. The proposed action may result in excavation or other disturbance within 2000 feet of a site used for the disposal of solid or hazardous waste.	E1f, E1g, E1h	<input type="checkbox"/>	<input checked="" type="checkbox"/>
k. The proposed action may result in the migration of explosive gases from a landfill site to adjacent off site structures.	E1f, E1g	<input checked="" type="checkbox"/>	<input type="checkbox"/>
l. The proposed action may result in the release of contaminated leachate from the project site.	D2s, E1f, D2r	<input checked="" type="checkbox"/>	<input type="checkbox"/>
m. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>17. Consistency with Community Plans</b> The proposed action is not consistent with adopted land use plans. (See Part 1, C.1, C.2, and C.3.) If "Yes", answer questions a - h. If "No", go to Section 18.		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part 1 Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action's land use components may be different from, or in sharp contrast to, current surrounding land use pattern(s).	C2, C3, D1a, E1a, E1b	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action will cause the permanent population of the city, town or village in which the project is located to grow by more than 5%.	C2	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action is inconsistent with local land use plans or zoning regulations.	C2, C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action is inconsistent with any County plans, or other regional land use plans.	C2, C2	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action may cause a change in the density of development that is not supported by existing infrastructure or is distant from existing infrastructure.	C3, D1c, D1d, D1f, D1d, E1b	<input type="checkbox"/>	<input type="checkbox"/>
f. The proposed action is located in an area characterized by low density development that will require new or expanded public infrastructure.	C4, D2c, D2d, D2j	<input type="checkbox"/>	<input type="checkbox"/>
g. The proposed action may induce secondary development impacts (e.g., residential or commercial development not included in the proposed action)	C2a	<input type="checkbox"/>	<input type="checkbox"/>
h. Other: _____		<input type="checkbox"/>	<input type="checkbox"/>

<b>18. Consistency with Community Character</b> The proposed project is inconsistent with the existing community character. (See Part 1, C.2, C.3, D.2, E.3) If "Yes", answer questions a - g. If "No", proceed to Part 3.		<input checked="" type="checkbox"/> NO	<input type="checkbox"/> YES
	Relevant Part 1 Question(s)	No, or small impact may occur	Moderate to large impact may occur
a. The proposed action may replace or eliminate existing facilities, structures, or areas of historic importance to the community.	E3e, E3f, E3g	<input type="checkbox"/>	<input type="checkbox"/>
b. The proposed action may create a demand for additional community services (e.g. schools, police and fire)	C4	<input type="checkbox"/>	<input type="checkbox"/>
c. The proposed action may displace affordable or low-income housing in an area where there is a shortage of such housing.	C2, C3, D1f, D1g, E1a	<input type="checkbox"/>	<input type="checkbox"/>
d. The proposed action may interfere with the use or enjoyment of officially recognized or designated public resources.	C2, E3	<input type="checkbox"/>	<input type="checkbox"/>
e. The proposed action is inconsistent with the predominant architectural scale and character.	C2, C3	<input type="checkbox"/>	<input type="checkbox"/>
f. Proposed action is inconsistent with the character of the existing natural landscape.	C2, C3, E1a, E1b, E2g, E2h	<input type="checkbox"/>	<input type="checkbox"/>
g. Other impacts: _____		<input type="checkbox"/>	<input type="checkbox"/>

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**Full Environmental Assessment Form**  
**Part 3 - Evaluation of the Magnitude and Importance of Project Impacts**  
**and**  
**Determination of Significance**

Part 3 provides the reasons in support of the determination of significance. The lead agency must complete Part 3 for every question in Part 2 where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.

Based on the analysis in Part 3, the lead agency must decide whether to require an environmental impact statement to further assess the proposed action or whether available information is sufficient for the lead agency to conclude that the proposed action will not have a significant adverse environmental impact. By completing the certification on the next page, the lead agency can complete its determination of significance.

**Reasons Supporting This Determination:**

To complete this section:

- Identify the impact based on the Part 2 responses and describe its magnitude. Magnitude considers factors such as severity, size or extent of an impact.
- Assess the importance of the impact. Importance relates to the geographic scope, duration, probability of the impact occurring, number of people affected by the impact and any additional environmental consequences if the impact were to occur.
- The assessment should take into consideration any design element or project changes.
- Repeat this process for each Part 2 question where the impact has been identified as potentially moderate to large or where there is a need to explain why a particular element of the proposed action will not, or may, result in a significant adverse environmental impact.
- Provide the reason(s) why the impact may, or will not, result in a significant adverse environmental impact.
- For Conditional Negative Declarations identify the specific condition(s) imposed that will modify the proposed action so that no significant adverse environmental impacts will result.
- Attach additional sheets, as needed.

Please see attachment.

**Determination of Significance - Type 1 and Unlisted Actions**

SEQR Status:      ☐ Type 1      ☒ Unlisted

Identify portions of EAF completed for this Project:    ☒ Part 1      ☒ Part 2      ☒ Part 3

Upon review of the information recorded on this EAF, as noted, plus this additional support information

and considering both the magnitude and importance of each identified potential impact, it is the conclusion of the  
Town of Irondequoit Planning Board as lead agency that:

☒ A. This project will result in no significant adverse impacts on the environment, and, therefore, an environmental impact statement need not be prepared. Accordingly, this negative declaration is issued.

☐ B. Although this project could have a significant adverse impact on the environment, that impact will be avoided or substantially mitigated because of the following conditions which will be required by the lead agency:

There will, therefore, be no significant adverse impacts from the project as conditioned, and, therefore, this conditioned negative declaration is issued. A conditioned negative declaration may be used only for UNLUSTED actions (see 6 NYCRR 617.7(d)).

☐ C. This Project may result in one or more significant adverse impacts on the environment, and an environmental impact statement must be prepared to further assess the impact(s) and possible mitigation and to explore alternatives to avoid or reduce those impacts. Accordingly, this positive declaration is issued.

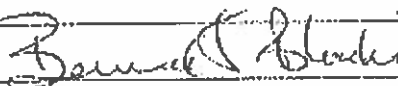
Name of Action: Providence Housing (2590 Culver Road) Site Plan and EPOD Permits

Name of Lead Agency: Town of Irondequoit Planning Board

Name of Responsible Officer in Lead Agency: Bernie Blocher

Title of Responsible Officer: Planning Board Chair

Signature of Responsible Officer in Lead Agency:



Date:

1/27/25

Signature of Preparer (if different from Responsible Officer)

Date:

**For Further Information:**

Contact Person: Michelle Nichols, Irondequoit Planning and Zoning Coordinator

Address: 1289 Titus Avenue, Irondequoit, NY 14607

Telephone Number: 585-336-6017

E-mail: mnichols@irondequoit.gov

**For Type I Actions and Conditioned Negative Declarations, a copy of this Notice is sent to:**

Chief Executive Officer of the political subdivision in which the action will be principally located (e.g., Town / City / Village of)

Other involved agencies (if any)

Applicant (if any)

Environmental Notice Bulletin: <http://www.dec.ny.gov/enb/enb.html>

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Page 2 of 2

Project: Balinski Gardens

Date: 4-9-25

***Short Environmental Assessment Form***  
***Part 2 - Impact Assessment***

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

This proposed project is the construction of a 104 unit 5 building multi-family residential development by Providence housing. The subject property is a 9.2 acre site along Culver Rd. The site is a former landfill, is vacant and enrolled in the Brownfield Cleanup Program (BCP). Comprehensive investigative and remediation plans are in place to address contamination and site cleanup including a Remedial Action Work Plan (RAWP) pursuant to the BCP in New York State DEC regulations. As part of the BCP the applicant adheres to the RAWP protocols for the removal of contaminated soil in the design of a vapor medication system is part of the remediation process. Site remediation will be conducted under state regulations, ensuring that the contamination is addressed prior to site occupancy. The Monroe County Division of Community Development is providing CDBG funding to promote affordable rental housing options throughout Monroe County.

The 9.2 acre site is accessible through Culver Road and is in an area with a mix of residential and commercial uses. Rezoned from R1 to R5 residential it is currently vacant but was previously a landfill and agricultural market. The site contains undocumented fill material including construction debris up to 20 feet deep, primarily in former ravine. It was accepted into the Brownfield Cleanup Program in November 2023 as site number C828226. Hobby Creek lies 500 feet north with groundwater generally flowing northeast. A 2024 study found no wetlands, streams, or habitats for endangered species on the site. Based on review of the site, the project does not impact wetlands, the 100 year floodplain or any structures more than 50 years old. The project will not impact existing natural resources, wetlands, historical or cultural resources and will not alter the existing community character. The proposed action is consistent with existing land use. Accordingly, the proposed action will not result in any significant adverse environmental impacts.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

Name of Lead Agency

Adam J. Bello

Print or Type Name of Responsible Officer in Lead Agency

Signature of Responsible Officer in Lead Agency

Date

County Executive

Title of Responsible Officer

*Sam M. Olson*

Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**



# *Office of the County Executive*

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>
No. <u>250164</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act Regarding the Acquisition Rehab Resale Program Funded Through the Monroe County Home Investment Partnerships (HOME) Program

Honorable Legislators:

I recommend that Your Honorable Body determine whether the Acquisition Rehab Resale Program funded through the Monroe County Home Investment Partnerships ("HOME") Program may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

This project develops affordable housing opportunities by providing a direct subsidy for income eligible first time home buyers purchasing their first home in suburban Monroe County. A sub recipient acquires a single family home, develops work specifications for rehab, selects a contractor to complete the work and bring home up to minimum standards for resale to individuals purchasing homes, which are still subject to existing municipal building and zoning codes.

This program has no direct effects on the environment, all property involved in this program are privately owned and still subject to the New York State Building Code and municipal zoning laws. This program will not result in construction that results in the expansion of the original footprint; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.

The Acquisition Rehab Resale Program funded through the Monroe County Home Investment Partnerships has been preliminary classified as an Unlisted Action pursuant to 6 NYCRR Part 617. The State Environmental Review Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

1. Determine that the Acquisition Rehab Resale Program is an Unlisted Action.
2. Make a determination of significance regarding the Acquisition Rehab Resale Program pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This determination will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Acquisition Rehab Resale			
Project Location (describe, and attach a location map): Monroe County, with the exception of the City of Rochester.			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for income eligible first time home-buyers purchasing their first home in suburban Monroe County. A sub recipient acquires a single family home, develops work specifications for rehab, awards a contractor to complete the work and bring home up to minimum standards for resale to individuals purchasing homes. All homes are subject to existing municipal building and zoning codes.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2027 E-Mail: solufsen@monroecounty.gov	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Department of Housing and Urban Development		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 0 acres b. Total acreage to be physically disturbed? _____ 0 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action: <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			



14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>  Applicant/sponsor/name: <u>Steven M. Olufsen</u> Date: <u>04/10/2025</u>  Signature: <u><i>Steven M. Olufsen</i></u> Title: <u>Senior Planner</u>		

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**Agency Use Only [If applicable]****Project:** Community Development - ARR 2025**Date:** April 11, 2025

## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"


	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

### **Short Environmental Assessment Form Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Acquisition Rehab Resale Program is a Monroe County program that provides grants to income-eligible first time home buyers who purchase homes in the suburban towns and villages of Monroe County. This program has no direct effects on the environment, all property involved in this program is privately owned and subject to the New York State Building Code and municipal zoning laws. This program will not result in construction that results in the expansion of the original footprint; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County _____	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	 Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>
No. <b>250165</b>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act Regarding the Rochester Housing Development Fund Corporation Program Funded Through the United States American Rescue Plan

Honorable Legislators:

I recommend that Your Honorable Body determine whether the Rochester Housing Development Fund Corporation Program funded through the United States American Rescue Plan may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

This project develops affordable housing opportunities by providing a direct subsidy for income eligible first time home buyers purchasing their first home in Monroe County and the City of Rochester. A sub recipient acquires a single family home, develops works specifications for rehab, selects a contractor to complete the work and bring home up to minimum standards for resale to individuals purchasing homes, which are still subject to existing municipal building and zoning codes.

This program has no direct effects on the environment, all property involved in this program are privately owned and still subject to the New York State Building Code and municipal zoning laws. This program will not result in construction that results in the expansion of the original footprint; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places.

The Rochester Housing Development Fund Corporation Program funded through the United States American Rescue Plan has been preliminary classified as an Unlisted Action pursuant to 6 NYCRR Part 617. The State Environmental Review Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

1. Determine that the Rochester Housing Development Fund Corporation Program is an Unlisted Action.
2. Make a determination of significance regarding the Rochester Housing Development Fund Corporation Program pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution

This determination will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Rochester Housing Development Fund Corp			
Project Location (describe, and attach a location map): Monroe County and the City of Rochester.			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for income eligible first time home-buyers purchasing their first home in Monroe County or the City of Rochester. A sub recipient acquires a single family home, develops work specifications for rehab, awards a contractor to complete the work and bring home up to minimum standards for resale to individuals purchasing homes. All homes are subject to existing municipal building and zoning codes.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2027 E-Mail: solufsen@monroecounty.gov	
Address: 39 W Main Street			
City/PO: Rochester	State: NY	Zip Code: 14614	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Department of Housing and Urban Development		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____		0 acres	
b. Total acreage to be physically disturbed? _____		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____		0 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action: <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			





Project: Rochester Housing Development 2025

Date: April 10, 2025

## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### **Short Environmental Assessment Form Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Rochester Housing Development Fund Corp is a program that provides grants to income-eligible first time home buyers who purchase homes in the Monroe County and the City of Rochester. This program has no direct effects on the environment, all property involved in this program is privately owned and subject to the New York State Building Code and municipal zoning laws. This program will not result in construction that results in the expansion of the original footprint; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

<input type="checkbox"/>  <input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.  Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p>Monroe County</p> <hr/> <p style="text-align: center;">Name of Lead Agency</p> <p>Adam J. Bello</p> <hr/> <p style="text-align: center;">Print or Type Name of Responsible Officer in Lead Agency</p> <hr/> <p style="text-align: center;">Signature of Responsible Officer in Lead Agency</p> </div> <div style="width: 45%;"> <p style="text-align: right;">Date</p> <hr/> <p style="text-align: center;">County Executive</p> <hr/> <p style="text-align: center;">Title of Responsible Officer</p> <p style="text-align: center;"><i>Sam M. Olson</i></p> <hr/> <p style="text-align: center;">Signature of Preparer (if different from Responsible Officer)</p> </div> </div>	

**PRINT FORM**



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>
No. <u>250166</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act Regarding the First Time Home Buyers Program Funded Through the Monroe County Home Investment Partnerships Program

Honorable Legislators:

I recommend that Your Honorable Body determine whether the First Time Home Buyers ("FTHB") Program Funded through the Monroe County Home Investment Partnerships ("HOME") Program may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

This project develops affordable housing opportunities by providing a direct subsidy for down payment or closing cost assistance for income eligible first time home-buyers purchasing their first home in suburban Monroe County. This is an administrative program that will aid individuals purchasing private homes that are still subject to existing municipal building and zoning codes.

The First Time Home Buyers Program funded through the Monroe County Home Investment Partnerships has been preliminary classified as an Unlisted Action pursuant to 6 NYCRR Part 617. The State Environmental Review Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

1. Determine that the First Time Home Buyers Program is an Unlisted Action.
2. Make a determination of significance regarding the First Time Home Buyers Program pursuant to 6 NYCRR § 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution

This determination will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: First Time Home Buyers Program (FTHB)			
Project Location (describe, and attach a location map): Monroe County, with the exception of the City of Rochester.			
Brief Description of Proposed Action: Develop affordable housing opportunities by providing a direct subsidy for down payment or closing cost assistance for income eligible first time home-buyers purchasing their first home in suburban Monroe County. This is an administrative program that will aid individuals purchasing homes that are still subject to existing municipal building and zoning codes.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-2027	
		E-Mail: solufsen@monroecounty.gov	
Address: 39 W Main Street			
City/PO: Rochester		State: New York	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Dept. of Housing and Urban Development		NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 0 acres b. Total acreage to be physically disturbed? _____ 0 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action: <input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input checked="" type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>  Applicant/sponsor/name: <u>Steven M. Olufsen</u> Date: <u>04/10/2025</u>  Signature: <u><i>Steven M. Olufsen</i></u> Title: <u>Senior Planner</u>		

**Agency Use Only [If applicable]**

Project: Community Development FTHB 2025

Date: April 10, 2025

## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**



### **Short Environmental Assessment Form Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The First-Time Home Buyer Program is a Monroe County program that provides one-time grants for down payment and closing assistance to income-eligible first time home buyers who purchase homes in the suburban towns and villages of Monroe County. This program has no direct effects on the environment, all property involved in this program is privately owned and still subject to the the New York State Building Code and municipal zoning laws. This program will not result in construction or other physical projects; encroachment on wetlands, Critical Environmental Areas, floodplains; encroachment on a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places. This program will not have any significant adverse environmental impacts.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

Name of Lead Agency

Date

Adam J. Bello

County Executive

Print or Type Name of Responsible Officer in Lead Agency

Title of Responsible Officer

Signature of Responsible Officer in Lead Agency

*Sam M. Oliver*

Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>
No. <u>250167</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Town of Brighton Crittenden Road Sidewalk Project Funded Through the Monroe County Community Development Block Grant Program

Honorable Legislators:

I recommend that Your Honorable Body determine whether the Town of Brighton Crittenden Road Sidewalk Project funded through the Monroe County Community Development Block Grant ("CDBG") Program may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

The Town of Brighton is proposing to install 1700 linear feet of concrete sidewalk within the right of way of Crittenden Road on the south side of the road from the corner of West Henrietta Road & Crittenden Road eastward approximately 1700 linear feet to East Squire Drive. These sidewalks will connect to the existing network of sidewalks that service Rustic Village Apartment Complex and surrounding businesses. The proposed sidewalks will improve overall safety for those who walk along Crittenden Road.

This project will not impact existing wetlands, or historical, cultural, or natural resources, nor will it alter the existing community character. The proposed action is consistent with existing land use and will increase the safety of nearby residents.

The Town of Brighton Crittenden Road Sidewalk Project funded through the Monroe County CDBG Program has been preliminarily classified as an Unlisted Action pursuant to 6 NYCRR § 617(b). The State Environmental Quality Review Act regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

1. Determine that the Town of Brighton Crittenden Road Sidewalk Project funded through the Monroe County CDBG Program is an Unlisted Action.
2. Make a determination of significance of the Town of Brighton Crittenden Road Sidewalk Project funded through the Monroe County CDBG Program pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of SEQRA, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under SEQRA, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db

617.20  
Appendix B  
Short Environmental Assessment Form

**Instructions for Completing**

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>							
Town of Brighton, Department of Public Works							
Name of Action or Project: Crittenden Rd. Sidewalks							
Project Location (describe, and attach a location map): Between W. Henrietta Rd. & East Squire Dr. on the south side of Crittenden Rd.							
Brief Description of Proposed Action: The project involves the installation of 1700 linear feet of concrete sidewalk within the ROW of Crittenden Rd. (Monroe County jurisdiction) on the south side of the road. Along the south side of Crittenden Rd. from the corner of West Henrietta Rd. & Crittenden Rd. eastward approximately 1700 LF. to East Squire Dr. Property addresses are 1711 Crittenden Rd. (148.12-2-62.12), 2400 West Henrietta Rd. (148.12-2-62.11) & empty lot at the corner of Crittenden Rd. & East Squire Dr. (149.09-1-3.1). The Town of Brighton is applying through the County of Monroe for CDBG funds for the project. A permit from the Monroe County Highway Department will also be required.							
Name of Applicant or Sponsor: Chad Roscoe, Town of Brighton, DPW		Telephone: 585-784-5224 E-Mail: chad.roscoe@townofbrighton.org					
Address: 2300 Elmwood Avenue							
City/PO: Rochester		State: NY	Zip Code: 14618				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 50%; text-align: center;">NO</td><td style="width: 50%; text-align: center;">YES</td></tr><tr><td style="text-align: center;">X</td><td></td></tr></table>	NO	YES	X	
NO	YES						
X							
2. Does the proposed action require a permit, approval or funding from any other governmental Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 50%; text-align: center;">NO</td><td style="width: 50%; text-align: center;">YES</td></tr><tr><td style="text-align: center;">X</td><td></td></tr></table>	NO	YES	X	
NO	YES						
X							
3.a. Total acreage of the site of the proposed action?		.20	acres				
b. Total acreage to be physically disturbed?		.20	acres				
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		.20	acres				
4. Check all land uses that occur on, adjoining and near the proposed action. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____ <input type="checkbox"/> Parkland							

	NO	YES	N/A
5. Is the proposed action, a. A permitted use under the zoning regulations?		X	
b. Consistent with the adopted comprehensive plan?			
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
			X
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO	YES	
	X		
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	X		
b. Are public transportation service(s) available at or near the site of the proposed action?			X
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?			X
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____	NO	YES	
	X		
10. Will the proposed action connect to an existing public/private water supply? [If Yes, does the existing system have capacity to provide service? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES] If No, describe method for providing potable water: _____	NO	YES	
			X
11. Will the proposed action connect to existing wastewater utilities? [If Yes, does the existing system have capacity to provide service? <input type="checkbox"/> NO <input checked="" type="checkbox"/> YES] If No, describe method for providing wastewater treatment: _____	NO	YES	
			X
12. a. Does the site contain a structure that is listed on either the State or National Register of Historic Places?	NO	YES	
	X		
b. Is the proposed action located in an archeological sensitive area?			X
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	X		
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____	X		
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban			
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES	
	X		
16. Is the project site located in the 100 year flood plain?	NO	YES	
	X		
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes, a. Will storm water discharges flow to adjacent properties? <input checked="" type="checkbox"/> NO <input type="checkbox"/> YES	NO	YES	
			X
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: _____ _____			

18. Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)? If Yes, explain purpose and size: _____	NO	YES
	X	
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
	X	
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
	X	
<b>I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b> Applicant/sponsor name: <u>Chad Roscoe</u> Date: <u>1/9/14</u> Signature: <u>Chad Roscoe</u>		

Project: Brighton Crittenden Rd Sidewalks

Date: 4-7-25

**Short Environmental Assessment Form**  
**Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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### **Short Environmental Assessment Form Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Town of Brighton is proposing to install 1700 linear feet of concrete sidewalk within the ROW of Crittenden Rd. on the south side of the road. Along the south side of Crittenden Rd. from the corner of West Henrietta Rd. & Crittenden Rd. eastward approximately 1700 linear feet to East Squire Dr. These sidewalks will connect to the existing network of sidewalks that service Rustic Village Apartment Complex and surrounding businesses. The proposed sidewalks will improve overall safety for those who walk along Crittenden Road.

The project does not impact wetlands, the 100 year floodplain or any structures more than 50 years old. The new sidewalks will benefit the residents by improving the overall safety for those who walk frequently in the area. The project will not impact existing natural resources, wetlands, historical or cultural resources and will not alter the existing community character or increase traffic. The proposed action is consistent with existing land use. For the above reasons this project will not result in any significant adverse environmental impacts.

<input type="checkbox"/>  <input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.  Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
<div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <p><b>Monroe County</b></p> <hr/> <p style="text-align: center;">Name of Lead Agency</p> <p>Adam J. Bello</p> <hr/> <p style="text-align: center;">Print or Type Name of Responsible Officer in Lead Agency</p> <hr/> <p style="text-align: center;">Signature of Responsible Officer in Lead Agency</p> </div> <div style="width: 45%;"> <p style="text-align: right;">Date</p> <hr/> <p>County Executive</p> <hr/> <p style="text-align: center;">Title of Responsible Officer</p> <p><i>Steven M. Olsen</i></p> <hr/> <p style="text-align: center;">Signature of Preparer (if different from Responsible Officer)</p> </div> </div>	

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*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<u>250168</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>PLAN &amp; ED DEV</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Additional Material on File  
in the Clerk's Office**

**Subject:** 2025-2029 Five Year Strategic Plan and 2025 Annual Action Plan for Housing and Community Development in Suburban Monroe County and Grant Submission to the U.S. Department of Housing and Urban Development

Honorable Legislators:

I recommend that Your Honorable Body approve Monroe County's 2025-2029 Five Year Strategic Plan and 2025 Annual Action Plan for Housing and Community Development in Suburban Monroe County and Grant Submission to the U.S. Department of Housing and Urban Development ("HUD") for the Community Development Block Grant ("CDBG"), Home Investment Partnerships Program ("HOME"), and Emergency Solutions Grants ("ESG") programs.

Approval of this submission by HUD will provide the County with funding in the amount of \$3,034,996 for the period of August 1, 2025 to July 31, 2026. This represents the combined total of funds for the CDBG Program in the amount of \$1,755,420; the HOME Program in the amount of \$1,118,591; and the ESG Program in the amount of \$160,985. This year's allocations represent a \$24,605 decrease in funding received from HUD last year. This is the 50<sup>th</sup> year the County will receive this funding.

The CDBG, HOME and ESG programs have been designed to carry out neighborhood projects, Americans with Disabilities Act (ADA) improvements to public facilities, community services, economic development activities, housing activities, and homeless services. Pursuant to HUD regulations, these programs must principally benefit low to moderate-income persons, the elderly, and persons with special needs who live in the towns and villages that participate in the Monroe County Community Development Consortium.

Members of the Consortium and community services agencies apply to the County to receive grants for projects, which are listed in the 2025 Annual Action Plan.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to submit the 2025-2029 Five Year Strategic Plan and 2025 Annual Action Plan for Housing and Community Development in Suburban Monroe County and Grant Submission to the U.S. Department of Housing and Urban Development for the Community Development Block Grant, Home Investment Partnerships Program, and Emergency Solutions Grants programs.
2. Authorize the County Executive, or his designee, to accept the grant funds in the amount of \$3,034,996 or such other amount as determined by the United States Department of Housing and Urban Development (HUD), subject to HUD approval of the submission.

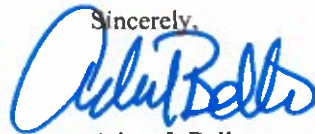
3. Appropriate the sum of \$3,034,996 for grant funds, or such other amount as determined by the United States Department of Housing and Urban Development (HUD), and the sum of \$372,053, which is the estimated Program Income expected to be generated during the program year, into fund 9005; funds center 1501010000, Community Development Grants, contingent on HUD approval.
4. Authorize the County Executive, or his designee, to execute all contracts, including intermunicipal agreements, and any amendments thereto, that are necessary to carry out the administration of the Community Development Block Grant, Home Investment Partnerships Program and Emergency Solutions Grants programs.
5. Authorize the County Executive, or his designee, to execute all agreements, debt instruments, and other documents for each loan, grant, relending project or activity which may be approved under the United States Department of Housing and Urban Development (HUD) Section 108 Loan Guarantee Assistance program, pursuant to Section 168.00 of the Local Finance Law, and to accept, receive and reappropriate funds which are borrowed from HUD or any other party, and relend the same to qualified borrowers.
6. Authorize the County Executive, or his designee, to approve the use of contingency funds or funds reprogrammed from current or prior years pursuant to the United States Department of Housing and Urban Development regulations.
7. Authorize the County Executive, or his designee, to accept, receive and appropriate or reappropriate any funds which accrue to the Community Development Office in the form of program income for use in connection with programs offered or funded by the Community Development Office, which administers the grants. All such income shall be utilized in accordance with the United States Department of Housing and Urban Development regulations governing the use of program income.
8. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
9. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify such program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

The legislative action requested in connection with the 2025-2029 Five Year Strategic Plan is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act. The 2025 Annual Action Plan includes Type II actions pursuant to 6 NYCRR § 617.5(c)(1) ("maintenance or repair involving no substantial changes in an existing structure or facility"); (2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part"); (5) ("repaving of existing highways not involving the addition of new travel lanes"); (6) "(street openings and right-of-way openings for the purpose of repair or maintenance of existing utility facilities)"; (13) ("extension of utility distribution facilities, including gas, electric, telephone, cable, water and sewer connections to render service in approved subdivisions or in connection with any action on this list"); (26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment); and (31) ("purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials") that are not subject to further review under the State Environmental Quality Review Act.

Monroe County will serve as Lead Agency for the following five (5) actions, titled: Town of Brighton's Crittenden Road Sidewalk project, Balinsky Gardens, Midvale Commons, First Time Home Buyers Program, Rochester Housing Development Fund Corporation and the Acquisition Rehab and Resale Program, which have all been preliminarily classified as Unlisted Actions. The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving these projects.

This grant is funded by the U.S. Department of Housing and Urban Development. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  
  
Adam J. Bello  
Monroe County Executive

AJB:db



*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<b>250169</b>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>REC &amp; ED</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize a Contract with the New York State Office of Parks, Recreation and Historic Preservation for the Operation and Maintenance of Properties Adjacent to Irondequoit Bay Park West

**Honorable Legislators:**

I recommend that Your Honorable Body authorize a contract with the New York State Office of Parks, Recreation, and Historical Preservation ("State Parks") for the continued operation and maintenance of properties adjacent to Irondequoit Bay Park West, with Tax ID numbers of: 092.120-02-081; 093.090-01-003; 093.090-01-004; 093.090-01-006; and 093.090-01-007 for a 40-year term, from March 1, 2025 through February 28, 2065.

In March 1985, Monroe County entered into an operation and management agreement with State Parks for properties adjacent to Irondequoit Bay Park West, with a 40-year term to provide for public recreational use. We are seeking to enter into a new agreement with State Parks, for another 40-year term to continue maintaining and operating these properties as a County Park for public use.

**The specific legislative action required is** to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with the New York State Office of Parks, Recreation, and Historical Preservation for the operation and maintenance of properties adjacent to Irondequoit Bay West for a 40-year term, from March 1, 2025 through February 28, 2065, specifically those with the Tax ID numbers of: 092.120-02-081; 093.090-01-003; 093.090-01-004; 093.090-01-006; and 093.090-01-007.

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello  
Monroe County Executive



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<u>250170</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>HUMAN SERVICES</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Acceptance of a Grant from Health Research, Inc. for the Expanded Partner Services Initiative

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from Health Research, Inc. in the amount of \$491,274 for the Expanded Partner Services Initiative for the period of April 1, 2025 through March 31, 2026.

The purpose of this grant is to conduct activities necessary to follow up on reports of persons living with a diagnosis of HIV infection within Monroe County and thought to be out-of-care. This funding will support the investigation of out-of-care patients; link patients to medical care and other non-medical services, as identified; elicit, notify, and test partners of their potential exposure to HIV; engage patients and named partners in risk-reduction conversations; provide supplies to prevent the spread of the disease; collect and/or verify identifying and demographic information related to HIV; and complete partner services field investigations. Funds will be used to provide partial salaries and benefits of existing staff, supplies and other costs to run the program. This will be the thirteenth year the County has received this grant. This year's funding represents the same amount as last year.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$491,274 grant from, and to execute a contract and any amendments thereto with, Health Research, Inc. for the Expanded Partner Services Initiative for the period of April 1, 2025 through March 31, 2026.
2. Amend the 2025 operating budget of the Department of Public Health by appropriating the sum of \$491,274 into general fund 9300, funds center 5802030200, STD Investigation & Prevention.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.



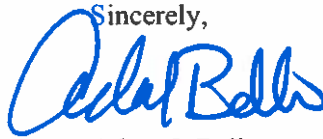
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by Health Research, Inc. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<u>250171</u>
Not to be removed from the Office of the <b>Legislature Of Monroe County</b>	
Committee Assignment	
<b>HUMAN SERVICES</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend Resolution 234 of 2023, as Amended by Resolution 188 of 2024, to Amend and Increase the Contract with Ontario Bus Inc. for Bus Transportation Services for Monroe County Early Intervention and Preschool Special Education Programs; Appropriate Assigned Fund Balance

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 234 of 2023, as amended by Resolution 188 of 2024, to amend and increase the contract with Ontario Bus Inc. for bus transportation services for the Monroe County Early Intervention and Preschool Special Education Programs from an amount not to exceed \$15,800,000 to an amount not to exceed \$19,000,000 for the second year (July 1, 2024 through June 30, 2025) and third year (July 1, 2025 through June 30, 2026) of the contract, and appropriate assigned fund balance.

This contract will provide New York State-mandated transportation services to children within Monroe County who are receiving services through our Early Intervention and Preschool Special Education Programs. Children within these programs receive a variety of services, including but not limited to speech therapy, occupational therapy, and physical therapy, which often require transportation to and from the child's home. Ontario Bus Inc. has a history of successfully providing such services to this specialized population.

The increased expenditure is necessary to accommodate an increase in student and bus route volume. The Early Intervention Program has increased group capacity by an additional eighteen children, requiring the addition of four bus routes. The Preschool Special Education Program has increased classroom capacity by an additional seventy-two children, requiring an additional nineteen bus routes. The rates charged by Ontario Bus Inc. have not increased.

**The specific legislative actions required are:**

1. Amend Resolution 234 of 2023, as amended by Resolution 188 of 2024 to amend and increase the contract with Ontario Bus Inc. for bus transportation services for the Monroe County Early Intervention and Preschool Special Education Programs from an amount not to exceed \$15,800,000 to an amount not to exceed \$19,000,000 for the second year (July 1, 2024 through June 30, 2025) and third year (July 1, 2025 through June 30, 2026) of the contract.

2. Amend the 2025 operating budget by appropriating assigned fund balance in the amount of \$6,400,000 into the Department of Public Health, general fund 9001, funds center 5807540000, PSE Transportation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) (“routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment”) and is not subject to review under the State Environmental Quality Review Act.

Funding for this contract amendment will require \$6,400,000 of net County support for which the appropriation of assigned fund balance is hereby requested.

The records in the Office of the Monroe County Treasury have indicated that neither Ontario Bus, Inc., nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Gary Yuzbashev, President  
Igor Finkelstein, General Manager

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db





# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<u>250172</u>
Not to be removed from the Office of the <b>Legislature Of Monroe County</b>	
<b>Committee Assignment</b>	
<b>HUMAN SERVICES</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend Resolution 428 of 2024, as Amended by Resolution 97 of 2025, Authorization to Contract for Office for the Aging Programs in 2025–2026

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 428 of 2024, as amended by Resolution 97 of 2025, Authorization to Contract for Monroe County Office for the Aging Programs in 2025–2026, to authorize a contract with Foodlink, Inc. and reduce the amount to contract for an existing vendor. An updated Attachment A is attached reflecting a change in Office for the Aging Programs to be provided through County contracts. Specifically, the Office for the Aging intends to engage a new vendor for its Congregate Meal Program.

The incumbent provider of services for the Congregate Meal Program, Goodwill of the Finger Lakes, Inc., has informed the County that it has decided to terminate its catering program, which services the Congregate Meal Program. Foodlink, Inc. will take over catering services for the Congregate Meal Program for area senior centers.

The County issued a Request for Proposals for this service, and Foodlink, Inc. was selected as the most qualified vendor to provide this service.

Please refer to the attached Purchase of Services Information Form for disclosure of information required pursuant to Resolution 223 of 2007, as amended by Resolution 11 of 2008.

**The specific legislative action(s) required is** to amend Resolution 428 of 2024, as amended by Resolution 97 of 2025, to authorize the County Executive, or his designee, to execute contracts and any amendments thereto with the agencies listed in Attachment A in the approximate amounts listed therein, in a total amount not to exceed \$9,824,438 for the period of January 1, 2025 through March 31, 2026, including but not limited to a contract with Foodlink, Inc. for catering services for the Congregate Meal Program for area senior centers, in an amount not to exceed \$383,159 for the period of July 1, 2025 through March 31, 2026.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these contracts is included in the 2025 operating budget of the Monroe County Department of Human Services, Office for the Aging general fund 9001; funds centers 5501010000, Administration and Program Management, 5501030000, Support Service Contracts; 5501040000, Nutrition Service Contracts, and 5501050000, Education, Training, Wellness Contracts. No additional net County support is required in the current Monroe County Budget.

Foodlink, Inc. is a New York not-for-profit corporation and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

2025/26 ANTICIPATED CONTRACT SERVICES/Fund 9001		TOTALS		PROGRAM DESCRIPTION
01/01/25-03/31/2026	Vendor and Program Services	VENDOR TOTAL	SERVICE TOTAL	
Adult Day Hanna Z Day Care Social Adult Day Care Respite Adult Day Care		103,999	103,999	These are social model adult day care program. This is a program that helps physically and cognitively impaired frail Older Adults (60+) and respite for caregivers.  These are social model adult day care programs that help physically and cognitively impaired frail Older Adults (60+) to continue living in the community.
Caregiver Assistance & Resources Alzheimer's Disease and Related Disorders Association, Inc.: Caregiver Education and Support		106,936	271,981	Caregiver education programs, training and support groups and information & assistance offered to individuals diagnosed with early to mid-stage Alzheimer's disease and other memory related disorders.
Lifespan of Greater Rochester, Inc.: Caregiver Resource Center & Grandparents Caregiver Program		135,860		The Caregiver Resource Center (CRC) is a State funded program which provides resources and support to Informal Family Caregivers. A Kinship care program provides support group and educational training sessions, designed to support eligible caregivers and help sustain their efforts to provide care for grandchildren, or other younger relatives, children in family-like relationships such as grandparents or close family friends.
Long Term Care Ombudsman(LTCOP)		29,185		Advocacy services that receive, investigate, and resolve complaints and concerns of residents in long-term care facilities.
Counseling and Assistance Services Lifespan of Greater Rochester, Inc.:		80,453	247,272	Financial Management program assists Older Adults in applying for benefits such as Medicare and EPIC. This program also provides bill paying assistance and household budgeting.
Financial Management Services		166,819		The HIICAP program assists older adults, and Medicare eligible individuals, in need of information and assistance regarding health insurance.
HIICAP Services/HiICap Volunteer Stipend				Lifespan will provide a stipend to HIICAP volunteers that help meet the needs of older New Yorkers applying for Medicare Part B and Part D to lower their health insurance costs

2025/26 ANTICIPATED CONTRACT SERVICES/Fund 9001		TOTALS		PROGRAM DESCRIPTION
Vendor and Program Services	Expanded In- Home Services	VENDOR TOTAL	SERVICE TOTAL	
Catholic Family Center of the Diocese of Rochester: Expanded in Home Services for Elderly Program:		2,127,710	2,127,710	Assists cognitively impaired frail Older Adults to continue living independently in the community by providing case management, developing care plans, and providing in-home services. This program also provides ancillary services such as social adult day programs, home delivered meals, personal emergency response units, home modification and repair and assistive equipment. Home Health Agencies provide housekeeper chore services and personal care. Consumer Directed Services provides caregiver training for family caregivers.
Elder Abuse Prevention Services Lifespan of Greater Rochester, Inc.:	Elder Abuse Intervention and Respite	114,303	114,303	Emergency Respite is designed for individuals & caregivers in need of services who are not eligible under Title XX and have no other resources to pay. Services include but are not limited to emergency transportation, day care, and in-home chore services.
Health and Wellness Programs for Seniors Lifespan of Greater Rochester, Inc.:	Matter of Balance Program	63,630	245,033	The Matter of Balance Program is an evidence based falls prevention program.
Lifespan of Greater Rochester, Inc.:	Chronic Disease Self Management	10,000		The Chronic Disease Self Management Program (CDSMP) is an evidence based training program that teaches skills to manage chronic conditions, such as arthritis, hypertension, diabetes, cancer, and heart disease, and significantly improve the health and well-being of older adults in the community and prevent falls.
Paths/Pearls Older Adult Depression and Screening		61,646		The Older Adult Wellness Programs includes depression screening, and counseling services. These evidence based programs include the Program to Encourage Active, Rewarding Lives (PEARLS) and Providing Assessment and Treatment for Home-bound Seniors (PATHS).
Aging Mastery Program		23,839		The Aging Mastery Program (AMP) is an evidence-based program developed by the National Council on Aging. AMP teaches an individual new tools and strategies for managing their health effectively, improving their quality of life, and making positive changes in their life.
Older Adult Harm Reduction Program		35,000		The Older Adult Harm Reduction Program provides case assistance and uses motivational intervention harm reduction model to support older adults to take steps to decrease their misuse of drugs, alcohol, etc., and minimize harm their behavior is causing their health.
Rainbow Seniors Recreation, Education and Wellness Program		20,000		To provide LBGT+ individuals sixty years old and over a place to socialize as well as participate in activities such as chair-yoga, bingo, cards-night, etc., to help maintain their mental and physical well-being. Services provided through the center assist in allowing participants the opportunity to remain healthy, independent and in their homes for as long as possible.
Oasis Rochester Recreation, Education and Wellness Program		30,918		Utilizing evidence based interventions, this program provides educational, informational, cultural, health and fitness programming to maintain/improve health and wellness for Older Adults.

2025/26 ANTICIPATED CONTRACT SERVICES/Fund 9001 01/01/25-03/31/2026 Vendor and Program Services		TOTALS		PROGRAM DESCRIPTION
		VENDOR TOTAL	SERVICE TOTAL	
Home Support & In Home Services  Catholic Family Center of the Diocese of Rochester: Assisted Transportation (STAR)		142,048	575,198	The STAR program provides assisted transportation to older adults. Assisted transportation involves the transportation, including escort services to a person who has difficulties (physical or cognitive) using vehicular transportation.
	In-Home support(Star)	142,048		In-home services involve providing non-medical services such as personal care, home repairs, etc. to assist individuals who have physical or cognitive difficulties.
	UnMet Needs Program	291,102		The UnMet needs provides ancillary items and services to older adults in order to maintain their independence.
Information, Case Assistance & Special events  Coordinated Care Services, Inc.:  Contract Administration, Fiduciary Services and Employer of Record Services  Daniel Jones (SCRA) Computer Training for Seniors  Lifespan of Greater Rochester, Inc.:  Eldersource Information & Assistance  ECO-Elderly Community Outreach Program  NY Connects Choices for Long Term Care			1,588,016	This contract provides Contract Administration and Fiduciary Services for MCOFA. This contract provides Employer of Record Services to assist MCOFA in performing required tasks including Program Monitoring, Outreach & Public Education.
		214,396		Provide older adults with computer, internet and social networking skills to enhance their lives and keep them connected.
		20,000		Eldersource is a single source information, referral, case assistance & counseling program for services to Older Adults and their Informal Family Caregivers. Community Care Connections is a part of Eldersource and provides more intensive case assistance and linkage to healthcare providers for enhanced service provision and improved outcomes.
		322,696		Caseworkers provide community outreach, public education, referrals, assessments, short term problem solving, counseling and advocacy for Older Adults.
		153,964		
		702,960		NY Connects is the Aging and Disability Resource Center. This program provides information, assistance and referral about long term care services and supports, options counseling, and assistance in applying for benefits. This program also convenes the Monroe County Long Term Care Council, responsible for analyzing gaps and barriers in the long term care system, and No Wrong Door work group to ensure consistency across systems of care.

2025/26 ANTICIPATED CONTRACT SERVICES/Fund 9001		TOTALS		PROGRAM DESCRIPTION
07/01/25-03/31/2026	Vendor and Program Services	VENDOR TOTAL	SERVICE TOTAL	
07/01/25-03/31/2026	Lifespan of Greater Rochester, Inc.: Mobility Management	74,000		Provide mobility management services in an effort to increase efficiencies among transport providers. These services will help older adults to travel across neighboring regions for health care social events, and routine business.
	Jewish Family Services Information and Assistance	20,000		To provide information and assistance related to in-home contact and support services to Holocaust survivors in Monroe County. This program will target Russian and other non-English speaking clients in order to link them to benefits specific to Holocaust survivors (e.g., Self Help, Blue Card and Kavod) in order to assist them with aging safely in their homes and community.
	United Way of Greater Rochester Age Friendly Program	80,000		To provide services such as assistance in helping the twenty (20) municipalities (nineteen Towns and the City of Rochester) in understanding their municipality's aging population, identifying areas of improvement, and developing a plan to improve the lives of the people living in the age friendly community.
	<b>Legal Services for the Elderly</b> Legal Assistance of Western NY, Inc.: Legal Services for the Elderly	140,841	140,841	This program provides low income Older Adults legal assistance and advocacy. Assistance is provided for help with Social Security, SSI, Medicaid, housing problems, simple wills, utility issues, Health Care Proxy, and Powers of Attorney.
	<b>Management Services</b> Coordinated Care Services, Inc.: Contract Administration, Fiduciary Services and Employer of Record Services	21,309	21,309	CCSI provides management & administration of contracts for various Monroe County Administrative and Employer Record Services.
	<b>Nutrition Services: Home Delivered Meals</b> UR Medicine Home Care, Community Services, Inc. : Meals on Wheels Program	154,498	1,544,980	Home Delivered Meals are provided to persons age 60 and over who are homebound, living alone, and are unable to prepare their own meals due to frailty or illness.
	<b>Nutrition Services: Senior Center Catering</b> Goodwill of the Finger Lakes, Inc. 07/01/25-06/30/25	160,956	614,115	Nineteen senior meal nutrition sites serve senior attendees age 60 and over with a hot nutritionally balanced meal. Emergency, shelf-stable meals are also provided to seniors throughout the winter months.
	Foodlink Inc. 07/01/25-03/31/26	383,159		Nine teen senior meal nutrition sites serve senior attendees age 60 and over with a hot nutritionally balanced meal. Emergency, shelf-stable meals are also provided to seniors throughout the winter months.
	Goodwill of the Finger Lakes, Inc.			

2025/26 ANTICIPATED CONTRACT SERVICES/Fund 9001		TOTALS		
01/01/25-03/31/2026		VENDOR TOTAL	SERVICE TOTAL	PROGRAM DESCRIPTION
Vendor and Program Services				
Registered Dietitian Services for the Nutrition Program		70000		Registered Dietitian (RD) will provide RD services for various aspects of the nutrition program. Duties performed include nutritional education, counseling, screening and presentations.

TOTALS		VENDOR TOTAL	SERVICE TOTAL	PROGRAM DESCRIPTION
Nutrition Services: Senior Centers of Monroe County			1,355,393	Senior Centers in Monroe County provide social activities, wellness programs, special events and meals to persons age 60 and over, their spouse and disabled adult children in a congregate setting. Recreational programming, social activities, case management services and other quality of life initiatives assist seniors to reduce isolation. These centers help seniors to remain living independently within the community of their choice
Baden Street Settlement of Rochester, Inc.: MARC Senior Center	52,904			
Charles Settlement House, Inc.: Charles Settlement House Senior Center	100,255			
Town of Chili: Chili Senior Center	52,139			
The Community Place of Greater Rochester, Inc.: Community Place Senior Center	71,210			
Town of Gates: Gates Community & Senior Center	48,421			
Town of Greece: Greece Community & Senior Center	76,721			
Town of Henrietta: Henrietta Senior Center	149,619			
Ibero-American Action League, Inc.: Centro de Oro Senior Center	173,159			
Town of Irondequoit: Irondequoit Senior Center	94,717			
Lifespan of Greater Rochester, Inc.: Lifespan Senior Center Programs Wolk Center	130,140			
Lifespan of Greater Rochester, Inc.: Lifespan Senior Center Programs Lily Café	51,098			
Lifetime Assistance, Inc.: The Lodge on the Canal	20,000			
Monroe Community Hospital MCH Cafeteria	-			
Prayer House Church of God by Faith Senior Center	42,098			
Southwest Neighborhood Association: Southwest Senior Center	62,348			
Town of Ogden: Ogden Senior Center	44,279			
Town of Parma: Hilton-Parma Senior Center	26,480			
Town of Pittsford: Pittsford Senior Center	48,165			
Town of Webster: Webster Senior Center	81,115			
Town of Wheatland: Wheatland Senior Center	30,535			
TBD Potential New sites	-			



2025/26 ANTICIPATED CONTRACT SERVICES/Fund 9001		TOTALS		PROGRAM DESCRIPTION
Vendor and Program Services	VENDOR TOTAL	SERVICE TOTAL		
Transportation Services		874,288		Provide mobility management services in an effort to increase efficiencies in the Finger Lakes Region. These services will help older adults to travel across neighboring regions for health care social events, and routine business.
Lifespan of Greater Rochester, Inc.: Mobility Management				
Medical Motors Service of Rochester and Monroe County, Inc.				
Senior Center Transport Medical Transportation Senior Center Transport /COLA TBD	874,288			Transportation services are provided for Older Adults to and from area Senior Centers, Social Adult Day Programs, recreational outings, grocery shopping, banking services and dialysis.
Total OFA Contract Budget Proposal	9,824,438	9,824,438	9,824,438	Total Office for the Aging Contract Service Funds Requested
OFFICE FOR THE AGING CONTRACTS				
Anticipated Program Revenue	9,495,305		96.6%	Percent of Federal, State, and Program Revenue
Net County Support Request	329,133		3.4%	Amount of Anticipated Revenue for Office for the Aging Contract Services
Total OFA Contract Budget Proposal	9,824,438			Percent of Net county support for OFA Contract Services
	10604197			Amount of Net County Match Support for OFA Contract Services
Cost Center	Amount			
5501010000	\$ 21,309			2025/26 ANTICIPATED CONTRACT SERVICES/Fund 9001
5501030000	258,928			Contract Management/CCSI: 5501010000
5501030000	5,499,987			Support Services: County Funding
5501040000	48,896			Support Services: State/Federal Funding
5501040000	3,233,317			Nutrition Services: County Funding
				Nutrition Services: State/Federal Funding
5501050000	762,001			Education & Wellness: State Funding
5501050000	-			Education & Wellness: County Funding
Dept. 5500	\$ 9,824,438			OFA Contract Total
				MCH Income

**PURCHASE OF SERVICES INFORMATION FORM**  
**Per Resolution 223 of 2007 as amended by Resolution 11 of 2008**

**Re: Amend Resolution 428 of 2024, as Amended by Resolution 97 Authorization to Contract for Office for the Aging Programs in 2025-2026**

**Total Meals Served**        **N/A**  
**2024 - 25:**  
**Proposed \$ Amt. 2025 -**   **\$383,159**  
**2026:**

**SECTION I**

**PROGRAM:**                      Catering Services for the Congregate Nutrition Program

**CONTRACTOR:**                Foodlink, Inc. – Julia Tedesco, President / CEO

**PROGRAM DESCRIPTION:**        Preparation, delivery, and catering services for the Monroe County Office for the Aging Nutrition Programs, congregate meal program for area senior centers.

**PRIMARY OBJECTIVE(s)/ DELIVERABLES:**        Seniors enjoy a nutritious, safe, appealing, appetizing and satisfying meal. Improve or maintain the nutritional health for persons age 60 and above.

**PRIMARY PERFORMANCE MEASURE/INDICATOR:**        **Objective:** Seniors enjoy a nutritious, safe, appealing, appetizing and satisfying meal.

Indicator of Success:

1. Food is delivered at appropriate temperature based on the service model
2. Accurate delivery of meals to the meal site based on the number of meals ordered and quantity of food delivered
3. Accurate food procurement to ensure menu is served as written

**OUTCOME ASSESSMENT METHODOLOGY:**

	Previous Year Projection	Previous Actual Year	Current Year Projection	Next Year Projection
Program Year	1/1/24-3/31/25	1/1/24-3/31/25	7/1/25-3/31/26	1/1/26-3/31/27
Food is delivered at appropriate temperature based on the service model	N/A	N/A	90%	90%
Accurate delivery of meals to the meal site based on the number of meals ordered and quantity of food delivered	N/A	N/A	90%	90%
Accurate food procurement to ensure menu is served as written	N/A	N/A	90%	90%

The performance indicators are tracked by service delivery ticket and time/temperature logs. The contractor will use the New York State Office for Aging's designated Statewide Client Data System, and the County's ContrackHQ to generate monthly and quarterly reports, annual self-evaluations, program assessments, performance measures, outcome objectives, number of people served including demographics, and units provided which measure the effectiveness and impact of the program.

**SECONDARY  
PERFORMANCE**

**MEASURE/INDICATOR:**

Satisfaction with Nutrition Program

Indicator of Success: 90% of the program participants will respond with "Overall, are you satisfied with the meals served?"

	Previous Year Projection	Previous Year Actual	Current Year Projection	Next Year Projection
Program Year	1/1/24-3/31/25	1/1/24-3/31/25	7/1/25-3/31/26	1/1/26-3/31/27
Total # of Participant Surveys Distributed	N/A	N/A	550	600
% Overall Satisfied with Meals Served	N/A	N/A	90%	90%

The senior centers participants are satisfied with Nutrition Program including meals served. The Customer Satisfaction Survey is administered yearly by senior centers. Result will be recorded by the Office for the Aging's staff.

**BOARD MEMBERS:**

Bonnie DeVinney, Orlando Ortiz, Loren Flaum, Meghan DiPasquale, Aaron Bertram, Lisa Bobo, Kimberly Braithwaite, Luis Burgos, Bobby Colon, Carey Corea, Courtney Cotrupe, Molly Cummings, Nada Debbaghi, Sarah DePeters, Tonya Dickerson, Garth Hankinson, Norm Jones, Meghan Schubmehl, Matthew Squires, Kristian Walker, Dr. Edith Williams, Robert Williams, Fernando Santiago, Joseph Casion, James Grossman, Julie Camardo, Tom Kane, Arline Santiago

**SECTION II**

**SOURCE MATERIAL:**

Annual Evaluation will be pre-developed upon the Catering Program startup.



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

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No.	<u>250173</u>
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Committee Assignment	
TRANSPORTATION	-L
WAYS & MEANS	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize the Alteration of Rochester Pure Waters District Sewer Assets by the New York State Department of Transportation During the NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31

Honorable Legislatures:

I recommend that Your Honorable Body authorize the alterations of Rochester Pure Waters District sewer assets by the New York State Department of Transportation ("NYSDOT") during the NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31.

The NYSDOT proposes the construction/re-construction/improvement of NY Route 204 from Route 33A to Rochester City Line in the Town of Gates. As part of this work, the NYSDOT will need to alter the Rochester Pure Waters District's sewer assets (e.g., manhole frames and covers) that are within the project limits. The project is planned to commence in 2025, with actual dates to be determined.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to execute a utility work agreement, and any amendments thereto, for the alteration of Rochester Pure Waters District sewer assets by the New York State Department of Transportation during the NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31.
2. Incorporate by reference and adopt the attached resolution required by New York State for the alteration of Rochester Pure Waters District sewer assets by the New York State Department of Transportation during the NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site”) and is not subject to further review under the State Environmental Quality Review Act.

This alteration of assets will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for the favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db

**Resolution Granting the State of New York Authority to Perform the Adjustment for the  
Owner and Agreeing to Maintain Facilities Adjusted Via State-let Contract**

Resolution # \_\_\_\_\_

WHEREAS, the New York State Department of Transportation proposes the construction, reconstruction, or improvement **NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31**, and

WHEREAS, the State will include as part of the construction, reconstruction, or improvement of the above mentioned project the, **Adjustment, relocation and replacement of sanitary and storm sewers facilities and related appurtenances as depicted in the contract plans**, pursuant to Section 10, Subdivision 24, of the State Highway Law, as shown on the contract plans and Utility Special Note relating to the project and meeting the requirements of the owner, and

WHEREAS, the service life of the relocated and/or replaced utilities has not been extended, and

WHEREAS, the State will provide for the reconstruction of the above mentioned work, as shown on the contract plans and Utility Special Notes, relating to the above mentioned project.

NOW, THEREFORE,

BE IT RESOLVED: That the **Monroe County Pure Waters** approves of the above mentioned work performed on the project and shown on the contract plans relating to the project and that the **Monroe County Pure Waters** will maintain or cause to be maintained the adjusted facilities performed as above stated and as shown on the contract plans.

BE IT FURTHER RESOLVED that the **Director of Environmental Services** has the authority to sign, with the concurrence of the **Monroe County Pure Waters Board of Directors**, any and all documentation that may become necessary as a result of this project as it relates to the **Monroe County Pure Waters**, and

BE IT FURTHER RESOLVED: That the **Monroe County Pure Waters** is hereby directed to transmit five (5) certified copies of the foregoing resolution to the New York State Department of Transportation.

Moved By:

Seconded By:

Vote:

\*\*\*\*\*

I, \_\_\_\_\_, duly appointed and qualified \_\_\_\_\_, do hereby  
CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of, \_\_\_\_\_, a  
quorum being present on the \_\_\_\_\_ day of \_\_\_\_\_, and that said copy is a true, correct and compared copy of  
the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH, my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Name, title



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No. <u>250174</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>PWAB</b>	<b>-L</b>

To The Administrative Board of the  
Rochester Pure Waters District  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize the Alteration of Rochester Pure Waters District Sewer Assets by the New York State Department of Transportation During the NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31

Honorable Legislatures:

I recommend that the Administrative Board of the Rochester Pure Waters District authorize the alterations of Rochester Pure Waters District sewer assets by the New York State Department of Transportation ("NYSDOT") during the NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31.

The NYSDOT proposes the construction/re-construction/improvement of NY-33A Chili Ave over the Erie Canal Bridge in the Town of Gates and City of Rochester. As part of this work, the NYSDOT will need to alter the Rochester Pure Waters District's sewer assets (e.g., manhole frames and covers) that are within the project limits. The project is planned to commence in 2025, with actual dates to be determined.

**The specific Administrative Board action required is** to submit a request to the Monroe County Legislature to approve the execution of a utility work agreement, and any amendments thereto, and to incorporate by reference and adopt the attached resolution required by New York State for the alteration of Rochester Pure Waters District sewer assets by the New York State Department of Transportation during the NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site") and is not subject to further review under the State Environmental Quality Review Act.

This alteration of assets will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter receive favorable action by the Administrative Board of the Rochester Pure Waters District.

Sincerely,

Adam J. Bello  
Monroe County Executive



**Resolution Granting the State of New York Authority to Perform the Adjustment for the Owner and Agreeing to Maintain Facilities Adjusted Via State-let Contract**

Resolution # \_\_\_\_\_

WHEREAS, the New York State Department of Transportation proposes the construction, reconstruction, or improvement **NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31**, and

WHEREAS, the State will include as part of the construction, reconstruction, or improvement of the above mentioned project the, **Adjustment, relocation and replacement of sanitary and storm sewers facilities and related appurtenances as depicted in the contract plans**, pursuant to Section 10, Subdivision 24, of the State Highway Law, as shown on the contract plans and Utility Special Note relating to the project and meeting the requirements of the owner, and

WHEREAS, the service life of the relocated and/or replaced utilities has not been extended, and

WHEREAS, the State will provide for the reconstruction of the above mentioned work, as shown on the contract plans and Utility Special Notes, relating to the above mentioned project.

NOW, THEREFORE,

BE IT RESOLVED: That the **Monroe County Pure Waters** approves of the above mentioned work performed on the project and shown on the contract plans relating to the project and that the **Monroe County Pure Waters** will maintain or cause to be maintained the adjusted facilities performed as above stated and as shown on the contract plans.

BE IT FURTHER RESOLVED that the **Director of Environmental Services** has the authority to sign, with the concurrence of the **Monroe County Pure Waters Board of Directors**, any and all documentation that may become necessary as a result of this project as it relates to the **Monroe County Pure Waters**, and

BE IT FURTHER RESOLVED: That the **Monroe County Pure Waters** is hereby directed to transmit five (5) certified copies of the foregoing resolution to the New York State Department of Transportation.

Moved By:

Seconded By:

Vote:

\*\*\*\*\*

I, \_\_\_\_\_, duly appointed and qualified \_\_\_\_\_, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of, \_\_\_\_\_, a quorum being present on the \_\_\_\_\_ day of \_\_\_\_\_, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH, my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Name, title





# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<u>250175</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>TRANSPORTATION</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize the Alteration of Gates-Chili-Ogden Sewer District Sewer Assets by the New York State Department of Transportation During the NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31

Honorable Legislatures:

I recommend that Your Honorable Body authorize the alteration of Gates-Chili-Ogden Sewer District sewer assets by the New York State Department of Transportation ("NYSDOT") during the NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31.

The NYSDOT proposes the construction/re-construction/improvement of NY Route 204 from Route 33A to Rochester City Line in the Town of Gates. As part of this work, the NYSDOT will need to alter the Gates-Chili-Ogden Sewer District's sewer assets (e.g., manhole frames and covers) that are within the project limits. The project is planned to commence in 2025, with actual dates to be determined.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to execute a utility work agreement, and any amendments thereto, for the alteration of Gates-Chili-Ogden Sewer District sewer assets by the New York State Department of Transportation during the NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31.
2. Incorporate by reference and adopt the attached resolution required by New York State for the alteration of Gates-Chili-Ogden Sewer District sewer assets by the New York State Department of Transportation during the NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site”) and is not subject to further review under the State Environmental Quality Review Act.

This alteration of assets will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for the favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

**Resolution Granting the State of New York Authority to Perform the Adjustment for the Owner and Agreeing to Maintain Facilities Adjusted Via State-let Contract**

Resolution # \_\_\_\_\_

WHEREAS, the New York State Department of Transportation proposes the construction, reconstruction, or improvement **NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31**, and

WHEREAS, the State will include as part of the construction, reconstruction, or improvement of the above mentioned project the, **Adjustment, relocation and replacement of sanitary and storm sewers facilities and related appurtenances as depicted in the contract plans**, pursuant to Section 10, Subdivision 24, of the State Highway Law, as shown on the contract plans and Utility Special Note relating to the project and meeting the requirements of the owner, and

WHEREAS, the service life of the relocated and/or replaced utilities has not been extended, and

WHEREAS, the State will provide for the reconstruction of the above mentioned work, as shown on the contract plans and Utility Special Notes, relating to the above mentioned project.

NOW, THEREFORE,

BE IT RESOLVED: That the **Monroe County Pure Waters** approves of the above mentioned work performed on the project and shown on the contract plans relating to the project and that the **Monroe County Pure Waters** will maintain or cause to be maintained the adjusted facilities performed as above stated and as shown on the contract plans.

BE IT FURTHER RESOLVED that the **Director of Environmental Services** has the authority to sign, with the concurrence of the **Monroe County Pure Waters Board of Directors**, any and all documentation that may become necessary as a result of this project as it relates to the **Monroe County Pure Waters**, and

BE IT FURTHER RESOLVED: That the **Monroe County Pure Waters** is hereby directed to transmit five (5) certified copies of the foregoing resolution to the New York State Department of Transportation.

Moved By:

Seconded By:

Vote:

\*\*\*\*\*

I, \_\_\_\_\_, duly appointed and qualified \_\_\_\_\_, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of \_\_\_\_\_, a quorum being present on the \_\_\_\_\_ day of \_\_\_\_\_, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH, my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Name, title



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No. <u>250176</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>PWAB</b>	<b>-L</b>

To The Administrative Board of the  
Gates-Chili-Ogden Sewer District  
407 County Office Building  
Rochester, New York 14614

Subject: Authorize the Alteration of Gates-Chili-Ogden Sewer District Sewer Assets by the New York State Department of Transportation During the NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31

Honorable Legislatures:

I recommend that the Administrative Board of the Gates-Chili-Ogden Sewer District authorize the alteration of Gates-Chili-Ogden Sewer District sewer assets by the New York State Department of Transportation ("NYSDOT") during the NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31.

The NYSDOT proposes the construction/re-construction/improvement of NY-33A Chili Ave over the Erie Canal Bridge in the Town of Gates and City of Rochester. As part of this work, the NYSDOT will need to alter the Gates-Chili-Ogden Sewer District's sewer assets (e.g., manhole frames and covers) that are within the project limits. The project is planned to commence in 2025, with actual dates to be determined.

**The specific Administrative Board action required is** to submit a request to the Monroe County Legislature to approve the execution of a utility work agreement, and any amendments thereto, and to incorporate by reference and adopt the attached resolution required by New York State for the alteration of Gates-Chili-Ogden Sewer District sewer assets by the New York State Department of Transportation during the NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site") and is not subject to further review under the State Environmental Quality Review Act.

This alteration of assets will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter receive favorable action by the Administrative Board of the Gates-Chili-Ogden Sewer District.

Sincerely,

Adam J. Bello  
Monroe County Executive

AJB:db

**Resolution Granting the State of New York Authority to Perform the Adjustment for the Owner and Agreeing to Maintain Facilities Adjusted Via State-let Contract**

Resolution # \_\_\_\_\_

WHEREAS, the New York State Department of Transportation proposes the construction, reconstruction, or improvement **NY-33A Chili Ave over Erie Canal Bridge Project, Town of Gates and City of Rochester, Monroe County, PIN 4077.31**, and

WHEREAS, the State will include as part of the construction, reconstruction, or improvement of the above mentioned project the, **Adjustment, relocation and replacement of sanitary and storm sewers facilities and related appurtenances as depicted in the contract plans**, pursuant to Section 10, Subdivision 24, of the State Highway Law, as shown on the contract plans and Utility Special Note relating to the project and meeting the requirements of the owner, and

WHEREAS, the service life of the relocated and/or replaced utilities has not been extended, and

WHEREAS, the State will provide for the reconstruction of the above mentioned work, as shown on the contract plans and Utility Special Notes, relating to the above mentioned project.

NOW, THEREFORE,

BE IT RESOLVED: That the **Monroe County Pure Waters** approves of the above mentioned work performed on the project and shown on the contract plans relating to the project and that the **Monroe County Pure Waters** will maintain or cause to be maintained the adjusted facilities performed as above stated and as shown on the contract plans.

BE IT FURTHER RESOLVED that the **Director of Environmental Services** has the authority to sign, with the concurrence of the **Monroe County Pure Waters Board of Directors**, any and all documentation that may become necessary as a result of this project as it relates to the **Monroe County Pure Waters**, and

BE IT FURTHER RESOLVED: That the **Monroe County Pure Waters** is hereby directed to transmit five (5) certified copies of the foregoing resolution to the New York State Department of Transportation.

Moved By:  
Seconded By:  
Vote:

\*\*\*\*\*

I, \_\_\_\_\_, duly appointed and qualified \_\_\_\_\_, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of, \_\_\_\_\_, a quorum being present on the \_\_\_\_\_ day of \_\_\_\_\_, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH, my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Name, title





*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<u>250177</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>PLAN &amp; EC DEV</b>	<b>-L</b>
<b>TRANSPORTATION</b>	
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Safe Streets and Roads for All Grant from the United States Department of Transportation's Federal Highway Administration for the Monroe County Active Transportation Safety Project

Honorable Legislators:

I recommend that Your Honorable Body accept a Safe Streets and Roads for All grant from the United States Department of Transportation's Federal Highway Administration in the amount of \$955,476 for the Monroe County Active Transportation Safety Project for the period of August 1, 2025 through December 31, 2027.

The awarded grant is a collaborative effort among the county departments of Transportation, Public Safety, and Planning and Development. The grant will be used to conduct supplemental planning and demonstration activities to identify and mitigate hazardous conditions at intersections and address safety concerns in high-risk corridors. The objective of this project is to optimize safety measures to protect pedestrians, cyclists, and other vulnerable road users. The supplemental planning activities will include active transportation road safety audits and school zone safety audits, and the demonstration activities will include an adaptive signal control system, near-misses camera technology to enhance pedestrian crossing safety, and safety education campaigns. This grant provides 80% reimbursement for eligible expenses in support of the project. This is the first year the County has received this grant.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a Safe Streets and Roads for All Grant in the amount of \$955,476 from, and to execute a contract and any amendments thereto with, the United States Department of Transportation's Federal Highway Administration for the Monroe County Active Transportation Safety Project for the period of August 1, 2025 through December 31, 2027.
2. Amend the 2025 operating budget of the Department of Planning and Development by appropriating the sum of \$955,476 into general fund 9300, funds center 1401010000, Planning Services.

3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(24) (“information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigations and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action”) and (27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

This project is 80% funded by the United States Department of Transportation’s Federal Highway Administration and a 20% in-kind match provided through staff time from the departments of Planning and Development, Public Safety, and Transportation. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive



*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<b>250178</b>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>INTRGOV REL</b>	<b>-L</b>
<b>PUBLIC SAFETY WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize an Intermunicipal Agreement with the Hilton Central School District for the Purchase of Fuel for Vehicles of the Monroe County Sheriff's Office

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body authorize an intermunicipal agreement with the Hilton Central School District for the purchase of fuel for vehicles of the Monroe County Sheriff's Office for the period of June 10, 2025 through August 31, 2025, with the option to renew for three (3) one-year periods, with the first renewal running September 1, 2025 through August 31, 2026, at the rate of ten cents (\$.10) per gallon above the New York State contract price.

The Sheriff's Office purchases gasoline from various school districts and towns in an effort to reduce the time spent transporting vehicles to fueling sites, thus increasing patrol coverage. This agreement is consistent with other fueling arrangements negotiated by the Sheriff's Office.

**The specific legislative action required is** to authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Hilton Central School District for the purchase of fuel for vehicles of the Monroe County Sheriff's Office for the period of June 10, 2025 through August 31, 2025, with the option to renew for three (3) one-year periods, with the first renewal running September 1, 2025 through August 31, 2026, at the rate of ten cents (\$.10) per gallon above the New York State contract price.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this agreement is included in the 2025 operating budget of the Sheriff's Office, general fund 9001, funds center 3803040000, Sheriff Road Patrol C Zone, and will be requested in future years budgets. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello  
Monroe County Executive





*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<u>250179</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>INTRGOV REL</b>	<b>-L</b>
<b>PUBLIC SAFETY</b>	
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Authorizing Intermunicipal Agreements with Monroe County School Districts for Security Assistance and Crowd Control at Special Events

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body authorize intermunicipal agreements with school districts in Monroe County for general security assistance and crowd control at special events at the Sheriff's applicable hourly overtime rate (road deputy) for the period of May 20, 2025 through May 19, 2028.

Under this agreement, the Monroe County Sheriff's Office will provide general security assistance and crowd control at special events as requested by Monroe County School Districts when manpower permits at the current overtime rate for a road deputy.

**The specific legislative action required is to authorize the County Executive, or his designee, to enter into intermunicipal agreements, and any amendments thereto, with school districts in Monroe County for general security assistance and crowd control at special events at the Sheriff's applicable hourly overtime rate (road deputy) for the period of May 20, 2025 through May 19, 2028.**

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This contract is revenue generating and no net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello  
Monroe County Executive



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<u>250180</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>PUBLIC SAFETY</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize a Contract with Squad 9, LLC for Rochester Threat Advisory Committee for Planning, Project Management and Training Consulting Services

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body authorize a contract with Squad 9, LLC for Rochester Threat Advisory Committee ("ROCTAC") Planning, Project Management and Training Consulting Services, in an amount not to exceed \$75,000 for the period of January 1, 2025 through August 31, 2026.

ROCTAC is a partnership between the Monroe County Sheriff's Office, other local and federal law enforcement, corporations, schools and social service agencies to prevent acts of targeted violence in Monroe County. Part of ROCTAC is Threat Assessment and Management ("TAM") teams, which plan and prepare for pre-meditated instances of targeted violence.

Squad 9, LLC will provide strategic guidance on functional group inclusion to represent pertinent community stakeholders, updating current emergency plans with TAM/ROCTAC, producing and hosting training operations (regional if needed), and conducting related TAM exercises.

Funding for this project is provided by the New York State Division of Homeland Security and Emergency Services ("DHSES"), FY23 DTP grant.

It has been determined that Squad 9, LLC is a sole source provider for these services.

**The specific legislative action required is** to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Squad 9 LLC, 65 Falling Brook Road, Fairport, New York 14450, for Rochester Threat Advisory Committee Planning, Project Management and Training Consulting Services in an amount not to exceed \$75,000 for the period of January 1, 2025 through August 31, 2026.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2025 operating budget of the Sheriff's Office, general fund 9300, funds center 3803010000, Police Bureau Administration. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Squad 9, LLC, nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firm are:

Kevin Black  
Joseph Testani

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:jc



# *Office of the County Executive*

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<b>250181</b>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>PUBLIC SAFETY</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Motor Vehicle Theft and Insurance Fraud Prevention Program (Office of the Sheriff)

**Honorable Legislators:**

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in an amount not to exceed \$36,500, for the Motor Vehicle Theft and Insurance Fraud Prevention Program for the period of January 1, 2025 through December 31, 2025.

This grant continues to support the Monroe County Auto Theft Task Force to reduce motor vehicle thefts and insurance fraud in Monroe County. The grant will pay a portion of the costs incurred by the Sheriff's Office for overtime, training, and travel. This will be the twenty-third year the County has received this grant. This year's funding represents the same amount as last year.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a grant in an amount not to exceed \$36,500 from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services, for the Motor Vehicle Theft and Insurance Fraud Prevention Program for the period of January 1, 2025 through December 31, 2025.

2. Amend the 2025 operating budget of the Office of the Sheriff by appropriating the sum of \$36,500 into general fund 9300, funds center 3803010000, Police Bureau Administration.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II action pursuant to 6 NYCRR Section 617.5(c)(26) ("routine or continuing agency administration and management not including new programs and major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

The grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive





# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<b>250182</b>
Not to be removed from the Office of the <b>Legislature Of Monroe County</b>	
<b>Committee Assignment</b>	
<b>PUBLIC SAFETY</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Division of Criminal Justice Services for the Motor Vehicle Theft and Insurance Fraud Prosecution Program (District Attorney's Office)

**Honorable Legislators:**

This matter is being referred to Your Honorable Body at the request of District Attorney Sandra Doorley.

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in an amount not to exceed \$87,000 for the Motor Vehicle Theft and Insurance Fraud Prosecution Program in the District Attorney's Office for the period of January 1, 2025 through December 31, 2025.

This grant will fund a portion of the costs of one (1) full-time Assistant District Attorney to coordinate the efforts of the Rochester Police Department, New York State Insurance Department-Insurance Fraud Bureau, Monroe County Sheriff's Office, New York State Police, and other local police agencies in investigating cases involving auto theft and insurance fraud involving motor vehicles.

The goals of the program include continuing to investigate and prosecute fully all suspected instances of motor vehicle theft in Monroe County, investigate and prosecute all individuals who file fraudulent motor vehicle theft claims, strengthen and expand the information-sharing protocols among the various local police and State agencies investigating such crimes, and to increase the arrest and conviction rate of the perpetrators of such crimes. This will be the twenty-second year the County has received this grant. This year's funding is the same amount received in last year's award.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a grant in an amount not to exceed \$87,000 from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the Motor Vehicle Theft and Insurance Fraud Prosecution Program for the period of January 1, 2025 through December 31, 2025.

2. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
3. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II Action pursuant to 6 NYCRR 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant is included in the 2025 operating budget of the District Attorney's Office, general fund 9300, funds center 2507010000, General Felony Bureau.

This grant is 100% funded by New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

<b>OFFICIAL FILE COPY</b>	
No.	<u>250183</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>INTRGOV REL</b>	<b>-L</b>
<b>PUBLIC SAFETY</b>	
<b>WAYS &amp; MEANS</b>	

**Subject:** Acceptance of a Grant from the New York State Department of Health for the County Emergency Medical Services Support Grant and Authorize Intermunicipal Agreements with Municipalities and Fire Districts in Monroe County

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Department of Health in the amount of \$500,000 for the County Emergency Medical Services Support Grant for the period of July 1, 2025 through March 31, 2026, and authorize intermunicipal agreements with municipalities and fire districts in Monroe County for the sharing and clinical analysis of first response data as permitted by applicable laws and regulations for the period of July 1, 2025 through March 31, 2026, with the option to renew for two (2) additional one-year extensions.

Grant funds will be used to secure software programs for the 911 CAD system to enhance EMS operating and clinical analytics and creation of and delivery of a first ever EMS leadership development program in Monroe County.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$500,000 grant from, and to execute a contract and any amendments thereto, with the New York State Department of Health for the County Emergency Medical Services Support Grant for the period of July 1, 2025 through March 31, 2026.
2. Amend the 2025 operating budget of the Department of Public Safety by appropriating the sum of \$500,000 into general fund 9300, funds center 2408030100, Office of Emergency Management.
3. Authorize the County Executive, or his designee, to execute intermunicipal agreements, and any amendments thereto, with municipalities and fire districts in Monroe County for the sharing and clinical analysis of first response data as permitted by applicable laws and regulations for the period of July 1, 2025 through March 31, 2026, with the option to renew for two (2) additional one-year extensions.
4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

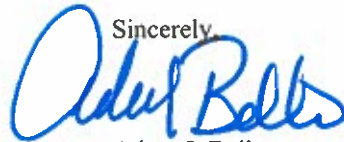


5. Should funding of these programs be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the programs and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and (31) ("purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County Budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db



*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<u>250184</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>TRANSPORTATION</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize a Contract with and Accept a Donation of Services from Genesee Transportation Council for the Monroe County Local Road Safety Plan

**Honorable Legislators:**

I recommend that Your Honorable Body authorize a contract with and accept a donation of services from and through Genesee Transportation Council ("GTC") to undertake a Local Road Safety Plan for Monroe County at an approximate value of \$150,000, with a \$30,000 monetary match from the County.

Through this acceptance of service, GTC will procure and contract with a qualified consultant to prepare a Local Road Safety Plan for Monroe County. Goals of this project include a Regional Safety Program that seeks to reduce fatal and serious injury crashes for all road users through a multijurisdictional group of entities. The Monroe County Departments of Planning, Public Safety, and Transportation will work in conjunction with GTC in the development of this plan.

This project will be 80% funded by the GTC through the FY23 Safe Streets for All (SS4A), a federally-funded transportation planning program undertaken by GTC. GTC, through the SS4A, will fund and administer the Monroe County Local Road Safety Plan at an approximate value of \$150,000. Monroe County will provide a monetary match of \$30,000 from the 2025 operating budget of the Department of Public Safety.

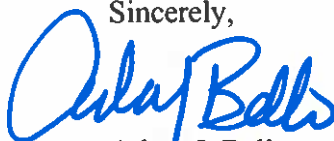
**The specific legislative action required is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Genesee Transportation Council ("GTC"), 1 South Washington Street, Suite 520, Rochester, New York 14614, to accept a donation of services from and through GTC to undertake the Local Road Safety Plan for Monroe County at an approximate value of \$150,000 with a \$30,000 monetary match from the County.**

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(24) (“information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigations and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action”) and (27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2025 operating budget of the Department of Public Safety, general fund 9001, funds center 2405100000, Traffic Safety. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<b>250185</b>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>TRANSPORTATION</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Honorable Legislators:

**Subject:** Authorize a Contract with and Accept a Donation of Services from Genesee Transportation Council for the Monroe County Safe Routes Child Walk and Bike Safety Education Program

I recommend that Your Honorable Body authorize a contract with and accept a donation of services from and through Genesee Transportation Council ("GTC") to undertake a Safe Routes Child Walk and Bike Safety Education Program for Monroe County at an approximate value of \$100,000, with a \$15,000 match from the Monroe County Department of Public Safety in monetary and in-kind services.

Through this acceptance of service, GTC will procure and contract with a qualified consultant to prepare a Safe Routes Child Walk and Bike Safety Education Program for Monroe County. The goal of this project is to strengthen collaboration with local schools, families, and education providers to enhance roadway safety and reduce severe injuries and fatalities among children walking and biking in our community. This will be achieved through the creation of effective educational materials, curricula, and activities. The Monroe County Departments of Planning & Development and Public Safety will work in conjunction with GTC in the development of this program.

This project will be 85% funded by the GTC through the FY24-25 Unified Planning Work Program (UPWP), a federally-funded transportation planning program undertaken by GTC. GTC, through the UPWP, will fund and administer the Monroe County Safe Routes Child Walk and Bike Safety Education Program at an approximate value of \$100,000. The Department of Public Safety will provide an in-kind match of \$5,000 from staff support and a monetary match of \$10,000 from the 2025 operating budget of the Department of Public Safety.

**The specific legislative action required is** to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with Genesee Transportation Council ("GTC"), 1 South Washington Street, Suite 520, Rochester, New York 14614, to accept a donation of services from and through GTC to undertake the Safe Routes Child Walk and Bike Safety Education Program for Monroe County at an approximate value of \$100,000, with a \$15,000 match from Monroe County in monetary and in-kind services.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(24) (“information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigations and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action”) and (27) (“conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action”) and is not subject to further review under the State Environmental Quality Review Act.

The local match for this contract is included in the 2025 operating budget of the Department of Public Safety, general fund 9001, funds center 2405100000, Traffic Safety. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive





# *Office of the County Executive*

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<u>250186</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>WAYS &amp; MEANS</b>	<b>-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize a Contract with EFPR Group, CPAs, PLLC for Internal Audit Term Services

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract with EFPR Group, CPAs, PLLC in an amount not to exceed \$40,000 for internal audit term services for the period July 1, 2025 through June 30, 2026, with the option to renew for four (4) additional one-year periods in an amount not to exceed \$40,000 annually.

The Internal Audit Unit of the Department of Finance is seeking professional assistance with conducting internal audit engagements, whether to be performed independently or in partnership with internal audit staff, on an as-needed basis. Internal audit engagement may be conducted in areas including, but not limited to, contractor performance and compliance, internal control review, forensics, human capital, capital projects and regulatory compliance, and risk management services.

A Request for Proposals was issued for this contract and EFPR Group, CPAs, PLLC was selected as the most qualified to provide this service.

**The specific legislative action required** is to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto, with EFPR Group, CPAs, PLLC, 100 S. Clinton Ave Suite #1500, Rochester, New York 14604, for internal audit term services in an amount not to exceed \$40,000 for the period July 1, 2025 through June 30, 2026, with the option to renew for four (4) additional one-year periods in an amount not to exceed \$40,000 annually.

This action is a Type II action pursuant to 6 NYCRR 617.5(c)(26) ("routine or continuing agency administration and management") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this contract is included in the 2025 operating budget of the Department of Finance, general fund 9001, funds center 1204010000, Internal Audit, and operating budgets from other various county departments and will be requested in future years' budgets. No additional net County support is required in the current Monroe County Budget.

The records in the Office of the Monroe County Treasury have indicated that neither EFPR Group, CPAs, PLLC, nor any of its principal officers, owe any delinquent Monroe County property taxes. The principal partners of the firm are:

James I. Marasco, Partner  
Thomas Niles, Partner

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<b>250187</b>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>WAYS &amp; MEANS</b>	<b>-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Erroneous Assessments - Corrections and Cancellations

Honorable Legislators:

I recommend that Your Honorable Body approve the corrections and cancellations of certain Monroe County taxes in the Town of Greece as per the attached list prepared by the Department of Finance, Real Property Tax Services.

The corrections and cancellations are requested because of a clerical error as described by statute.

**The specific legislative action required is approval of the taxpayers' applications.**

No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello  
Monroe County Executive



Listed below is pertinent information from applications for corrected tax roll. Real Property Tax Service Agency has the original applications and support material available for review if needed. The Real Property Tax Director is recommending the correction and cancellation of certain Monroe County taxes because the same are erroneous.

The tax account hereinafter set forth lists the tax account number, applicant owner, property location, tax year(s), amount of taxes currently due, amount of corrected taxes, amount of taxes to be cancelled and the reason for their correction.

**Town of Greece: Tax Account No. 089.04-1-16.1, Town of Greece, 1 Vince Tofany Blvd, Rochester, NY 14612. Property Location: Canal Landing Blvd. Tax Year: 2023 Amount of Taxes Currently Due: \$2,827.19. Amount of Corrected Taxes Due: \$0.00. Amount of Taxes to be cancelled: \$2,827.19.** Due to a clerical error, the proper paperwork was not processed before the tax bills. This property was transferred to the Town of Greece and the tax roll was not updated in a timely manner. This error resulted in an incorrect tax bill.

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No.  
RESOLUTION NO. \_\_\_\_ OF 2025

**CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN  
THE TOWN OF GREECE.**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Account</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount of Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
Town of Greece	089.04-1-16.1	2023	\$ 2,827.19	\$ 0.00	\$ 2,827.19

Following are the assessed owners:

<u>Tax Account Number</u>	<u>Name and Mailing Address</u>
089.04-1-16.1	Town of Greece 1 Vince Tofany Blvd Rochester, NY 14612

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$2,827.19.

Section 3. The Director of Finance - Chief Financial Officer is authorized to levy the following amount against the following accounts:

Monroe County	\$365.54
County Services	\$51.97
Town of Greece	\$298.99
Greece Ridge Fire	\$369.78
Greece Central School District	\$1,329.12
Greece Town Special Districts	\$379.91
Pure Waters Dist 1 Capital Charge	<u>\$31.88</u>
	\$2,827.19

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.  
Monroe County Legislature - May 13, 2025

Section 6. The Director of Real Property Tax Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 20, 2025 - CV:

File No.

ADOPTION: DATE: \_\_\_\_\_

VOTE: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE:

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATED: \_\_\_\_\_ EFFECTIVE DATE OF RESOLUTION \_\_\_\_\_



*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<u>250188</u>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>WAYS &amp; MEANS</b>	<b>-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Erroneous Assessment - Refund

Honorable Legislators:

I recommend that Your Honorable Body approve the refund and levy of a change of assessment due to an error in essential facts.

After a review, this property had an underground water leakage that resulted in an incorrect Pure Waters charge. Therefore, this issue resulted in an incorrect County/Town tax bill in the Town of Penfield. See the attached list prepared by the Department of Finance, Real Property Tax Services.

The refund is requested because the incorrect information was used on the tax roll.

**The specific legislative action required is approval of the taxpayer's application.**

No additional net County support is required in the current Monroe County Budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello  
Monroe County Executive

Listed below is pertinent information from an application for the refund of property taxes. The Real Property Tax Service Agency has the original application and support material available for review if needed. I am recommending the correction and refund of these Monroe County taxes because the same is erroneous. Listed below is the applicant's name, address, property location, tax year(s), tax account number, refund amount and reason for correction.

**Town of Penfield: Tax Account No. 124.18-1-83.1, St. Joseph's Catholic Church & School, 43 Gebhardt Rd, Penfield, NY 14526. Property Location: 35&39 Gebhardt Rd. Tax Year: 2025, Amount of Taxes Currently Due: \$11,579.89. Amount of Corrected Taxes Due: \$5,456.44. Amount of Taxes to be cancelled: \$6,123.45.** Due to underground water leak, the property was charged an incorrect Pure Waters. This issue resulted in an incorrect usage calculation to be added on the 2025 Town/County tax bill

The necessary procedure to be followed by the Monroe County Legislature regarding this refund is for that body, by resolution, to approve this application, to authorize the Controller to draw an order on the Director of Finance payable from the Erroneous Assessment Account for the heretofore stated sums and to authorize and direct the County Director of Real Property Tax Services to mail a duplicate copy of the approved application to said taxpayer.

## RESOLUTION NO. \_\_\_\_ OF 2025

**REFUND OF CERTAIN MONROE COUNTY TAXES LEVIED AND COLLECTED AGAINST PROPERTY IN TOWN OF PENFIELD.**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A portion of the Monroe County taxes in the following amounts shall be refunded:

<u>Year</u>	<u>Amount</u>	<u>City or Town</u>	<u>Tax Acct. No.</u>	<u>Refunded To:</u>
2025	\$6,123.45	Town of Penfield	124.18-1-83.1	St. Joseph's Catholic Church 43 Gebhardt Rd Penfield, NY 14526

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the total sum of \$6,123.45 payable to the above named person(s) in the above listed amount.

Section 3. The following amount shall be levied against the following account:

<u>Accounts</u>	<u>Amounts</u>
Pure Water 2 Capital Charge	\$1,445.78
Pure Water 2 O&M Gal Charge	<u>\$4,677.67</u>
	\$6,123.45

Section 4. The Application for Refund of Real Property Taxes, and duplicate copies thereof, for the tax account number set forth in Section 1 hereof, are hereby marked approved, and the amount of the refund set forth in Section 1 hereof are hereby entered on each such application and duplicate copy thereof.

Section 5. The Director of Real Property Tax Services is hereby authorized to mail to the applicant the duplicate copy of each application that has been marked approved.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; May 20, 2025 -CV:  
File No.

ADOPTION: DATE: \_\_\_\_\_ VOTE: \_\_\_\_\_

ACTION BY COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

OFFICIAL FILE COPY	
No.	250189
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
REC & ED	-L
ENV. & PUB. WORKS	
WAYS & MEANS	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend Resolution 329 of 2023 to Accept Additional Grant Funding from the Dormitory Authority of the State of New York; Amend the 2025 Capital Budget to Increase Funding for the Project Entitled "Construction of a 9/11 First Responders Memorial at Highland Park;" and Amend Bond Resolution 330 of 2023 to Increase Financing for the Project

**Honorable Legislators:**

I recommend that Your Honorable Body amend Resolution 329 of 2023 to accept additional grant funding from the Dormitory Authority of the State of New York ("DASNY") in the amount of \$100,000; amend the 2025 Capital Budget to increase funding for the project entitled "Construction of a 9/11 First Responders Memorial at Highland Park" by \$100,000 for a total project authorization of \$350,000; and amend Bond Resolution 330 of 2023 to increase financing for the project by \$100,000, from \$250,000 to \$350,000.

These additional grant funds would bring the total grant allocation for this project to \$350,000.

The proposed 9/11 First Responders Memorial will be located in Beikirch Park, the park formerly known as "Highland Park South," that is currently home to the War on Terror and Vietnam Veterans Memorials, among others. The concept for the proposed memorial includes two (2) eleven-foot-tall granite towers and one (1) 9-foot-tall brick structure surrounded by walkways, lighting, plaques, flagpoles, benches and landscaping. The total project cost is estimated to be \$350,000. The County was originally awarded a grant of \$250,000 for this project from DASNY, which is now being modified to \$350,000. The DASNY grant is sponsored by State Assemblymember Harry B. Bronson.

**The specific legislative actions required are:**

1. Amend Resolution 329 of 2023 to accept an additional \$100,000 from, and to authorize the County Executive, or his designee, to execute a contract, and any amendments thereto with, the Dormitory Authority of the State of New York for the project entitled "Construction of a 9/11 First Responders Memorial at Highland Park," bringing the total award to \$350,000.
2. Amend the 2025 Capital Budget to increase funding for the project entitled "Construction of a 9/11 First Responders Memorial at Highland Park" by \$100,000, from \$250,000 to \$350,000, for a total project authorization of \$350,000.
3. Amend Bond Resolution 330 of 2023 to increase financing for the project entitled "Construction of a 9/11 First Responders Memorial at Highland Park," capital fund 2085, in the amount of \$100,000, from \$250,000 to \$350,000, for a total authorization of \$350,000.

This is a Type II action pursuant to 6 NYCRR §617.5(c)(9) ("construction or expansion of a primary or accessory/appurtenant, non-residential structure or facility involving less than 4,000 square feet of gross floor area and not involving a change in zoning or a use variance and consistent with local land use controls, but not radio communication or microwave transmission facilities") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in capital fund 2085 once the additional financing authorization herein is approved, and in any other capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB/db





# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<b>250190</b>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>HUMAN SERVICES</b>	<b>-L</b>
<b>WAYS &amp; MEANS</b>	

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Office of Mental Health for the PFC Dwyer Veteran Peer-to-Peer Support Program

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Office of Mental Health in an amount not to exceed \$197,864 for the PFC Dwyer Veteran Peer-to-Peer Support Program for the period of January 1, 2025 through December 31, 2025.

The purpose of this grant is to support the design, implementation, and evaluation of peer-to-peer programs for veterans who are experiencing post-traumatic stress symptoms. The goals of the program are to provide outreach and education regarding available peer-to-peer counseling. It should also encourage family, friends and community connectedness as well as provide access to suicide prevention/intervention measures. This is the eleventh year the County has received this grant. This year's funding represents an increase of \$5,464 from last year.

This grant funds our efforts in support of veterans including the contract for the Compeer, Inc. for the Compeer Corps Peer Mentoring program. Compeer, Inc. provides an array of services, including one-on-one peer mentoring, group sessions facilitated by peer mentors and licensed therapists as consultants; and enhancement of social networking capabilities, virtual meeting spaces and other technological tools designed to help veterans connect with one another remotely.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a grant in an amount not to exceed \$197,864, and to execute a contract and any amendments thereto, with the New York State Office of Mental Health for the PFC Dwyer Veteran Peer-to-Peer Support Program for the period of January 1, 2025 through December 31, 2025.
2. Amend the 2025 operating budget of the Veterans Service Agency by appropriating the sum of \$5,464 into general fund 9001, funds center 7401020000, Dwyer Peer to Peer Support.

3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to re-appropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to modify or terminate the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This is a Type II action pursuant to 6 NYCRR Section 617.5(c)(26) ("routine or continuing agency administration and management not including new programs and major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Partial funding for this grant is included in the 2025 operating budget of the Veterans Service Agency, general fund 9001, funds center 7401020000, Dwyer Peer to Peer Support. The appropriated amount will adjust the current funding to that established by the grant.

This grant is 100% funded by the New York State Office of Mental Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db



*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

<b>OFFICIAL FILE COPY</b>	
No.	<b>250191</b>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>WAYS &amp; MEANS</b>	<b>-L</b>

May 9, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Authorization to Settle a Lawsuit in New York State Supreme Court, Monroe County,  
Index No. E2022001522

Honorable Legislators:

I recommend that Your Honorable Body authorize a settlement in the amount of \$225,000 in an action brought against Monroe County in New York State Supreme Court, Monroe County, Index No. E2022001522. This lawsuit arises out of a motor vehicle accident that occurred on April 22, 2021.

**The specific legislative actions required are:**

1. Authorize the settlement of the action brought against Monroe County in New York State Supreme Court, Monroe County, Index No. E2022001522 in the amount of \$225,000.
2. Authorize the County Executive, or his designee, to execute and deliver any and all documents necessary to effectuate such settlement.

The legislative action requested in this referral is not an "Action," as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

Funding for the payment of the settlement is available in the Risk Management Fund. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committees for favorable action by Your Honorable Body. I request that discussion of this referral take place in Executive Session, pursuant to Public Officer's Law § 105(1)(d).

Sincerely,

Adam J. Bello  
Monroe County Executive



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<b>250192</b>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>WAYS &amp; MEANS</b>	<b>-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Mortgage Tax Distribution

Honorable Legislators:

I recommend that Your Honorable Body approve the Mortgage Tax Distribution for the period October 1, 2024 through March 31, 2025.

The County Clerk's Office has reported that, for the period October 1, 2024 through March 31, 2025, Mortgage Tax collections totaled \$8,489,646.14. Pursuant to Section 261 of the Tax Law, Mortgage Tax collections are to be distributed to the City of Rochester and the Towns and Villages of Monroe County, on or before the fifteenth day of June.

**The specific legislative action required is to approve the attached proposed resolution for the distribution of \$8,489,646.14 Mortgage Tax collections for the period October 1, 2024 through March 31, 2025 to the City of Rochester and the Towns and Villages of Monroe County, on or before the fifteenth day of June.**

This Mortgage Tax Distribution has no impact on the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello  
Monroe County Executive

Intro. No.  
RESOLUTION NO. \_\_\_\_\_ of 2025

**MORTGAGE TAX DISTRIBUTION**

WHEREAS, in compliance with Section 261 of the Tax Law, the County Clerk and the Director of Finance have filed with the Clerk of the Legislature and the New York State Tax Commission a joint report, showing the total amount of Mortgage Tax allocated to the various tax districts in Monroe County to be \$8,489,646.14, for the period October 1, 2024 through March 31, 2025.

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That the Controller is to draw checks on the Mortgage Tax Fund and to make payment on or before June 15, 2025 as follows: one to the City of Rochester, Treasurer, in the amount of \$1,775,795.96 and one to the Supervisor of each Town and to the Village Treasurer of each Village pursuant to the Distribution Table, as follows:

**MORTGAGE TAX DISTRIBUTION TO  
THE SEVERAL TAX DISTRICTS OF MONROE COUNTY**

Brighton	\$458,781.34
Chili	\$257,944.22
Clarkson	\$118,125.02
*Brockport Village	\$933.11
East Rochester	\$58,766.29
Gates	\$369,960.25
Greece	\$1,083,048.98
Hamlin	\$84,873.16
Henrietta	\$699,299.35
Irondequoit	\$535,149.71
Mendon	\$118,284.88
Honeoye Falls Village	\$13,060.02
Ogden	\$221,133.76
Spencerport Village	\$18,885.94
Parma	\$137,508.35
Hilton Village	\$18,135.08
Penfield	\$492,997.68
Perinton	\$601,949.52
Fairport Village	\$31,172.96
Pittsford	\$413,726.11
Pittsford Village	\$12,071.95
Riga	\$40,374.37
Churchville Village	\$8,913.20
Rush	\$38,550.55
Sweden	\$90,886.70
*Brockport Village	\$19,537.68
Webster	\$685,453.67
Webster Village	\$32,641.64
Wheatland	\$43,728.94
Scottsville Village	\$7,955.75
Town and Village Totals	\$6,713,850.18
City of Rochester	\$1,775,795.96
TOTAL	\$8,489,646.14
*Brockport Total:	\$20,470.79

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

File No. 25-00-

ADOPTION: DATE: \_\_\_\_\_ VOTE: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▯	<b>Read and Files</b>	<b>5.13.25_read_and_files.pdf</b>	<b>Backup Material</b>

**MONROE COUNTY LEGISLATURE**  
**READ & FILE - May 13, 2025 - Day 5**

<b>Ref. No.</b>	<b>Subject Matter</b>
RF25-0025	Yversha Roman, President of the Legislature - Regarding Chaplain for the May 13, 2025 meeting, Pastor Sebrone O. Johnson, at the Invitation of Legislator Frazier - 5/8/25
RF25-0026	Matthew Tweedle, Internal Audit and Control Manager, County of Monroe - Regarding 2025 Internal Audit Plan and 2024 Completed Audit Reports - 4/15/25
RF25-0027	David Kubiak, P.E., Transportation Project Manager, County of Monroe - Regarding North Hamlin Road to Close May 5, 2025 for Bridge Rehabilitation - 4/17/25
RF25-0028	Ana Liss, Director, Department of Planning and Development, County of Monroe - Regarding Notice of In-Person/Virtual Public Hearing for the Draft 2025-2029 Strategic Plan and 2025 Annual Action Plan for Housing and Community Development in Suburban Monroe County - 5/7/25
RF25-0029	Malik Evans, Mayor, City of Rochester - Regarding Introductories Filed for the May 20, 2025 Regular City Council Meeting - 5/5/25
RF25-0030	Jason Ayotte, Real Property Analyst 3, Department of Taxation and Finance, State of New York - Regarding List of Certified 2025 State Equalization Rates - 4/15/25
RF25-0031	Adam Morgan, Project Manager, Department of Environmental Conservation, State of New York - Regarding Public Notice for Brownfield Cleanup Program Application from DevelopRoc, LLC for a Site Known as Bulls Head Revitalization Area - South - 5/6/25





**ATTACHMENTS:**

Description	File Name	Type
▢ Reports from Administration	REPORTS_FROM_ADMINISTRATION_5.13.25.pdf	Backup Material

## **REPORTS FROM ADMINISTRATION**

*May 13, 2025*

### Requests for Information

Referral No. 25-0081  
*Submitted by Jeffery L. McCann 4/8/25*

### Requests for Information

Referral Nos. 25-0113; 25-0127; 25-0128 and 25-0135  
*Submitted by Jeffery L. McCann 5/8/25*



**ATTACHMENTS:**

	Description	File Name	Type
▯	Approved Committee Minutes	5.13.25_approved_comm_minutes.pdf	Backup Material

Summary of Minutes  
AGENDA/CHARTER COMMITTEE  
December 17, 2024  
4:50 p.m.

Chairwoman Barnhart called the meeting to order at 5:04 p.m.

MEMBERS PRESENT: Rachel Barnhart (Chair), John B. Baynes (Vice Chair), Dave Long, Albert Blankley, Sean McCabe (RMM), Steve Brew, Frank Ciardi, Kirk Morris, Yversha Román (Ex-Officio)

MEMBERS ABSENT: Michael Yudelson (Excused)

OTHER MEMBERS PRESENT: Mark Johns, Blake Keller, Tracy DiFlorio, Jackie Smith, Virginia McIntyre, Robert J. Colby, Mercedes Vazquez Simmons, William Burgess, Santos Cruz, Rose Bonnick, Howard Maffucci, Linda Hasman

ADMINISTRATION PRESENT: John Bringewatt (County Attorney), Robert Franklin (CFO), Laura Smith (Chief Deputy County Attorney), Tim Henry (Deputy Director Public Safety), Adrienne Green (Legislative Liaison), Sean Murphy (Engineering & Facilities Management), Dawn Staub (DA Admin), Richard Tantalo (Director Public Safety), Kristine Durante (Probation Admin), Steve Barz (Communications Director), Amy Grower (Chief of Staff)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of October 21, 2024 were approved as submitted.

NEW BUSINESS:

*(President Román voted on the following referral.)*

**24-0450 -** Confirmation of Appointments to the Monroe County Board of Health – County Executive Adam J. Bello

MOVED by Legislator Blankley, SECONDED by Legislator Baynes.

ADOPTED: 5-4 (*Legislators Brew, Ciardi, McCabe and Morris Voted in the Negative.*)

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairwoman Barnhart adjourned the meeting at 5:27 p.m.

The next Agenda/Charter Committee meeting is scheduled for **Monday, January 27, 2025 at 5:00 p.m.**

Respectfully Submitted,  
David Grant  
Clerk of the Legislature

Summary of Minutes  
ENVIRONMENT & PUBLIC WORKS COMMITTEE  
March 24, 2025  
5:15 p.m.

Chairwoman Hughes-Smith called the meeting to order at 5:15 p.m.

MEMBERS PRESENT: Susan Hughes-Smith (Chair), Rose Bonnick (Vice-Chair), Carolyn Delvecchio Hoffman, Howard Maffucci, Kirk Morris (RMM), Virginia McIntyre, Tom Sinclair, Yversha Román (Ex-Officio)

OTHER LEGISLATORS PRESENT: Albert Blankley, Santos Cruz, Dave Long, Sean McCabe, Mark Johns

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Legislative Liaison), John Bringewatt (County Attorney), Robert Franklin (CFO), Brendon Fleming (Sr. Deputy County Attorney), Miguel Munoz (Deputy County Attorney)

APPROVAL OF MINUTES: The minutes of February 24, 2025 were approved as submitted.

NEW BUSINESS:

25-0063 – Authorization to Enter into a Grant Agreement with New York State for Aid Relating to Two (2) Projects at the Frederick Douglass - Greater Rochester International Airport -  
County Executive Adam J. Bello

MOVED by Legislator Bonnick, SECONDED by Legislator Maffucci.  
ADOPTED: 7-0

25-0064 – Authorize a Contract with McFarland Johnson, Inc. for Design and Construction Supervision Services for the Terminal Apron High Mast Lighting Replacement Project -  
County Executive Adam J. Bello

MOVED by Legislator Bonnick, SECONDED by Legislator Maffucci.  
ADOPTED: 7-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairwoman Hughes-Smith adjourned the meeting at 5:19 p.m.

The next Environment and Public Works Committee meeting will be held on **Monday, April 21, 2025 at 5:15 P.M.**

Respectfully Submitted,  
Adina Goldstein  
Second Assistant Deputy Clerk of the Legislature

Summary of Minutes  
INTERGOVERNMENTAL RELATIONS COMMITTEE  
March 24, 2025  
5:30 p.m.

Chairman Blankley called the meeting to order at 5:30 p.m.

MEMBERS PRESENT: Albert Blankley (Chair), Dave Long (Vice Chair), Lystra Bartholomew McCoy, Virginia McIntyre, Mark Johns (RMM), Yversha Román (Ex Officio)

OTHER LEGISLATORS PRESENT: Sean McCabe, Kirk Morris, Rose Bonnick, Carolyn Delvecchio Hoffman, Howard Maffucci, John B. Baynes, Susan Hughes-Smith, Michael Yudelson, Linda Hasman

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Adrienne Green (Legislative Liaison), John Bringewatt (County Attorney), Robert Franklin (Chief Financial Officer), Brendan Fleming (Deputy County Attorney), Miguel Munoz (Deputy County Attorney), Richard Tantalo (Public Safety Director), Tim Henry (Public Safety Deputy Director), Alyssa Tallo (MCH Director), Bob Zerby (ME's Office)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of February 24, 2025 were approved as submitted.

NEW BUSINESS:

**25-0066 -** Amend Resolution 467 of 2023 Authorizing Intermunicipal Agreements with Other Counties for Services Provided by the Monroe County Office of the Medical Examiner - County Executive Adam J. Bello

MOVED by Legislator Long, SECONDED by Legislator Bartholomew McCoy  
ADOPTED: 5-0

**25-0069 -** Authorize an Intermunicipal Agreement with the Genesee-Livingston-Steuben-Wyoming Board of Cooperative Education Services for Nursing Student Clinical Placements at Monroe Community Hospital - County Executive Adam J. Bello

MOVED by Legislator Long, SECONDED by Legislator Bartholomew McCoy  
ADOPTED: 5-0

**25-0077 -** Authorize Intermunicipal Agreements with Ten Municipalities for the STOP-DWI Law Enforcement Program - County Executive Adam J. Bello

MOVED by Legislator Long, SECONDED by Legislator Bartholomew McCoy  
ADOPTED: 5-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Blankley adjourned the meeting at 5:36 p.m.

The next Intergovernmental Relations Committee meeting will be held on **Monday, April 21, 2025 at 5:30 P.M.**

Respectfully submitted,  
David Grant  
Clerk of the Legislature

Summary of Minutes  
TRANSPORTATION COMMITTEE  
March 25, 2025  
5:15 p.m.

Chairman Burgess called the meeting to order at 5:19 p.m.

MEMBERS PRESENT: William Burgess (Chair), Susan Hughes-Smith (Vice Chair), Rose Bonnick, Ricky Frazier, Robert Colby (RMM), Tracy DiFlorio, Blake Keller, Yversha Román (Ex-Officio)

OTHER LEGISLATORS PRESENT: Albert Blankley, Santos Cruz, Dave Long, Howard Maffucci, Mercedes Vazquez Simmons, Steve Brew, Paul Dondorfer, Richard B. Milne, Jackie Smith

ADMINISTRATION PRESENT: Adrienne Green (Legislative Liaison), Anthony Plonczynski-Figueroa (Assistant County Executive), Robert Franklin (Chief Financial Officer), John Bringewatt (County Attorney), Miguel Munoz (Deputy County Attorney), Brendon Fleming (Senior Deputy County Attorney)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of February 25, 2025 were approved as submitted.

NEW BUSINESS:

**25-0070 -** Authorize a Contract with C.P. Ward, Inc. for Construction Services for the Redman Road Bridge over Yanty Creek Project in the Town of Hamlin - County Executive Adam J. Bello

MOVED By Legislator Bonnick, SECONDED by Legislator Hughes-Smith  
ADOPTED 7-0

**25-0071 -** Amend the 2025-2030 Capital Improvement Project to Advance the Traffic Signal and Systems Replacement-Group 1 Project from 2026 to 2025; Amend the 2025 Budget to Increase Funding for the Project Entitled "Traffic Signal and Systems Replacement-Group 1;" and Amend Bond Resolution 116 of 2023 to Increase Financing for the Project - County Executive Adam J. Bello

MOVED By Legislator Hughes-Smith, SECONDED by Legislator Bonnick  
ADOPTED 7-0

**25-0072 -** Amend the 2025-2030 Capital Improvement Program to Expand the Scope of and to Advance the Turk Hill Road Bridge Over Thomas Creek Tributary Project from 2027 to 2025; Amend the 2025 Capital Budget to Add a Project Entitled "Turk Hill Road Bridge Over Thomas Creek Tributary;" Authorize Financing for the Project; Authorize Contracts with Colliers Engineering & Design, Architecture, Landscape Architecture, Surveying, CT P.C. and the New York State Department of Transportation for the Turk Hill Road Bridge Over Thomas Creek Tributary Project in the Town of Perinton - County Executive Adam J. Bello

MOVED By Legislator Hughes-Smith, SECONDED by Legislator Bonnick  
ADOPTED 7-0

**25-0073 -** Amend the 2025-2030 Capital Improvement Program to Expand the Scope of and to Advance the Vintage Lane Bridge Over Round Pond Creek Project from 2026 to 2025; Amend the 2025 Capital Budget to Add a Project Entitled "Vintage Lane Bridge Over Round Pond Creek;" Authorize Financing for the Project; and Authorize a Contract with Greenman-Pedersen, Inc. for the Vintage Lane Bridge Over Round Pond Creek Project in the Town of Greece - County Executive Adam J. Bello

**APPROVED**

MOVED By Legislator Hughes-Smith, SECONDED by Legislator Bonnick  
ADOPTED 7-0

- 25-0074 - Amend the 2025-2030 Capital Improvement Program and 2025 Capital Budget to Expand the Scope of and Increase Funding for the Highway Preventive Maintenance #11 Project; Amend Bond Resolution 356 of 2024 to Provide an Increase in Funding; Authorize a Contract with Keeler Construction Company, Inc. for Construction Services - County Executive Adam J. Bello

MOVED By Legislator Hughes-Smith, SECONDED by Legislator Bonnick  
ADOPTED 7-0

- 25-0075 - Amend the 2025-2030 Capital Improvement Program and the 2025 Capital Budget to Add a Project Entitled "Klem Road Culvert;" Authorize Financing for the Project; Authorize Contracts with Fisher Associates, P.E., L.S., L.A., D.P.C. and the New York State Department of Transportation for the Klem Road Culvert Project in the Town of Webster - County Executive Adam J. Bello

MOVED By Legislator Hughes-Smith, SECONDED by Legislator Bonnick  
ADOPTED 7-0

- 25-0086 - Acceptance of a Grant from the Genesee Transportation Council for the Monroe County High Accident Location Program - County Executive Adam J. Bello

MOVED By Legislator Hughes-Smith, SECONDED by Legislator Bonnick  
ADOPTED 7-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Burgess adjourned the meeting at 5:27 p.m.

The next Transportation Committee meeting will be held on **Tuesday, March 25, 2024 at 5:15 P.M.**

Respectfully submitted,  
Nayeliz Santiago  
Deputy Clerk of the Legislature



**DRAFT**

Summary of Minutes  
PUBLIC SAFETY COMMITTEE  
April 22, 2025  
5:30 p.m.

Chairman Long called the meeting to order at 5:30 p.m.

MEMBERS PRESENT:

Dave Long (Chair), Howard Maffucci (Vice Chair), William Burgess, Susan Hughes-Smith, Mercedes Vazquez Simmons, Santos Cruz, Robert Colby, Tracy DiFlorio, Richard B. Milne, Jackie Smith, Yversha Román (Ex Officio)

MEMBERS ABSENT:

Paul Dondorfer (RMM) (Excused)

OTHER LEGISLATORS PRESENT:

Steve Brew, Blake Keller, Rachel Barnhart, Rose Bonnick, John B. Baynes, Albert Blankley, Michael Yudelson, Lystra Bartholomew McCoy

ADMINISTRATION PRESENT:

Anthony Plonczynski-Figueroa (Assistant County Executive), Robert Franklin (CFO), John Bringewatt (County Attorney), Brendon Fleming (Sr. Deputy County Attorney), Miguel Munoz (Deputy County Attorney), Tim Henry (Public Safety Deputy Director), Adrienne Green (Legislative Liaison), Sean Murphy (Chief of Engineering & Facilities), Jennifer Curley (Sheriff's Admin), Richard Tantalo (Public Safety Director), Clement Chung (DES Deputy Director), Dawn Staub (DA Admin), Julie Cianca (Public Defender), Sarah Holt (Conflict Defender), Michael Fowler (Chief Deputy), Mike Garland (DES Director), Peter Elder (BOE Commissioner), Jackie Ortiz (BOE Commissioner)

PUBLIC FORUM:

There were no speakers.

APPROVAL OF MINUTES:

The minutes of March 25, 2025 were approved as submitted.

NEW BUSINESS:

- 25-0127 - Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the 2024 Statewide Interoperable Communications Grant Program – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-0

- 25-0128 - Amend Resolution 129 of 2024 to Accept Additional Funding from the New York State Office of Indigent Legal Services for the Offices of the Public Defender, the Conflict Defender and the Assigned Counsel Program for the 2<sup>nd</sup> Statewide Expansion of the Hurrell-Harring Program - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-0

- 25-0129 - Acceptance of a Grant from the New York State Office of Indigent Legal Services for the Fourth Upstate Model Family Representation Program for the Office of the Public Defender - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-0

- 25-0135 - Adopt a Resolution Allowing Monroe County to Install Automatic License Plate Reader Equipment and Technology Within Right-of-Way Owned by New York State – County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 8-2 (*Legislators Cruz and Hughes-Smith Voted in the Negative.*)

- 25-0136 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for the 2024 Paul Coverdell Forensic Science Improvement Program (Monroe County Crime Lab) - County Executive Adam J. Bello

MOVED by Legislator Maffucci, SECONDED by Legislator Vazquez Simmons.

ADOPTED: 10-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairman Long adjourned the meeting at 6:02 p.m.

The next Public Safety Committee Meeting **will be held on Tuesday, May 20, 2025 at 5:30 p.m.**

Respectfully submitted,  
David Grant  
Clerk of the Legislature

Summary of Minutes  
WAYS AND MEANS COMMITTEE  
March 25, 2025  
6:00 p.m.

Chairman Maffucci called the meeting to order at 6:00 p.m.

MEMBERS PRESENT: Howard Maffucci (Chair), Rachel Barnhart, Lystra Bartholomew McCoy, John B. Baynes, Mercedes Vazquez Simmons, Jackie Smith (RMM), Steve Brew, Robert Colby, Paul Dondorfer, Blake Keller

MEMBERS ABSENT: Michael Yudelson (Vice Chair) (Excused)

OTHER LEGISLATORS PRESENT: Tracy DiFlorio, Dave Long

ADMINISTRATION PRESENT: Anthony Plonczynski-Figueroa (Assistant County Executive), Robert Franklin (CFO), John Bringewatt (County Attorney), Brendon Fleming (Sr. Deputy County Attorney), Miguel Munoz (Deputy County Attorney), Adrienne Green (Legislative Liaison), Richard Tantalo (Public Safety Director), Tim Henry (Public Safety Deputy Director), Sean Murphy (DES), Clement Chung (DES Deputy Director), Jennifer Curley (Sheriff's Admin), Tom Frys (Transportation Director), Alyssa Tallo (MCH Director), Andy Moore (Airport Director), Dawn Staub (DA Admin), Sean Murphy (DES), Ken Forney (IS), Jennifer Cogle (IS Director)

PLEDGE OF ALLEGIANCE: Led by Chairman Howard Maffucci

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of February 25, 2025 were approved as submitted.

NEW BUSINESS:

**25-0063 -** Authorization to Enter into a Grant Agreement with New York State for Aid Relating to Two (2) Projects at the Frederick Douglass – Greater Rochester International Airport – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Bartholomew McCoy.  
ADOPTED: 10-0

**25-0064 -** Authorize a Contract with McFarland Johnson, Inc. for Design and Construction Supervision Services for the Terminal Apron High Mast Lighting Replacement Project – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

**25-0066 -** Amend Resolution 467 of 2023 Authorizing Intermunicipal Agreements with Other Counties for Services Provided by the Monroe County Office of the Medical Examiner – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

**APPROVED**

- 25-0067 - Amend Resolution 364 of 2023 to Increase and Extend the Contract with Vargas Associates, Inc. for Professional Design Services for the Department of Human Services Utilization Project – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0068 - Amend Resolution 428 of 2024 Authorization to Contract for Office for the Aging Programs in 2025-2026 – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0069 - Authorize an Intermunicipal Agreement with the Genesee-Livingston-Steuben-Wyoming Board of Cooperative Educational Services for Nursing Student Clinical Placements at Monroe Community Hospital – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0070 - Authorize a Contract with C.P. Ward, Inc. for Construction Services for the Redman Road Bridge over Yanty Creek Project in the Town of Hamlin – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0071 - Amend the 2025-2030 Capital Improvement Program to Advance the Traffic Signal and Systems Replacement-Group 1 Project from 2026 to 2025; Amend the 2025 Capital Budget to Increase Funding for the Project Entitled “Traffic Signal and Systems Replacement-Group 1;” and Amend Bond Resolution 116 of 2023 to Increase Financing for the Project – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0072 - Amend the 2025-2030 Capital Improvement Program to Expand the Scope of and to Advance the Turk Hill Road Bridge Over Thomas Creek Tributary Project from 2027 to 2025; Amend the 2025 Capital Budget to Add a Project Entitled “Turk Hill Road Bridge Over Thomas Creek Tributary;” Authorize Financing for the Project; Authorize Contracts with Colliers Engineering & Design, Architecture, Landscape Architecture, Surveying, CT P.C. and the New York State Department of Transportation for the Turk Hill Road Bridge Over Thomas Creek Tributary Project in the Town of Perinton – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislators Bartholomew McCoy and Baynes.  
ADOPTED: 10-0

- 25-0073 - Amend the 2025-2030 Capital Improvement Program to Expand the Scope of and to Advance the Vintage Lane Bridge Over Round Pond Creek Project from 2026 to 2025; Amend the 2025 Capital Budget to Add a Project Entitled “Vintage Lane Bridge Over Round Pond Creek;” Authorize Financing for the Project; and Authorize a Contract with Greenman-Pedersen, Inc. for the Vintage Lane Bridge Over Round Pond Creek Project in the Town of Greece – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0074 - Amend the 2025-2030 Capital Improvement Program and 2025 Capital Budget to Expand the Scope of and Increase Funding for the Highway Preventive Maintenance #11 Project; Amend Bond Resolution 356 of 2024 to Provide an Increase in Funding; Authorize a Contract with Keeler Construction Company, Inc. for Construction Services – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0075 - Amend the 2025-2030 Capital Improvement Program and the 2025 Capital Budget to Add a Project Entitled “Klem Road Culvert;” Authorize Financing for the Project; Authorize Contracts with Fisher Associates, P.E., L.S., L.A., D.P.C. and the New York State Department of Transportation for the Klem Road Culvert Project in the Town of Webster – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0076 - Acceptance of a Grant from the United States Department of Justice, Office of Justice Programs, for the 2024 DNA Capacity Enhancement Program – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0077 - Authorize Intermunicipal Agreements with Ten Municipalities for the STOP-DWI Law Enforcement Program – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0078 - Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the 2024 Public Safety Answering Points Operations Grant Program – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0079 - Acceptance of a Grant from the United States Department of Justice, United States Marshals Service Western District of New York for the United States Marshals Service NY/NJ Regional Fugitive Task Force-Rochester Division – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0080 - Authorize Federal Equitable Sharing Agreements with the United States Department of Justice and the United States Department of the Treasury – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.

ADOPTED: 10-0

- 25-0081 - Acceptance of a Grant from the New York State Division of Criminal Justice Services for Criminal Justice Discovery Reform Funding for the District Attorney's Office and the Department of Public Safety, Office of Probation and Community Corrections – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0082 - Erroneous Assessments – Corrections and Cancellations – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0084 - Authorization to Settle a Lawsuit in New York State Supreme Court, Monroe County, Index No. E2017000654 – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0085 - Amend Resolution 31 of 2024 to Amend and Increase the Contracts to Provide Temporary Nursing Staff at Monroe Community Hospital – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0086 - Acceptance of a Grant from the Genesee Transportation Council for the Monroe County High Accident Location Program – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0087 - Amend the 2025 Capital Budget to Increase Funding for the Projects Entitled “Network Infrastructure” and “Office Equipment Refresh and Replacement” and Decrease Funding for the Project Entitled “ERP/Security,” Authorize Interfund Transfer – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0088 - Authorization to Settle a Lawsuit in New York State Supreme Court, Monroe County, Index No. E2021008899 – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

- 25-0089 - Authorization to Settle a Lawsuit in New York State Supreme Court, Monroe County, Index No. E2021004044 – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

**APPROVED**

**25-0093 -** Increase the Total Project Authorization for the Projects Entitled “Sheriff’s SCUBA Truck Replacement” and “Sheriff’s Body Worn Camera and Taser Project” – As a Matter of Importance – County Executive Adam J. Bello

MOVED by Legislator Vazquez Simmons, SECONDED by Legislator Baynes.  
ADOPTED: 10-0

OTHER MATTERS

ADJOURNMENT:

There being no other matters, Chairman Maffucci adjourned the meeting at 6:39 p.m.

The next meeting of the Ways and Means Committee will be **Tuesday, April 22, 2025 at 6:00 P.M.**

Respectfully Submitted,  
David Grant  
Clerk of the Legislature



**ATTACHMENTS:**

	Description	File Name	Type
▢	Proposed Resolutions for May 2025	5.13.25_proposed_resos.pdf	Resolution



1.1

By Legislators Barnhart and Baynes

Intro. No. \_\_\_\_

LOCAL LAW NO. \_\_\_\_ OF 2025

**ENACTING LOCAL LAW ENTITLED "WAIVER OF RESIDENCY REQUIREMENT FOR ATTORNEYS EMPLOYED BY MONROE COUNTY"**

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

**Section 1.** A new chapter shall be added as Chapter 392 of the Monroe County Code entitled "Waiver of Residency Requirement for Attorneys Employed by Monroe County" and shall read as follows:

**§ 1 Definitions.** Defined terms used in this local law shall have the same meaning as ascribed to them below:

**COUNTY** shall mean Monroe County.

**ATTORNEY** shall mean an individual employed by Monroe County as an Assistant District Attorney, a Deputy County Attorney, an Assistant Public Defender, or an Assistant Conflict Defender, provided however that for purposes of this Chapter it shall not mean anyone in a position in Pay Group 22 or above.

**§ 2 Residency Requirement.** Public Officers Law § 3, as amended or changed, is hereby amended and superseded in its application to the County as follows: provisions of Public Officers Law § 3, as amended or changed, requiring a person to be a resident of the political subdivision or municipal corporation of the state for which he or she shall be chosen or in which his or her official functions are required to be exercised, shall not prevent a person from being employed as an Attorney by the County, provided that such person resides in the County or any adjoining county within New York State.

**Section 2.** If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

**Section 3.** This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; April 21, 2025 - CV: 9-0  
File No. 25-0134.LL

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

1.2

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF LOCAL LAW: \_\_\_\_\_

2.

By Legislators Barnhart and Baynes

Intro. No. \_\_\_\_

MOTION NO. \_\_\_\_ OF 2025

**PROVIDING THAT LOCAL LAW (INTRO. NO. \_\_\_\_ OF 2025), ENTITLED "WAIVER OF RESIDENCY REQUIREMENT FOR ATTORNEYS EMPLOYED BY MONROE COUNTY," BE TABLED**

BE IT MOVED, that Local Law (Intro. No. \_\_\_\_ of 2025), entitled, "WAIVER OF RESIDENCY REQUIREMENT FOR ATTORNEYS EMPLOYED BY MONROE COUNTY," be tabled.

File No. 25-0134.LL

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

By Legislators Barnhart and Baynes

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**FIXING PUBLIC HEARING ON LOCAL LAW (INTRO. NO. \_\_\_\_ OF 2025), ENTITLED  
“WAIVER OF RESIDENCY REQUIREMENT FOR ATTORNEYS EMPLOYED BY MONROE  
COUNTY”**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:15 P.M. on the 10<sup>th</sup> day of June, 2025, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. \_\_\_\_ of 2025), entitled “WAIVER OF RESIDENCY REQUIREMENT FOR ATTORNEYS EMPLOYED BY MONROE COUNTY.”

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in an official newspaper of general circulation within the County at least five days before said hearing.

Section 3. This resolution shall take effect immediately.

File No. 25-0134.LL

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

By Legislators Burgess and Hughes-Smith

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**RESOLUTION FOR HARRIET TUBMAN UNDERGROUND RAILROAD NEW YORK SCENIC BYWAY NOMINATION AND CORRIDOR MANAGEMENT PLAN ADOPTION**

WHEREAS, the historic qualities of the Harriet Tubman Underground Railroad New York Scenic Byway, as described in the corridor management plan, and the surrounding areas have been appreciated and celebrated for over a century by the residents of New York State, as well as tourists, historians, artists, authors, and other visitors to the region; and it is this unique combination of the journeys of Harriet Tubman and those Freedom Seekers who traveled on the Underground Railroad that create the special sense of place that is vital in telling the New York story of the human desire for freedom and the historic sites they created during their journey to emancipation; and

WHEREAS, the Steering Committee of the Harriet Tubman Underground Railroad New York Scenic Byway, composed of representatives of 22 municipalities along the proposed scenic byway route, committed to work cooperatively to protect and promote the historic, scenic, recreational, and economic well-being of the 544-mile Corridor throughout the state and agreed to pursue the nomination of the Harriet Tubman Underground Railroad New York Scenic Byway; and

WHEREAS, under the leadership of the Harriet Tubman Underground Railroad New York Scenic Byway Steering Committee, each of the 22 counties contributed to the development of this corridor management plan by forming local byway groups, encouraging public participation, and leading individual meetings of the Collaborative; and

WHEREAS, the Advisory Committee of the Harriet Tubman Underground Railroad New York Scenic Byway, consisting of relatives of Harriet Tubman, descendants of Freedom Seekers, Harriet Tubman and/or Underground Railroad historians, representatives from state and federal agencies, have strengthened the historic integrity, representation, and the principles of the corridor management plan; and

WHEREAS, in the process of developing this corridor management plan, the Harriet Tubman Underground Railroad New York Scenic Byway Steering Committee has strengthened the bonds of inter-municipal cooperation, and the involved entities envision further benefit through scenic byway designation including sustained collaborative progress, increased funding opportunities for recommendations identified in the plan, enhanced partnerships with agencies responsible for the stewardship of resources along and adjacent to the byway route, and an improved transportation experience that preserves, interprets, and promotes the corridor's intrinsic qualities and resources; and

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County of Monroe supports the designation of the Harriet Tubman Underground Railroad New York Scenic Byway which includes programs for stewardship and enhancement of the scenic byway and guidance to manage future activities along its corridor.

Section 2. The County of Monroe confirms that they will not approve any requests for new off premise outdoor advertising signs along the designated Harriet Tubman Underground Railroad New York Scenic Byway route.

Section 3. The County of Monroe will work in partnership with the other municipalities along the Harriet Tubman Underground Railroad New York Scenic Byway and local and regional stakeholders in order to support future Byway program development and collaborate with these interested entities to explore opportunities for cooperation and methods to advance the Scenic Byway.

4.2

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; April 22, 2025 – CV: 8-0  
File No. 25-0109

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

5.1

By Legislators Hughes-Smith and Bonnick

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT 763 HOWARD ROAD, ROCHESTER, NY 14624 IN TOWN OF GATES**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the sale of County owned tax foreclosure property located at 763 Howard Road, Rochester, NY 14624 in the Town of Gates is an Unlisted Action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated March 6, 2025, and has considered the potential environmental impacts of the sale of County owned tax foreclosure property located at 763 Howard Road, Rochester, NY 14624 in the Town of Gates, pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 - CV: 7-0  
File No. 25-0113

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

5.2

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Sale of County Owned Tax Foreclosure Property Located at 763 Howard Road, Rochester, NY 14624 in the Town of Gates			
Project Location (describe, and attach a location map): 763 Howard Road, Rochester NY 14608			
Brief Description of Proposed Action: Monroe County is selling a .55 acre Tax Foreclosed Surplus Property located at 763 Howard Road with a Tax ID# 119.10-3-40.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
		E-Mail:	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		.55 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		.55 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			



5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

5.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:		
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE  Applicant/sponsor/name: _____ Date: 3/6/25 Signature: <u>Amy Chande</u> Title: _____		

**PRINT FORM**

5.5

# EAF Mapper Summary Report

Thursday, February 27, 2025 8:59 AM

119.10-3-39

119.11-2-40

119.10-3-54

119.10-3-53

Gates

119.11-2-39

119.11-2-38.1

119.11-2-37.1

119.10-3-41

119.10-3-42

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

5.6

Agency Use Only [If applicable]	
Project:	Sale of 763 Howard Rd
Date:	3/6/26

### Short Environmental Assessment Form Part 2 - Impact Assessment

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

5.7

Agency Use Only (If applicable)

Project: Sale of 763 Howard Rd

Date: 3/5/25

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Monroe County intends to sell the County Owned Tax Foreclosure Property located at 763 Howard Road in the Town of Gates. (Tax ID# 119.10-3-40).

The sale of a County Owned Tax Foreclosure Property located at 763 Howard Road will not result in any significant adverse environmental impacts and will have no ground disturbance.

Accordingly, the proposed action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM

Page 2 of 2

6.

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AUTHORIZING SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED  
AT 763 HOWARD ROAD, ROCHESTER, NY 14624 IN TOWN OF GATES**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the below referenced offeror, to sell the real property identified by tax account number 119.10-3-40 and to execute all documents necessary for the conveyance, for the purchase price set forth below.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
763 Howard Road T.A. # 119.10-3-40 Town of Gates	Santa Homes LLC 915 East Ridge Road Rochester, NY 14621	\$25,000

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0114

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Hughes-Smith and Bonnick

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT CEDARHURST DRIVE, WEST HENRIETTA, NY 14586 IN TOWN OF HENRIETTA**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the sale of County owned tax foreclosure property located at Cedarhurst Drive, West Henrietta, NY 14586 in the Town of Henrietta is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated March 5, 2025, and has considered the potential environmental impacts of the sale of County owned tax foreclosure property located at Cedarhurst Drive, West Henrietta, NY 14586 in the Town of Henrietta, pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 - CV: 7-0  
File No. 25-0115

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Sale of Monroe County Surplus Property at Cedarhurst Drive, Town of Henrietta			
Project Location (describe, and attach a location map): Cedarhurst Drive, Tax Account Number 175.08-1-66.22.			
Brief Description of Proposed Action: Monroe County is proposing to sell a Tax Foreclosed Surplus Property located on Cedarhurst Drive in the Town of Henrietta at Tax Account Number 175.08-1-66.22.			
Name of Applicant or Sponsor: Monroe County		Telephone: E-Mail:	
Address: 39 W Main St			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		0.61 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		0.61 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			



5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

7.4

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor name: <u>ANN GRANDE</u> Date: <u>3/5/25</u>		
Signature: <u>[Signature]</u> Title: <u>Director</u>		

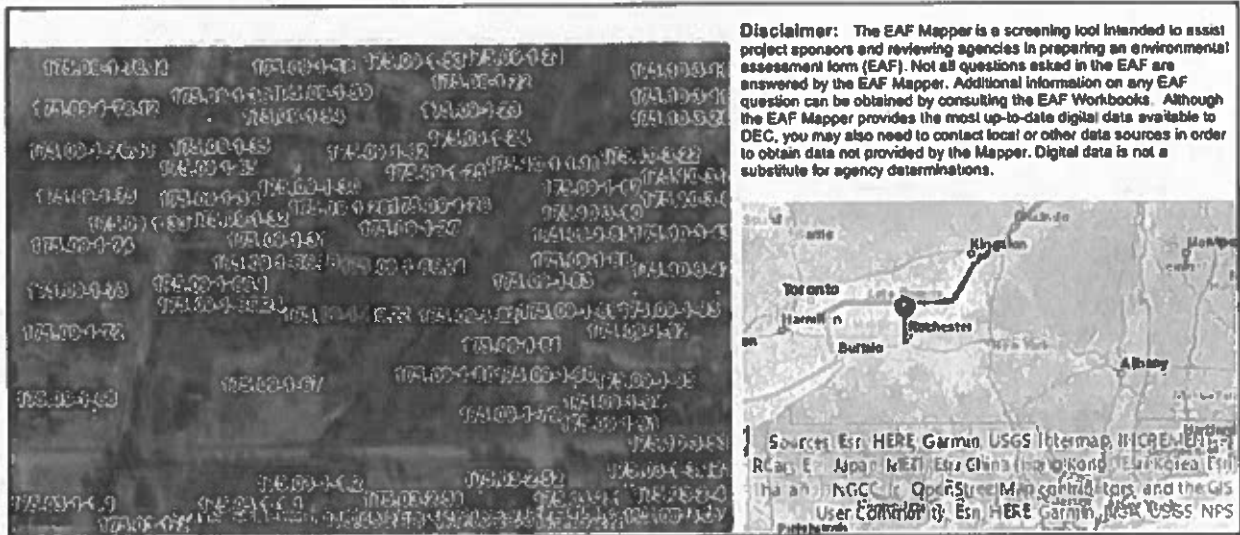
PRINT FORM

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7.5

# EAF Mapper Summary Report

Monday, March 3, 2025 3:27 PM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

7.6

**Agency Use Only [If applicable]**Project: **Sale of Cedarhurst Drive Parcel**Date: **3/5/25**

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Page 1 of 2

Agency Use Only (If applicable)	
Project:	Sale of Cedarhurst Drive
Date:	3/5/25

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Part 1 of the EAF indicates the sites contains or are near the following: floodplain & wetlands.

No floodplains will be affected as this project involves the Sale of Monroe County Surplus Property at Cedarhurst Drive. No ground disturbance will occur as this is a transfer of real property.

No wetlands will be affected at the project locations. The wetlands are located approximately 600 feet south of tax parcel 175.09-1-86.22. on Cedarhurst Drive. No ground disturbance will occur at the site locations.

For the above reasons the Sale of Monroe County Surplus Property at Cedarhurst Drive will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	
Print or Type Name of Responsible Officer in Lead Agency	County Executive
	Title of Responsible Officer
	<i>Steve Wharke</i>
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_ OF 2025

**AUTHORIZING SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED  
AT CEDARHURST DRIVE, WEST HENRIETTA, NY 14586 IN TOWN OF HENRIETTA**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the below referenced offeror, to sell the real property identified by tax account number 175.09-1-66.22 and to execute all documents necessary for the conveyance, for the purchase price set forth below.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
Cedarhurst Drive T.A. # 175.09-1-66.22 Town of Henrietta	The Coptic Monastery of Saint Shenouda 525 Lehigh Station Road West Henrietta, NY 14586	\$6,500

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0116

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Hughes-Smith and Bonnick

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT 3417 ATLANTIC AVENUE, PENFIELD, NY 14526 IN TOWN OF PENFIELD**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the sale of County owned tax foreclosure property located at 3417 Atlantic Avenue, Penfield, NY 14526 in the Town of Penfield is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated March 6, 2025, and has considered the potential environmental impacts of the sale of County owned tax foreclosure property located at 3417 Atlantic Avenue, Penfield, NY 14526 in the Town of Penfield, pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 - CV: 7-0  
File No. 25-0117

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

9.2

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Sale of County Owned Tax Foreclosure Property Located at 3417 Atlantic Avenue in the Town of Penfield.			
Project Location (describe, and attach a location map): 3417 Atlantic Avenue, Penfield, NY 14526			
Brief Description of Proposed Action: Monroe County is proposing to sell a Tax Foreclosed Surplus Property located at 3417 Atlantic Avenue in the Town of Penfield with a Tax Account Number of 110.03-1-47			
Name of Applicant or Sponsor: Monroe County		Telephone: 585 753-1233	
		E-Mail:	
Address: 39 W Main St			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		2.6 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		2.6 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			



5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

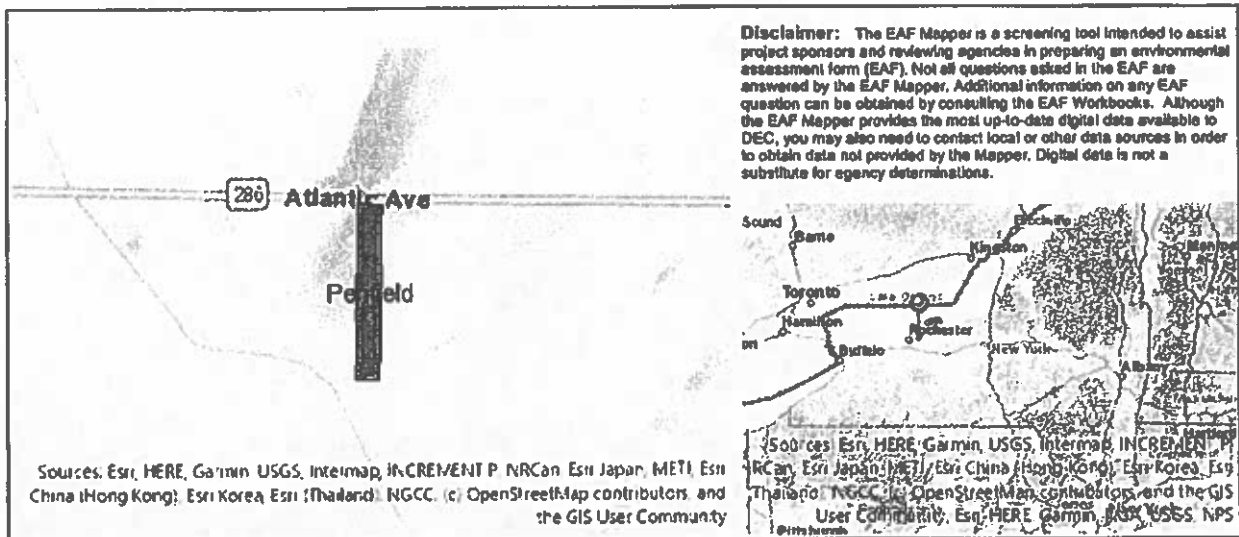
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plain?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b> Applicant/sponsor/name: _____ Date: <u>3/6/25</u> Signature: <u>Arif Khame</u> Title: _____		

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9.5

## EAF Mapper Summary Report

Thursday, February 27, 2025 10:26 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

9.6

<b>Agency Use Only [If applicable]</b>	
<b>Project:</b>	Sale of 3417 Atlantic Avenue
<b>Date:</b>	3/5/25

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Page 1 of 2

9.7

Agency Use Only (If applicable)	
Project:	Sale of 3417 Atlantic Ave
Date:	3/5/25

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Part 1 of the EAF indicates the site contains or are near the following: floodplain & wetlands.

No floodplains will be affected as this project involves the Sale of County Owned Tax Foreclosure Property located at 3417 Atlantic Avenue.

No wetlands will be affected at the project location. The action is for the sale of the property and does not include the physical alteration nor disturbance of the property.

Accordingly, the proposed action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	
Print or Type Name of Responsible Officer in Lead Agency	County Executive
	Title of Responsible Officer
	<i>Shay Khando</i>
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AUTHORIZING SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED  
AT 3417 ATLANTIC AVENUE, PENFIELD, NY 14526 IN TOWN OF PENFIELD**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the below referenced offeror, to sell the real property identified by tax account number 110.03-1-47 and to execute all documents necessary for the conveyance, for the purchase price set forth below.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
3417 Atlantic Avenue T.A. # 110.03-1-47 Town of Penfield	Lance J. Brokaw Elizabeth A. Brokaw 3409 Atlantic Avenue Penfield, NY 14526	\$9,000

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0118

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Hughes-Smith and Bonnick

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR RELEASE, MODIFICATION, RESTATEMENT, AND VACATION OF UNDERGROUND ELECTRIC AND WATER EASEMENTS AT 390 AND 400 EAST HENRIETTA ROAD IN CITY OF ROCHESTER, AND MODIFICATION OF UTILITY TUNNEL EASEMENT AT 400 AND 422 EAST HENRIETTA ROAD IN CITY OF ROCHESTER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the release, modification, restatement, and vacation of underground electric and water easements at 390 and 400 East Henrietta Road in the City of Rochester, and the modification of a utility tunnel easement at 400 and 422 East Henrietta Road in the City of Rochester, is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated March 6, 2025, and has considered the potential environmental impacts of the release, modification, restatement, and vacation of underground electric and water easements at 390 and 400 East Henrietta Road in the City of Rochester, and the modification of a utility tunnel easement at 400 and 422 East Henrietta Road in the City of Rochester, pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 - CV: 7-0  
File No. 25-0119

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Authorize the Release, Modification, Restatement, and Vacation of Underground Electric and Water Easements			
Project Location (describe, and attach a location map): 390 and 400 East Henrietta Road in the City of Rochester, and the Modification of a Utility Tunnel Easement at 400 and 422 East Henrietta Road in the City of Rochester			
Brief Description of Proposed Action: Monroe County will Authorize the Release, Modification, Restatement, and Vacation of electric and water easements located under portions of Parcels 6a and 7a. The Monroe County Department of Environmental Services determined the underground electric and water easements are not in use and have essentially been abandoned. Plans for future development of Parcels 6a and 7a call for a relocation of the underground electric and water easements to an existing tunnel easement to allow greater flexibility in redevelopment.			
Name of Applicant or Sponsor: Monroe County		Telephone:  E-Mail:	
Address: 39 West Main Street			
City/PO: Rochester	State: NY	Zip Code: 14614	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ .47 acres b. Total acreage to be physically disturbed? _____ 0 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ .47 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			



5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? Name: Not named, Reason: Environmentally sensitive, Agency: Rochester, City of, Date: 3-14-86	NO	YES	
If Yes, identify: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
The project site as being approximately 500 feet from the New York State Barge Canal Historic District listed a National Historic Site	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

11.4

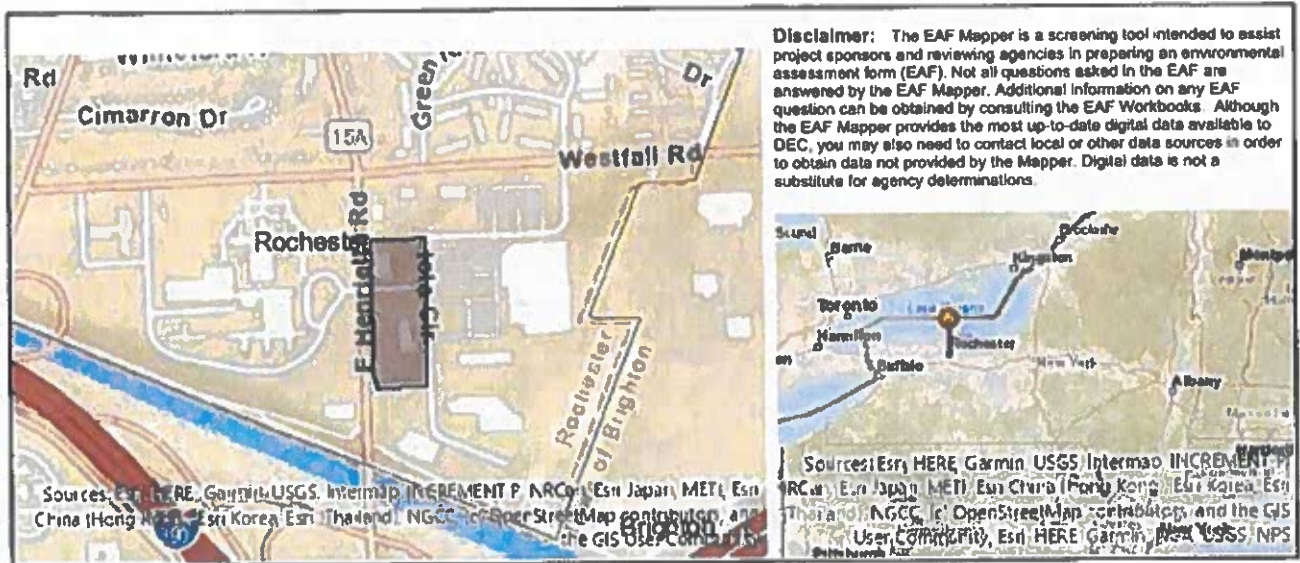
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plain?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b> Applicant/sponsor/name: <u>Sean Murphy</u> Date: <u>March 6, 2025</u> Signature: <u>Sean P. Murphy</u> Title: <u>Chief of Engineering &amp; Facilities Mgmt</u>		

PRINT FORM

Page 3 of 3

# EAF Mapper Summary Report

Thursday, March 6, 2025 5:43 AM



Part 1 / Question 7 [Critical Environmental Area]	Yes
Part 1 / Question 7 [Critical Environmental Area - Identify]	Name:Not named, Reason:Environmentally sensitive, Agency:Rochester, City of, Date:3-14-86
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

11.6

<b>Agency Use Only (If applicable)</b>	
<b>Project:</b>	Authorize the Release of Easements
<b>Date:</b>	3-6-25

### **Short Environmental Assessment Form Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Agency Use Only [If applicable]	
Project:	Authorize the Release of
Date:	3-6-25

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates the site contains or is near the following: Critical Environmental Area, National or State Register of Historic Places, and wetlands.

**Critical Environmental Area:** due to proximity to the Erie Canal, the site is within a Critical Environmental Area. However, the Canal is distant from this easement and separated by several parcels. Additionally, this action will not have an adverse impact on the Critical Environmental Area.

**Historic resources:** the EAF Mapper indicates the project site as being approximately 500 feet from the New York State Barge Canal Historic District listed as a National Register site. For the same reasons above, distance and nature of underground easement this project will not have a significant adverse impact on the National Register site. None of the properties are adjacent to nor directly across from the project site.

**Wetlands:** No wetlands will be affected at the project site. The wetlands are located approximately 750 feet southeast of the project site on East Henrietta Road.

For the above reasons the action to Authorize the Release, Modification, Restatement, and Vacation of Underground Electric and Water Easements at 390 and 400 East Henrietta Road in the City of Rochester, and the Modification of a Utility Tunnel Easement at 400 and 422 East Henrietta Road in the City of Rochester will not result in any significant adverse environmental impacts. Accordingly, the proposed action is determined to be a negative declaration.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

By Legislators Hughes-Smith and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AUTHORIZING RELEASE, MODIFICATION, RESTATEMENT, AND VACATION OF UNDERGROUND ELECTRIC AND WATER EASEMENTS AT 390 AND 400 EAST HENRIETTA ROAD IN CITY OF ROCHESTER, AND MODIFICATION OF UTILITY TUNNEL EASEMENT AT 400 AND 422 EAST HENRIETTA ROAD IN CITY OF ROCHESTER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to take the necessary steps to release, modify, restate, and/or vacate the underground electric and water easements at 390 and 400 East Henrietta Road in the City of Rochester, and modify a utility tunnel easement at 400 and 422 East Henrietta Road in the City of Rochester.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 – CV: 7-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0120

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Hughes Smith and Maffucci

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**ACCEPTING MUNICIPAL WASTE REDUCTION AND RECYCLING GRANT-IN-AID FROM  
NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION UNDER  
MUNICIPAL WASTE REDUCTION AND RECYCLING CAPITAL PROJECTS STATE  
ASSISTANCE PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$28,600 Municipal Waste Reduction and Recycling Grant-In-Aid from, and to execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation under the Municipal Waste Reduction and Recycling Capital Projects State Assistance Program for costs associated with the Expanded Polystyrene Densifier at the Waste Management/Monroe County ecopark located at 10 Avion Drive in the Town of Chili.

Section 2. Funding for this grant, along with 50 percent match requirements, was previously included in the 2018 operating budgets of the Department of Environmental Services, solid waste fund 9009, and funds center 8201010000 Solid Waste Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 – CV: 7-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0121

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Hughes-Smith and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**ACCEPTING MUNICIPAL WASTE REDUCTION AND RECYCLING GRANT-IN-AID FROM  
NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR  
MUNICIPAL WASTE REDUCTION AND/OR RECYCLING PROJECT FOR PUBLIC  
EDUCATION**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$111,915 Municipal Waste Reduction and Recycling Grant-In-Aid from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation for a Municipal Waste Reduction and/or Recycling Project for public education for the period of January 1, 2025 through December 31, 2025.

Section 2. Funding for this grant, along with a 50% matching requirement, is included in the 2025 operating budget of the Department of Environmental Services, solid waste fund 9009, funds center 8201010000, Solid Waste Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; April 21, 2025 - CV: 7-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0122

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



By Legislators Hughes-Smith, Blankley and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**ACCEPTING GRANT FROM OSWEGO COUNTY SOIL AND WATER CONSERVATION DISTRICT FOR WATER QUALITY PROGRAM AND AUTHORIZING INTERMUNICIPAL AGREEMENT WITH MONROE COUNTY SOIL AND WATER CONSERVATION DISTRICT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$137,200 grant from, and to execute a contract and any amendments thereto, with the Oswego County Soil and Water Conservation District for the Water Quality Program for the period of April 1, 2024 through December 31, 2026.

Section 2. The 2025 operating budget of the Department of Environmental Services is hereby amended by appropriating the sum of \$137,200 into pure waters fund 9307, funds center 8572020100, Office of Environmental Quality.

Section 3. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the Monroe County Soil and Water Conservation District, for the completion of water quality projects, in an amount not to exceed \$87,600 for the period of April 1, 2024 through December 31, 2026.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 - CV: 7-0  
Intergovernmental Relations Committee; April 21, 2025 - CV: 5-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0123

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Hasman and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AUTHORIZING CONTRACTS FOR PRESCHOOL SPECIAL EDUCATION PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute contracts, and any amendments thereto, with the approved schools, agencies and individuals specified in Attachment A, and additional approved subcontractors as needed, for the provision of services for the Preschool Special Education Program, in a total amount not to exceed \$45,000,000 annually, for the period of July 1, 2025 through June 30, 2028.

Section 2. Funding for these contracts is included in the 2025 operating budget of the Department of Public Health, general fund 9001, funds center 5807510000, PSE Tuition & SEIT, 5807520000, PSE Related Services and 5807530000, PSE Preschool Evaluations, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; April 22, 2025 – CV: 8-0  
Ways & Means Committee; April 22, 2025 – CV: 10-0  
File No. 25-0124

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

**Attachment A**  
**Contractors for Preschool Special Education Program**

1. Affinity Rehabilitation, LLP - Preschool Special Education (PSE) Services
2. Allison J Snyder, MA CCC-SLP - Preschool Special Education (PSE) Services
3. Andrew Casini - Preschool Special Education (PSE) Services
4. Ann Gebhard - Preschool Special Education (PSE) Services
5. Anna E. Bowne dba OT Today - Preschool Special Education (PSE) Services
6. Anna Fish - Preschool Special Education (PSE) Services
7. Ashley E. Dastyck - Preschool Special Education (PSE) Services
8. Atlas Search Health Solutions, LLC. - Preschool Special Education (PSE) Services
9. Breaking Boundaries OT and PT Services, PLLC - Preschool Special Education (PSE) Services
10. Bridge Speech and Language Therapy Services, PLLC - Preschool Special Education (PSE) Services
11. BRIGHT START PEDIATRIC SLP & OT SERVICES, PLLC - Preschool Special Education (PSE) Services
12. Brockport Central School District - Preschool Special Education (PSE) Services
13. Brooke McAdam, PT, DPT - Preschool Special Education (PSE) Services
14. BUILDING BLOCKS COMPREHENSIVE SERVICES, INC. - Preschool Special Education (PSE) Services
15. Building Blocks Learning Center, LLC. - Preschool Special Education (PSE) Services
16. Caitlin O'Brien DBA Collecting Words Pediatric Speech Therapy - Preschool Special Education (PSE) Services
17. Carmen Ishman - Preschool Special Education (PSE) Services
18. Coyne Speech and Audiology, PLLC - Preschool Special Education (PSE) Services
19. Danielle Sents - Preschool Special Education (PSE) Services
20. Daystar for Medically Fragile Children, Inc. - Preschool Special Education (PSE) Services
21. Elizabeth Laluk, LLC - Preschool Special Education (PSE) Services
22. Elizabeth McGregor - Preschool Special Education (PSE) Services
23. Ellen Cullen dba Ellen Cullen OT PLLC - Preschool Special Education (PSE) Services
24. Emily Grichen - Preschool Special Education (PSE) Services
25. Erika Brace - Preschool Special Education (PSE) Services
26. Evan Smith - Preschool Special Education (PSE) Services
27. Explore Your Roar Speech Therapy PLLC - Preschool Special Education (PSE) Services
28. FINGER LAKES THERAPY WORKS, PHYSICAL THERAPY, OCCUPATIONAL THERAPY, SPEECH-LANGUAGE PATHOLOGY AND PSYCHOLOGY, PLLC - Preschool Special Education (PSE) Services
29. Finger Lakes United Cerebral Palsy, Inc., d/b/a Happiness House, d/b/a Finger Lakes Cerebral Palsy Association - Preschool Special Education (PSE) Services
30. Flower City Occupational Therapy, PLLC - Preschool Special Education (PSE) Services
31. Gates Chili Central School District - Preschool Special Education (PSE) Services
32. Gina Colucci - Preschool Special Education (PSE) Services
33. Hilton Central School District - Preschool Special Education (PSE) Services
34. Jacqueline Fox - Preschool Special Education (PSE) Services
35. Jane Beamish - Preschool Special Education (PSE) Services
36. Janelle M. Annechino - Preschool Special Education (PSE) Services
37. Jeffrey M Cooper - Preschool Special Education (PSE) Services
38. Jessica Passero - Preschool Special Education (PSE) Services
39. Joanna Suzanne Rinasz - Preschool Special Education (PSE) Services
40. Joanne LaMonica - Preschool Special Education (PSE) Services
41. Judith Hoke - Preschool Special Education (PSE) Services

42. Kaitlin Mattle DBA Shine Speech & Language - Preschool Special Education (PSE) Services
43. Katherine Sidi - Preschool Special Education (PSE) Services
44. Kathryn Casey - Preschool Special Education (PSE) Services
45. Kim Bowlin - Preschool Special Education (PSE) Services
46. Kimberly L. Seaver - Preschool Special Education (PSE) Services
47. Krista Armstrong Physical Therapy, PLLC - Preschool Special Education (PSE) Services
48. LEAP OT, PT & SLP PLLC dba LEAP for KIDS OT, PT & SLP - Preschool Special Education (PSE) Services
49. Liberty Resources Psychology, Physical, Occupational and Speech Therapy PLLC - Preschool Special Education (PSE) Services
50. Lift Bridge Physical Therapy, PLLC - Preschool Special Education (PSE) Services
51. Lisa Ann Camillaci - Preschool Special Education (PSE) Services
52. Mackenzie Dubay - Preschool Special Education (PSE) Services
53. Madeline Giamartino - Preschool Special Education (PSE) Services
54. Marianne Slentz - Preschool Special Education (PSE) Services
55. Mary Cariola Children's Center, Inc. - Preschool Special Education (PSE) Services
56. Meghan Sugar - Preschool Special Education (PSE) Services
57. Melissa Ihrig dba ROC Your Voice Speech-language & AAC Services - Preschool Special Education (PSE) Services
58. Michelle DiMartino-Odai - Preschool Special Education (PSE) Services
59. Monroe 2-Orleans BOCES - Preschool Special Education (PSE) Services
60. NYSARC, Inc. Genesee-Livingston-Orleans-Wyoming Counties Chapter DBA Arc GLOW - Preschool Special Education (PSE) Services
61. Olive Speech Therapy, PLLC - Preschool Special Education (PSE) Services
62. Opalecky Physical Therapy Services, PLLC - Preschool Special Education (PSE) Services
63. OT Rochester, PLLC - Preschool Special Education (PSE) Services
64. R. Mark Hilton Speech Pathology Services, PC
65. Rachel MacMullen DBA Strong Roots Pediatric Speech Therapy - Preschool Special Education (PSE) Services
66. ROC Speech and Language Therapy Services, LLC - Preschool Special Education (PSE) Services
67. Rochester ChildFirst Network (RCN) f/k/a Rochester Childrens Nursery - Preschool Special Education (PSE) Services
68. Rochester City School District - Preschool Special Education (PSE) Services
69. Rochester Hearing & Speech Center (RHSC) - Preschool Special Education (PSE) Services
70. Rochester Occupational Therapy Services, PLLC. - Preschool Special Education (PSE) Services
71. Room to Bloom Therapy Services, LLC - Preschool Special Education (PSE) Services
72. Roxie Piatek - Preschool Special Education (PSE) Services
73. Sara Chavanne - Preschool Special Education (PSE) Services
74. Sara Weaver dba Update Speech Solutions - Preschool Special Education (PSE) Services
75. Shawna Coon - Preschool Special Education (PSE) Services
76. Sheila A. Howe - Preschool Special Education (PSE) Services
77. Sparrow Speech & Language Therapy Services, PLLC - Preschool Special Education (PSE) Services
78. Spencerport Central School District - Preschool Special Education (PSE) Services
79. STEP BY STEP PHYSICAL THERAPY, OCCUPATIONAL THERAPY, SPEECH LANGUAGE THERAPY, LMSW AND PSYCHOLOGY SERVICES, PLLC - Preschool Special Education (PSE) Services
80. Stephanie K. Deeney dba Early O.W.L.S. - Preschool Special Education (PSE) Services
81. Stephanie Least - Preschool Special Education (PSE) Services
82. Tereza Wasson - Preschool Special Education (PSE) Services
83. The Network for Children's Speech, Occupational, and Physical Therapy LLC

- dba The Children's Therapy Network -  
Preschool Special Education (PSE) Services
84. The United Cerebral Palsy Association of  
the Rochester Area, Inc. d/b/a CP Rochester  
- Preschool Special Education (PSE)  
Services
85. TVI Lehman Services, LLC - Preschool  
Special Education (PSE) Services
86. Upstate Music Therapy Center LLC -  
Preschool Special Education (PSE) Services
87. Wayne County ARC - Roosevelt Childrens  
Center - Preschool Special Education (PSE)  
Services
88. Wendy Lea Mary Sullivan - Preschool  
Special Education (PSE) Services
89. Western New York Speech-Language  
Pathology, OT and PT Consultants, PLLC

- dba Clinical Associates of the Finger Lakes  
- Preschool Special Education (PSE)  
Services
90. Wheatland-Chili Central School District -  
Preschool Special Education (PSE) Services
91. Wheeler Occupational Therapy, PLLC -  
Preschool Special Education (PSE) Services
92. Yahkabel Hadassah Rivera - Preschool  
Special Education (PSE) Services
93. Debra McGrath, PT - Preschool Special  
Education (PSE) Services

\*Approved NYSED and Office of the Professions contracted providers utilized as of February 10, 2025. This list is updated throughout the year as service providers are added.

By Legislators Hasman and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AMENDING RESOLUTION 324 OF 2024 TO ACCEPT ADDITIONAL FUNDING FROM NEW YORK STATE DEPARTMENT OF HEALTH FOR SUPPORT OF MONROE COUNTY NURSE-FAMILY PARTNERSHIP PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 324 of 2024 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a five-year grant in an amount not to exceed ~~\$4,857,840~~ \$5,700,775 from, and to execute a contract and any amendments thereto with, the New York State Department of Health for support of the Monroe County Nurse-Family Partnership Program for the period of October 1, 2024 through September 30, 2029.

Section 2. The 2025 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$337,174 into general fund 9300, funds center 5803050000, Nurse-Family Partnership.

Section 3. Partial funding for this grant is included in the 2025 operating budget of the Department of Public Health, general fund 9300, funds center 5803050000, Nurse-Family Partnership. The appropriated amount will adjust the current funding to that established by the grant.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; April 22, 2025 – CV: 8-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0125

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

Added language is underlined  
Deleted language is ~~stricken~~

By Legislators Hasman and Maffucci

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**ACCEPTING ADDITIONAL FUNDING FROM NEW YORK STATE OFFICE OF MENTAL HEALTH AND NEW YORK STATE OFFICE OF ADDICTION SERVICES AND SUPPORTS; AMENDING RESOLUTION 427 OF 2024 AUTHORIZING CONTRACTS FOR PROVISION OF MENTAL HEALTH, DEVELOPMENTAL DISABILITIES, AND ALCOHOLISM AND SUBSTANCE ABUSE SERVICES IN 2025**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept additional funding in the total amount of \$303,361 from, and to execute a contract and any amendments thereto with, the New York State Office of Mental Health and the New York State Office of Addiction Services and Supports for the period of January 1, 2025 through December 31, 2025.

Section 2. Section 1 of Resolution 427 of 2024 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute contracts, and any amendments thereto, with the agencies listed in the updated Attachment A and any other agencies as necessary, to provide mental health, developmental disability, and alcoholism and substance abuse services for Monroe County residents in an aggregate amount not to exceed ~~\$51,475,417~~ \$51,778,778, for the period of January 1, 2025 through December 31, 2025, such contracts including but not limited to contracts with Housing Options Made Easy, Inc. D/B/A Recovery Options Made Easy, Compeer Rochester, Inc., Lifespan of Greater Rochester, Inc., House of Mercy, Inc., East House Corporation, YWCA of Rochester and Monroe County, and Delphi Drug & Alcohol Council Inc., for the Incentive Stipend Program, the Youth Peer Mentoring Program, the Skill Building Program, the Homeless Support Service Program, the Senior Screening Program, and the Re-entry Program in an amount not to exceed \$1,013,262 for the period of January 1, 2025 through December 31, 2025.

Section 3. The 2025 operating budget of the Department of Human Services, Office of Mental Health, is hereby amended by appropriating the sum of \$303,361 into general fund 9001, funds center 5702010000, Mental Health Services.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; April 22, 2025 – CV: 8-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0126

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

# Attachment A

2025

Prog Type	Vendor		Vendor & Service Totals		Program Description
	Agency	Program Name	New Vendor Total	Service Total	
LGU - Local Government Unit Services - TOTAL LGU Functions				6,880,733	
		COORDINATED CARE SERVICES, INC.	2,081,344		Staff and resources necessary to support essential Local Governmental Unit (LGU) functions including monitoring and managing subcontractor programs and financial performance, measuring effectiveness of behavioral health service system and supporting planning for system change and system development. Includes - OASAS, and OPWDD.
		COORDINATED CARE Local Government Unit Functions			Staff to support Single Point of Access (SPOA) programs, Assisted Outpatient Treatment (AOT), Transition Management (TM), Rapid Engagement Delivery (RED) and Forensic Intervention Team (FIT) programs. Includes - OASAS, OPWDD, and unallocated funding.
LGU Priority Services				6,880,733	
		COORDINATED CARE SERVICES, INC.	2,081,344		
		COORDINATED CARE LGU Priority Services			
LGU - Mental Health Services - TOTAL				29,730,808	
		UNITY HOSPITAL- ROCHESTER REGIONAL HEALTH	154,105		ACT Teams provide mobile intensive treatment and support to people with psychiatric disabilities. The focus is on the improvement of an individual's quality of life in the community and reducing the need for inpatient care, by providing intensive community-
		STRONG/ UNIVERSITY OF ROCHESTER			
CITY S&B Building				493,073	
		PATHWAYS, INC.	134,946		
		PATHWAYS S&B Building			
Recovery Options Made Easy				166,453	
		RECOVERY OPTIONS MADE EASY			
		RECOVERY OPTIONS MADE EASY			
Forensic Fellowship Program				112,394	
		STRONG/ UNIVERSITY OF ROCHESTER			
		STRONG Forensic Fellowship Program			
MAM Adult Community Support				324,483	
		COMPEER ROCHESTER, INC.			
		COMPEER Adult One-to-One(C)			
East House Corporation				89,617	
		EAST HOUSE CORPORATION			
		EAST HOUSE Case Management			
NAMI- FAMILIES AND FRIENDS OF THE MENTALLY ILL, INC. D/B/A/ NAMI ROCHESTER				94,048	
		NAMI- FAMILIES AND FRIENDS OF THE MENTALLY ILL, INC.			
		NAMI Advocacy Services			
GOODWILL OF THE FINGER LAKES, INC.				234,139	
		GOODWILL OF THE FINGER LAKES, INC.			
		GOODWILL 2-3-1/Life Line(C)			
Recovery Options Made Easy				319,847	
		RECOVERY OPTIONS MADE EASY			
		RECOVERY OPTIONS MADE EASY			
ROCHESTER REGIONAL HEALTH (ROCHESTER MENTAL HEALTH CENTER)				182,453	
		ROCHESTER REGIONAL HEALTH (ROCHESTER MENTAL HEALTH CENTER)			
		RMHC Peer Advocacy Team for Habilitation			
THE MENTAL HEALTH ASSOCIATION OF ROCHESTER/MONROE COUNTY, INC.					Community based services to support adults with mental health issues and their families. Services include advocacy, peer support, assistance navigating the service system and

18.2





Program Name	Program Description	Program Budget	Program Income	Program Net Cost	Program Notes
<b>MH Peer Respite Services</b> EAST HOUSE CORPORATION	EAST HOUSE Peer Run Respite Diversion	674,027	242,269	431,758	A peer-based, recovery-oriented housing alternative to existing crisis/acute services for individuals experiencing a psychiatric crisis, thereby diverting the need for more intensive (and potentially costly) services.
<b>MH Supportive Housing</b>	DEPAUL COMMUNITY SERVICES, INC. DEPAUL Mental Health Supportive Housing (Trad, Long, EAST HOUSE CORPORATION EAST HOUSE Mental Health Supportive Housing (ILP, HQ IBERO-AMERICAN ACTION LEAGUE, INC. IBERO Mental Health Supportive Housing (HPC/RIV) RECOVERY OPTIONS MADE EASY ROME Mental Health Supportive Housing (MRT, RCE, Long SPECTRUM HEALTH AND HUMAN SERVICES SPECTRUM Mental Health Supportive Housing (Forensic Ongoing Integrated Supported Employment Services (OISE)	2,882,531 3,339,290 380,613 1,281,274 486,001	674,027	2,215,568	Supportive Housing utilizes an approach which creates housing opportunities for people through development of a range of housing options, community support services, rental stipends, and recipient specific advocacy and brokering.
<b>Personalized Recovery Oriented Services (PROS)</b>	DEPAUL Ongoing Integrated Supported Employment Services (PROS) ROCHESTER REGIONAL HEALTH (THE ROCHESTER GENERAL HOSPITAL) RGH Personalized Recovery Oriented Services (PROS) & UNITY HOSPITAL- ROCHESTER REGIONAL HEALTH UNITY Personalized Recovery Oriented Services (PROS) & Employment Initiative ROCHESTER REHABILITATION CENTER, INC	315,270 237,183 241,037	315,270	0	Personalized Recovery Oriented Services (PROS) is a comprehensive recovery oriented program for individuals with severe and persistent mental illness. The goal of the program is to integrate treatment, support and rehabilitation in a manner that facilitates the individual's recovery.
<b>SRO Community Residence</b>	ROCHESTER REHABILITATION Personalized Recovery Oriented Services (PROS) & Employment Initiative DEPAUL COMMUNITY SERVICES, INC. DEPAUL Single Room Community Residence DEPAUL Single Room Community Residence DEPAUL Single Room Community Residence DEPAUL Single Room Community Residence DEPAUL Supported Single Room Community Residence - Upper Falls Square Apartments	199,478 583,877 2,706,387 1,634,007 2,757,868 1,677,956	667,698	1,930,289	A single-room occupancy residence which provides long term or permanent housing in a setting where residents can access the support services they require to live successfully in the community.
<b>Unallocated Community Support</b>	STRONG/ UNIVERSITY OF ROCHESTER STRONG Clinic Creative Engagement Program (pilot) Partners in Community Development - BIPOC PEEEEK PARTNERS Youth peer advocacy learning collaborative	180,000 20,000	7,354,095 120,000	1,880,095	Enhancing a program that exists to assist people in recovery through theatre. Provide coaching and mentorship to BIPOC youth participating in credentialing.
<b>OPPOD SETTLEMENT TOTAL</b>				1,850,000	

18.5

Lifespan RTT - SAUSD CCSI - Priority Services- Grief Consulting RFP - Transportation Delphi - Re-entry Program East House - Transition for treatment follow through OASAS - Initiatives for treatment follow through RFP - Substance Use Treatment RFP - Medication Assisted Treatment Copy House of Mercy - BIPOC Peer House of Mercy - Alcohol and Substance Abuse Services - TOTAL	20,000 20,000 350,000 500,000 250,000 250,000 60,000 250,000 225,000 265,000 1,950,000 13,031,426			
<b>CD Case Management</b> OASAS - Alcohol and Substance Abuse Services - TOTAL EAST HOUSE CORPORATION EAST HOUSE Chemical Dependence Case Management PROVIDENCE HOUSING DEVELOPMENT CORPORATION PROVIDENCE Case Management	164,148 91,677		Activities aimed at linking the client to the service system and at coordinating the various services in order to achieve a successful outcome.	
<b>CD Community Residence</b> CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER CATHOLIC CHARITIES Chemical Dependence Community CATHOLIC CHARITIES Chemical Dependence Community EAST HOUSE CORPORATION EAST HOUSE Chemical Dependence Community Resident EAST HOUSE Chemical Dependence Community Resident EAST HOUSE Chemical Dependence Community Resident EAST HOUSE Chemical Dependence Community Resident	399,040 317,513 347,939 230,829 417,044 225,744	255,825	Structured residential environment for individuals who are concurrently enrolled in an outpatient chemical dependence service which provides addiction counseling.	
<b>CD Community Support</b> CENTER FOR COMMUNITY ALTERNATIVES, INC. CENTER FOR COMMUNITY ALTERNATIVES Recovery Center LIBERTY RESOURCES, INC. LIBERTY RESOURCES Family Support Navigator LIBERTY RESOURCES Peer Advocate	415,474 126,550 175,399	717,423	Non-licensed services designed to support clients with chemical dependence issues and their families. Services are often peer-led and are provided in a community setting and can be offered concurrent with prevention and treatment efforts or as stand-alone service.	
<b>CD Outpatient</b> CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER CATHOLIC CHARITIES Chemical Dependence Outpatient DELPHI DRUG & ALCOHOL COUNCIL, INC. DELPHI Chemical Dependence Outpatient HUTHER-DOYLE MEMORIAL INSTITUTE, INC. HUTHER-DOYLE Chemical Dependence Outpatient	\$12,253 401,646 377,577	1,291,476	These licensed programs assist individuals who suffer from chemical abuse or dependence and their family members and/or significant others through group and individual counseling; education about, orientation to, and opportunity for participation in, relevant and available self-help groups; alcohol and substance abuse disease awareness and relapse prevention; HIV and other communicable diseases, education, risk assessment, supportive counseling and referral; and family treatment.	
<b>CD Prevention</b> CENTER FOR YOUTH SERVICES, INC. CENTER FOR YOUTH Chemical Dependence Prevention COMMUNITY PLACE OF GREATER ROCHESTER, INC. COMMUNITY PLACE Chemical Dependence Prevention DELPHI DRUG & ALCOHOL COUNCIL, INC. DELPHI Chemical Dependence Prevention DEPAUL COMMUNITY SERVICES, INC. DEPAUL NCADD-Prevention Resource Center DEPAUL NCADD-RA's Finger Lakes Addiction Resource Center DEPAUL NCADD-Rochester Area	932,112 333,355 282,179 326,708 111,985 418,567		Prevention service approaches include education, environmental strategies, community capacity building, positive alternatives and information dissemination. Other Prevention service approaches funded by OASAS include Prevention Counseling and Early Intervention.	

IBERO-AMERICAN ACTION LEAGUE, INC. IBERO Familias Unidas ROCHESTER INSTITUTE OF TECHNOLOGY ROCHESTER INSTITUTE OF TECHNOLOGY Chemical Dependence VILLA OF HOPE VILLA Chemical Dependence Prevention	135,506 225,225 136,269	2,901,997	Rehabilitation services are a key structural treatment/recovery services to persons recovering from substance use disorder. Services correspond to elements in the treatment/recovery process and are distinguished by the configuration of services, degree of dysfunction of the individual served in each setting, and patient readiness to transition to a less restrictive environment and attainment of functional outcomes.
CD Rehabilitation and Stabilization CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER CATHOLIC CHARITIES Rehabilitation and Stabilization - F CATHOLIC CHARITIES Rehabilitation and Stabilization - L	779,544 753,688	1,533,232	An inpatient treatment program which provides active treatment to adolescents in need of chemical dependence services. Active treatment is provided through a multi-disciplinary team.
CD Residential Rehabilitation - Youth VILLA OF HOPE VILLA Residential Rehabilitation Services for Youth(Life)	483,774	483,774	A chemical dependence residential program designed to promote independent living in a supervised setting for individuals who have completed another course of treatment, and are making the transition to independent living, and whose need for service does
CD Supportive Living CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER CATHOLIC CHARITIES Chemical Dependence Supportive EAST HOUSE CORPORATION EAST HOUSE Chemical Dependence Supportive Living YWCA GREATER ROCHESTER SPECIAL PROJECTS LLC YWCA Chemical Dependence Supportive Living	86,447 297,350 288,235	672,032	Vocational rehabilitation is a process that prepares people for employment by helping them choose a vocational role and function that is consistent with their abilities, achievements, interests, and functioning capacity.
CD Vocational Rehabilitation EAST HOUSE CORPORATION EAST HOUSE Chemical Dependence Vocational Services	547,182	547,182	Medically supervised withdrawal services provided in an inpatient or residential setting under the supervision and direction of a licensed physician for persons undergoing moderate withdrawal or who are at risk of moderate withdrawal, as well as persons experiencing non-acute physical or psychiatric complications associated with their chemical dependence.
CD Withdrawal Services VILLA OF HOPE VILLA Medically Monitored and Medically Supervised Detoxification HELIO HEALTH, INC. HELIO Inpatient Rehabilitation and Medically Supervised	593,372 2,699,004	2,690,376 57,811	Informing individuals with disabilities and their families about resources and supports available in the community and assists them in accessing those services. Also includes public education to increase awareness and change attitudes by engaging audiences in interactive workshops about disabilities.
DD - Developmental Disability Services - TOTAL Information & Referral STARBRIDGE SERVICES, INC. STARBRIDGE Information & Referral(County Only)	57,811	57,811	
ORIGINAL 2025 Total Ceiling		51,475,417	
2025 REVISED TOTAL Ceiling		51,778,778	
Difference		-303,361	

# PURCHASE OF SERVICES INFORMATION FORM

## *Per Resolution No. 11 of 2008*

**DISABILITY:** Multi-disability  
**PROGRAM:** LGU Priority Services  
**CONTRACTOR:** COORDINATED CARE SERVICES, INC.  
**CONTRACT AMOUNT:** \$4,879,490

**PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S):** Staff are provided to perform the following services under the direction of the Monroe County Office of Mental Health to ensure access to behavioral health services for individuals in the community with the greatest need.

- Single Point of Access (SPOA) programs to support centralized, timely access to care management and residential services for adults and youth with intensive mental health and/or substance use needs.
- Assisted Outpatient Treatment (AOT) and Transition Management Program, which includes the establishment of Court Navigator services based at the Monroe County Socio-Legal Center to support ongoing linkage to behavioral health services for high need individuals, some of which have court involvement or histories of incarceration.
- The Rapid Engagement Delivery (RED) program which promotes engagement and retention for individuals with behavioral health and social services who have had frequent unsuccessful DHS application attempts and/or use of Emergency Housing services.
- The Forensic Intervention Team (FIT) which collaborates with law enforcement agencies across the county to assist individuals with mental health needs who have frequent contact with law enforcement. This program expanded to 24/7 operation in 2021.
- Supplemental Security Income (SSI) program Benefits Facilitator supports eligible public assistance recipients with mental health challenges to secure SSI and/or Social Security Disability (SSD).

In addition to the services listed above, this service component also includes maintaining and monitoring the use of Children & Youth Wrap funds to meet the individualized needs of children and families receiving mental health services, as well as support of the Disaster Mental Health Response Team.

**1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:**

Units of service (Total number of referrals to Adult and Child SPOA, AOT, RED, and FIT)

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	n/a
Units of Service:	5,992	6740	7235	7645

**2. SELECTED OUTCOME INDICATOR:** Percent of Adult and Child SPOA eligible community referrals admitted to services

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	50%	53%	55%	58%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Program databases

# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

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**DISABILITY:** MH

**PROGRAM:** Skill Building

**CONTRACTOR:** HOUSING OPTIONS MADE EASY, INC. D/B/A RECOVERY OPTIONS MADE EASY

**CONTRACT AMOUNT:** \$159,409.00

**PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S):** Recovery Options Made Easy, Inc. provides skill building services to children and adolescents who reside in Monroe County, who are under the age of 21, who demonstrate mental health-related functional limitations (severe emotional disturbance, significant mental health challenges, and/or complex mental health needs).

Skill building services are provided to compensate for or eliminate functional deficits and interpersonal and/or environmental barriers associated with a youth's behavioral needs. Skill building services will support efforts to maintain youth safely and more successfully in the community. Activities included in the services are expected to be culturally sensitive, task-oriented, and focused on personal and community competence (including but not limited to social and interpersonal skills, daily living skills, coping skills, and intervention implementation). Services provided by the skill builders occur in the youths' homes or in the community and are documented by skill building staff in an accurate and timely manner.

Recovery Options Made Easy. begin providing these services in the Spring of 2020.

**1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:**

Individuals served/units of service (contact hours)

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	27	41	46	50
Units of Service:	236	311	325	330

**2. SELECTED OUTCOME INDICATOR:**

Percentage of discharged clients who met at least half of goals

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	64%	63%	70%	75%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports/ Behavioral Health Community Database

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# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

**DISABILITY:** MH  
**PROGRAM:** Youth Peer Mentoring  
**CONTRACTOR:** COMPEER ROCHESTER, INC.  
**CONTRACT AMOUNT:** \$111,584.00

**PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S):** Compeer provides youth peer mentoring services to youth under the age of 21 who are experiencing social, medical, emotional, developmental, substance use, and/or behavioral challenges in their home, school, placement, and/or community-centered services. Program services are provided by a young adult who experienced similar challenges in their youth. Services are intended to develop and achieve the identified goals and/or objectives as set forth in the youth's individualized treatment plan. The structured, scheduled activities provided by this service emphasize the opportunity for the youth to expand the skills and strategies necessary to move forward in meeting their personal, individualized life goals, develop self-advocacy skills, and to support their transition into adulthood.

**1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:** Individuals served/units of service (quarter hours direct service)

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percent of youth discharged with one or more Youth Mentoring goals achieved

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Behavioral Health Community Database/Provider Performance Reports

# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

**DISABILITY:** MH

**PROGRAM:** Senior Screening - Mental Health Outreach

**CONTRACTOR:** LIFESPAN OF GREATER ROCHESTER, INC.

**CONTRACT AMOUNT:** \$69,029.00

**PROGRAM DESCRIPTION/**

**PRIMARY OBJECTIVE(S):**

Lifespan operates a Senior Outreach and Screening program that provides enhanced outreach and access to treatment and prevention services to adults 60 years and older with mental illness. The program is located at 1900 S Clinton Ave and has a close relationship with other community resources. The primary objective is to increase the number of clients successfully linked to mental health services. Services include outreach to identify older adults with untreated mental illness, consultation, linkage and coordination of mental health, social service and primary health services. In addition, education and support are provided to caregivers of older adults with the goal of assisting the person to successfully maintain community living.

**1. PRIMARY PERFORMANCE MEASUREMENT/INDICATOR:**

Individuals served (found to have untreated mental health issues/challenges)

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percent of clients successfully linked to mental health services

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports



# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

**DISABILITY:** MH

**PROGRAM:** Homeless Support Services

**CONTRACTOR:** HOUSE OF MERCY, INC.

**CONTRACT AMOUNT:** \$173,240.00

**PROGRAM DESCRIPTION/  
PRIMARY OBJECTIVE(S):** House of Mercy provides Homeless Support Services for individuals and families with behavioral health needs who are experiencing homelessness or are at risk of becoming homeless. House of Mercy generates their own referrals from libraries, street-outreach, and code blue sweeps, as well as receiving referrals from Department of Human Services, shelters, emergency departments, and clinics. Program services include conducting community outreach using evidence-based strategies to locate, engage, and assess the needs and preferences of the target population; conducting intake, needs assessments, and service planning for those who are interested in pursuing housing options; referring to treatment and support services; referring to safe and affordable housing options, including emergency housing; monitoring and supporting individuals and families after they have been placed into housing to maximize the likelihood that they will maintain their housing; providing assistance with obtaining and maintaining public benefits and other income; coordinating services with other service providers; and documenting service delivery (progress notes and service plans).

**1. PRIMARY PERFORMANCE  
MEASUREMENT/INDICATOR:**

Individuals served

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percentage of households that exited the program to permanent housing

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports

# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

**DISABILITY:** OPIOID

**PROGRAM:** Wellness Stipend

**CONTRACTOR:** EAST HOUSE CORPORATION

**CONTRACT AMOUNT:** \$190,000.00

**PROGRAM DESCRIPTION/  
PRIMARY OBJECTIVE(S):** East House will recruit and retain clientele and help with social care needs (Social Determinants).

**1. PRIMARY PERFORMANCE  
MEASUREMENT/INDICATOR:**

Individuals served/units of service

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percentage of participants demonstrating increased financial independence at discharge

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports

# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

**DISABILITY:** OPIOID

**PROGRAM:** Wellness Stipend

**CONTRACTOR:** YWCA OF ROCHESTER AND MONROE COUNTY

**CONTRACT AMOUNT:** \$60,000.00

**PROGRAM DESCRIPTION/  
PRIMARY OBJECTIVE(S):** YWCA will recruit and retain clientele and help with social care needs (Social Determinants).

**1. PRIMARY PERFORMANCE  
MEASUREMENT/ INDICATOR:**

Individuals served/units of service

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percentage of participants demonstrating increased financial independence at discharge

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports

# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

**DISABILITY:** OPIOID

**PROGRAM:** Re-Entry program

**CONTRACTOR:** DELPHI DRUG & ALCOHOL COUNCIL, INC.

**CONTRACT AMOUNT:** \$250,000.00

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**PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S):** Delphi Drug and Alcohol Council, Inc. (d.b.a. Delphi Rise) will provide peer community health worker strategies to increase needed health services with women and men with substance disorders, involved in the criminal legal system, and at risk of HIV.

**1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:**

Individuals served/units of service

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percentage of participants demonstrating increased financial independence at discharge

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports

By Legislators Long and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF HOMELAND SECURITY  
AND EMERGENCY SERVICES FOR 2024 STATEWIDE INTEROPERABLE  
COMMUNICATIONS GRANT PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,420,159 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the 2024 Statewide Interoperable Communications Grant Program for the period of January 1, 2024 through December 31, 2026.

Section 2. The 2025 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$1,420,159 into general fund 9300, funds center 2406010000, Public Safety Communications.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balance during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; April 22, 2025 - CV: 10-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0127

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Long and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AMENDING RESOLUTION 129 OF 2024 ACCEPTING ADDITIONAL FUNDING FROM NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES FOR OFFICES OF PUBLIC DEFENDER, CONFLICT DEFENDER AND ASSIGNED COUNSEL PROGRAM FOR 2<sup>ND</sup> STATEWIDE EXPANSION OF HURRELL-HARRING PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 129 of 2024 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$39,099,450.21~~ \$41,445,417 grant from, and to execute a contract and any amendments thereto with, the New York State Office of Indigent Legal Services for the Office of the Monroe County Public Defender, the Office of the Monroe County Conflict Defender, and the ~~Monroe County~~ Assigned Counsel Program for the provision of indigent legal services for the period of April 1, 2024 through March 31, 2027.

Section 2. The 2025 operating budget of the Office of the Public Defender is hereby amended by appropriating the sum of \$1,565,347 into general fund 9300, funds center 2601010000, Public Defender Administration.

Section 3. The 2025 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$362,725 into general fund 9300, funds center 2402010000, Conflict Defender.

Section 4. The 2025 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$379,719 into general fund 9300, funds center 2402020000, Assigned Counsel Program.

Section 5. The County Executive, or his designee, is hereby authorized to create one (1) Senior Project Manager, Group 17, in the Public Defender's Office as part of the amended 2<sup>nd</sup> Statewide Expansion of the Hurrell-Harring Program grant.

Section 6. Partial funding for this grant is included in the 2025 operating budget of the Department of Public Safety, general fund 9300, funds center 2402010000, Conflict Defender. The appropriated amount will adjust the current funding to that established by the grant.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; April 22, 2025 – CV: 10-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0128

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

Added language is underlined  
Deleted language is ~~stricken~~

By Legislators Long and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES  
FOR FOURTH UPSTATE MODEL FAMILY REPRESENTATION PROGRAM FOR OFFICE OF  
PUBLIC DEFENDER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$2,610,417 grant from, and to execute a contract and any amendments thereto with, the New York State Office of Indigent Legal Services for the Fourth Upstate Model Family Representation Program for the Office of the Monroe County Public Defender's Family Representation Office for the period of April 1, 2025 through March 31, 2028.

Section 2. The 2025 operating budget of the Office of the Public Defender is hereby amended by appropriating the sum of \$2,610,417 into general fund 9300, funds center 2601010000, Public Defender Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; April 22, 2025 - CV: 10-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0129

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

22.

By Legislators Hughes-Smith and Bonnick

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AUTHORIZING CONVEYANCE OF TEMPORARY ENVIRONMENTAL CONSERVATION  
EASEMENT TO TOWN OF PENFIELD ON PROPERTY LOCATED AT 1775 KENNEDY ROAD,  
PENFIELD, NEW YORK**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to convey a temporary environmental conservation easement to the Town of Penfield on the property located at 1775 Kennedy Road, Penfield, New York, Tax ID: 111.01-1-27 for forty (40) years from the effective date of the easement.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 - CV: 7-0  
File No. 25-0130

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES  
IN CITY OF ROCHESTER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Account</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
City of Rochester	104.35-1-2.006	2025	\$ 88,721.34	\$ 57,404.56	\$ 31,316.78

Following are the assessed owners:

<u>Tax Account Number</u>	<u>Name and Mailing Address</u>
104.35-1-2.006	500 Lee Road LLC 1010 Lee Road Rochester, NY 14606

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$31,316.78.

Section 3. The Director of Finance- Chief Financial Officer is authorized to levy the following amount against the following accounts:

Pure Water O/M Gal RT22	\$31,316.78
-------------------------	-------------

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

23.2

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0132

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**REFUND OF CERTAIN MONROE COUNTY TAXES LEVIED AND COLLECTED AGAINST  
PROPERTY IN TOWN OF WEBSTER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A portion of the Monroe County taxes in the following amounts shall be refunded:

<u>Year</u>	<u>Amount</u>	<u>City or Town</u>	<u>Tax Acct. No.</u>	<u>Refunded To</u>
2024	\$12,443.57	Town of Webster	063.06-1-49	United States of America 100 States St Ste 500 Rochester, NY 14614
2025	\$29,435.97	Town of Webster	063.06-1-49	United States of America 100 States St Ste 500 Rochester, NY 14614

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the total sum of \$41,879.54 payable to the above named person(s) in the above listed amount.

Section 3. The following amount shall be levied against the following account:

<u>Accounts</u>	<u>Amounts</u>
Monroe County	\$14,911.28
County Services	\$1,202.42
Town of Webster	\$6,559.51
Webster School District	<u>\$19,206.33</u>
	\$41,879.54

Section 4. The Application for Refund of Real Property Taxes, and duplicate copies thereof, for the tax account number set forth in Section 1 hereof, are hereby marked approved, and the amount of the refund set forth in Section 1 hereof are hereby entered on each such application and duplicate copy thereof.

Section 5. The Director of Real Property Tax Services is hereby authorized to mail to the applicant the duplicate copy of each application that has been marked approved.

Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0133

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_

VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

25.1

By Legislators Long and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**ADOPTING RESOLUTION ALLOWING MONROE COUNTY TO INSTALL AUTOMATIC  
LICENSE PLATE READER EQUIPMENT AND TECHNOLOGY WITHIN RIGHT-OF-WAY  
OWNED BY NEW YORK STATE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature hereby incorporates by reference and adopts the attached resolution required by New York State to allow Monroe County to install license plate reader equipment and technology for an Automatic License Plate Reader Program within Monroe County and in right-of-way owned by the State of New York as described in the attached listing of locations.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; April 22, 2025 - CV: 8-2  
File No. 25-0135

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

## LPR Site Generalizations

Site 2,6,7	area of 19 & 31
Site 3	Route 19 (2 Hamlin)
Site 4	Route 19 & 104 in Clarkson (2 Clarkson)
Site 5	Rt 19 & West Ave North of Brockport (3 Clarkson)
Site 8	Brockport Spencerport Rd near Hubbel (1 Ogden)
Site 9	Route 36 South of Churchville Village (1 Churchville)
Site 10	Roosevelt Hwy just west of Hilton Village (2 Parma)
Site 11	Route 259 just south of Hilton Village (2 Hilton)
Site 12	Area of the intersection of 259 & Brockport Spencerport Rd (2 Spencerport / Ogden)
Site 13	Route 259 out front of C Zone (2 Ogden)
Site 14	Area of Route 33 & 259 (3 North Chili)
Site 15	Area of Manitou Rd and Wilder Rd (1 Parma)
Site 16	Area of Manitou Rd and Latta Rd (2 Parma)
Site 17	West Ridge between Manitou and 259 (2 Parma)
Site 18	Near the area of Manitou and Ridgeway (1 Ogden)
Site 19,20,21	Area covering Chili & Paul intersection (4 Chili)
Site 22	Scottsville Rd near Route 253 (1 Wheatland)
Site 23,24	Buffalo Rd near Home Depot (3 Gates)
Site 25	Chili Ave near Westside Dr (2 Chili)
Site 26	Lyell Ave in Gates (3 Gates)
Site 27	Buffalo Rd near 390 (2 Gates)
Site 28,29	Chili Ave / Buell Rd area (2 Gates)
Site 30	Scottsville Rd south of 390 (2 chili)
Site 31,32	Ballantyne Rd / Scottsville Rd (2 Chili)
Site 33	Area of E River Rd and Jefferson (Henrietta 3)
Site 40,41,42	Area or W Henrietta and Brighton Henrietta TLR (4 between Hen and Brighton)

Site 48,49,50	Jefferson Rd near E Henrietta Rd (5 Henrietta)
Site 53	Area of Routes 251 & 65 (3 Mendon)
Site 56 & 57	Empire Blvd @ Winton / 590 Area (4 Irondequoit)
Site 60	Linden Ave near 490 entrance (1 Brighton)
Site 61	Monroe Ave near 590 – (3 Brighton)
Site 63	Monroe Ave area of Clover – (2 Brighton)
Site 64	Empire Blvd and Ridge Rd (2 Webster)
Site 65	Ridge Rd near Shoecraft (2 Webster)
Site 67, 68	441 & Panarama Trail (4 Penfield)
Site 71, 72	31 F (4 E Rochester / Pittsford)
Site 73, 75	Fairport Nine Mile Point Rd 250 near 441 (4 Penfield)
Site 74	Penfield Rd near Harris Rd (2 Penfield)
Site 76	Fairport Rd near the Canal (2 Perinton / Fairport Area)
Site 77	Pittsford Palmyra Rd Area of 490 (2 Perinton)
Site 78	Pittsford Victor Rd in the area of 490 (2 Perinton)
Site 80	Rt 31 – Pittsford Palmyra Rd near County Line (2 Perinton)

COUNTY LETTERHEAD

A RESOLUTION BY THE COUNTY OF MONROE GRANTING PERMISSION (UPON NEW YORK STATE DEPARTMENT OF TRANSPORTATION (NYSDOT) APPROVAL) TO THE COUNTY SHERIFF'S OFFICE TO INSTALL LICENSE PLATE READER EQUIPMENT WITHIN THE GEOGRAPHICAL JURISDICTION OF THE COUNTY OF MONROE AND THE STATE OF NEW YORK

Resolution# \_\_\_\_\_ of 2025

WHEREAS, the County of Monroe and County Sheriff's Office are proposing to install License Plate Reader and camera equipment for Law Enforcement purposes only within State ROW, on or along (as described in the attached listing of locations) Route#, Route Name, located in the Village of ff own of Name, Name of County, and

WHEREAS, the County of Monroe and the County Sheriff's Office are desirous to have such above- mentioned equipment installed within the geographical jurisdiction of the County, and

WHEREAS, the County of Monroe and the County Sheriff's Office will meet all State and County requirements during the above-mentioned project, and

WHEREAS, the County of Monroe and the County Sheriff's Office reserves the rights to monitor and inspect the above mentioned project conducted within the State and County jurisdiction, and

WHEREAS, the County Sheriff's Office will execute the above-mentioned project, as shown on the plans/maps and other documents related to the above-mentioned project funded by the 2023/2024 Governor of NY Grant for New Technology and Equipment to Prevent and Solve Crimes, Improve Public Safety, apportioned and approved for County of Monroe and/or for County Sheriff's Office

NOW, THEREFORE,

BE IT RESOLVED, that the County of County of Monroe, by means of this Resolution, and upon NYSDOT approval, grants permission to the County Sheriff's Office to conduct the above-mentioned project within State Right-Of-Way (ROW) and within the State and County jurisdiction.

BE IT FURTHER RESOLVED that the County Sheriff's Office and/or County of County of Monroe shall maintain or cause to be maintained the installed equipment at the project location(s) and shall cover any expenses that may arise from the executing of the above-mentioned project utilizing the above-mentioned Grant or other County funding, and

BE IT FURTHER RESOLVED, that Todd K. Baxter, the Sheriff, Monroe County Sheriff's Office has the authority to sign, with the concurrence of the County's Legal Counsel and by the County Legislature, any and all documentation that may be necessary as a result of the above- mentioned project as it relates to the County of Monroe, and

BE IT FURTHER RESOLVED: That the Clerk of the County of Monroe is hereby directed to electronically transmit signed, sealed, notarized, stamped, and certified copy of the foregoing resolution to the County Sheriff's Office for processing of and inclusion to Law Enforcement Equipment (LEE) Application and Agreement with NYSDOT.

RESOLVED, that this Resolution shall take effect immediately,

Moved By: Title, Name

Seconded By: Title, Name

Vote: Ayes / Nay/ All

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25.5

COUNTY LETTERHEAD

COUNTY CERTIFICATION STATEMENT

I, **NAME**, duly appointed and qualified **TITLE**, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of the Monroe County Legislature, a quorum being present on the XX day of Month of YYYY, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH,

\_\_\_\_\_  
Signature

MUNICIPAL RAISED SEAL

STATE OF NEW YORK

)ss:

COUNTY OF

On this \_\_\_ day of \_\_\_\_\_, 2024, before me personally came \_\_\_\_\_, to me known, who, being by me duly sworn, did depose and say that he/sh resides in the \_\_\_\_\_ of \_\_\_\_\_, New York; that he/she is the \_\_\_\_\_, of \_\_\_\_\_, the Municipality described in and which executed the above instrument; and that he/she signed his/her name thereto by order of the Village Board of said Municipality.

\_\_\_\_\_  
Notary Public



By Legislators Long and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR 2024 PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT PROGRAM (MONROE COUNTY CRIME LAB)**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$58,159 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the 2024 Paul Coverdell Forensic Science Improvement Program (Monroe County Crime Lab) for the period of February 1, 2025 through January 31, 2026.

Section 2. The 2025 operating budget of the Monroe County Department of Public Safety is hereby amended by appropriating the sum of \$58,159 into general fund 9300, funds center 2408040100, Monroe County Crime Laboratory.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; April 22, 2025 - CV: 10-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0136

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Hughes-Smith and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AUTHORIZING CONTRACTS WITH BELL MECHANICAL CONTRACTOR, INC. AND  
CONNORS-HAAS, INC. FOR CITYPLACE ELECTRICAL & MECHANICAL  
IMPROVEMENTS PROJECT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Connors-Haas, Inc. in the amount of \$852,971 for electrical construction for the CityPlace Electrical & Mechanical Improvements Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract with Bell Mechanical Contractor, Inc. in the amount of \$1,560,000 for mechanical construction for the CityPlace Electrical & Mechanical Improvements Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. Funding for this project, consistent with authorized uses, will be included in capital fund 2030, once the additional financing is authorized and any capital fund(s) created for the same intended purpose.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 – CV: 7-0

Ways & Means Committee; April 22, 2025 – CV: 10-0

File No. 25-0139

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Hughes-Smith and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

SUPERSEDING BOND RESOLUTION DATED MAY 13, 2025

**RESOLUTION AUTHORIZING THE ISSUANCE OF \$3,100,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF ELECTRICAL AND MECHANICAL IMPROVEMENTS AT CITYPLACE, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$3,100,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DECEMBER 13, 2022 (RESOLUTION NO. 429 OF 2022)**

**BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:**

Section 1. For the object or purpose of financing the cost of electrical and mechanical improvements at CityPlace, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$3,100,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$1,100,000 to pay the cost of the aforesaid specific object or purpose (\$2,000,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is ten (10) years, pursuant to subdivision 13 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$3,100,000, and the plan for the financing thereof is by the issuance of \$3,100,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 429 of 2022, being a bond resolution dated December 13, 2022, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$3,100,000, and to provide \$3,100,000 bonds therefor, an increase of \$1,100,000 over the \$2,000,000 bonds authorized under Resolution No. 429 of 2022.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Environment and Public Works Committee; April 21, 2025 – CV: 7-0  
 Ways & Means Committee; April 22, 2025 – CV: 10-0  
 File No. 25-0139.br

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Hughes-Smith and Maffucci

Intro. No. \_\_\_\_\_

RESOLUTION NO. OF 2025

SUPERSEDING BOND RESOLUTION DATED MAY 13, 2025

**RESOLUTION AUTHORIZING THE ISSUANCE OF \$15,270,400 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE SPACE UTILIZATION AND RENOVATION OF CITYPLACE PROJECT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$15,270,400 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON JUNE 14, 2022 (RESOLUTION NO. 168 OF 2022)**

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Space Utilization and Renovation of CityPlace Project, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$15,270,400 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for a reduction of \$1,100,000 to pay the cost of the aforesaid specific object or purpose (\$16,370,400 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is twenty-five (25) years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law, computed from June 27, 2024, the date of the first obligations issued therefor.

Section 2. The maximum estimated cost thereof is \$15,270,400, and the plan for the financing thereof is by the issuance of \$15,270,400 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be

prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or buildings and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 168 of 2022, being a bond resolution dated June 14, 2022, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to decrease the maximum estimated cost of the purpose to \$15,270,400, and to provide \$15,270,400 bonds therefor, a decrease of \$1,100,000 to the \$16,370,400,000 bonds authorized under Resolution No. 168 of 2022.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Environment and Public Works Committee; April 21, 2025 – CV: 7-0  
Ways & Means Committee; April 22, 2025 – CV: 10-0  
File No. 25-0139.br

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



By Legislators Hughes-Smith and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AUTHORIZING CONTRACTS WITH STEVE GENERAL CONTRACTOR, INC., BISON ELEVATOR SERVICE, INC., AND BELL MECHANICAL CONTRACTOR, INC. FOR MONROE COUNTY ELEVATOR MODERNIZATION PROJECT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Steve General Contractor, Inc. in the amount of \$315,000 for general construction for the Monroe County Elevator Modernization Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract with Bison Elevator Service, Inc. in the amount of \$3,294,000 for vertical transportation construction for the Monroe County Elevator Modernization Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. The County Executive, or his designee, is hereby authorized to execute a contract with Bell Mechanical Contractor, Inc. in the amount of \$244,400 for HVAC construction for the Monroe County Elevator Modernization Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 4. Funding for these contracts, consistent with authorized uses, is included in capital fund 2060 (HOJ, Watts, HSS), capital fund 1850 (COB), and any capital fund(s) created for the same intended purpose.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 – CV: 7-0  
Ways & Means Committee; April 22, 2025 – CV: 10-0  
File No. 25-0140

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2024

**CONFIRMING APPOINTMENT TO THE COUNTY OF MONROE INDUSTRIAL  
DEVELOPMENT AGENCY**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Sections 856 and 916 of the General Municipal Law of New York State, the following appointment is confirmed:

County of Monroe Industrial Development Agency

- Brian E. Hickey of 71 Creek Ridge, Pittsford, New York 14534, for a term to begin immediately, and who shall serve at the pleasure of the Legislature.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

File No. 25-0141  
Matter of Urgency

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

**BRIAN E HICKEY****71 Creek Ridge, Pittsford, NY 14534****Professional Summary**

Held numerous leadership positions over the course of a 46-year career in Commercial Banking. Retired in December 2020. Resided in New York State for entire life. Most working life was spent in the Rochester NY area with brief periods in the NYC area and Buffalo NY.

Responsibilities over the last 26 years were devoted to co-leading Commercial Banking for M&T Bank, headquartered in Buffalo, NY. Within that period, also served as Rochester Regional President for 12 years. Currently serve as a consultant.

Commercial Banking leadership entailed overseeing Commercial Lending, Commercial Real Estate Lending and Auto Floor Plan Lending throughout the Northeastern and Mid-Atlantic States as well as Florida with the exception of New York City and Washington D.C. Total annual revenue at the time of retirement approximated \$2Billion with loan commitments of approximately \$80Billion. Responsible for fee-based businesses, product development, marketing and technology investment in support of commercial banking. Managed the bank's relationships with federal, state and local governments.

**Work History**

2021-Present- M&T Bank - Consultant

1994-2020 - M&T Bank

1989-1994 - HSBC (Marine Midland) Rochester NY - Regional President and Western Regional Executive

1974-1989 - Chase Bank, Lincoln First Bank, Chase Lincoln First Bank

**Commitment to Monroe County and Rochester**

As a community banker, was devoted to helping make Monroe County and Rochester a more successful community for all its citizens.

- Developed M&T Bank's Low Income Housing Tax Credit Group which invested in more than 20 developments in Monroe County resulting in 3200 affordable housing units.
- United Way of Greater Rochester and the Finger Lakes - Co-chaired Success by Six and Kids on Track Initiatives. Member of the Million Dollar Roundtable.
- Nazareth University - past Chairperson of the Board of Directors and longtime board member. Sponsored the creation of the Brian and Jean Hickey Center for Interfaith Studies and Dialogue to promote understanding among people of different faiths. Adjunct faculty member in the school of business.
- Greater Rochester Chamber of Commerce (formerly Rochester Business Alliance) - past Chairperson and longtime board member
- Unshackle Upstate- Founder of non-partisan advocacy organization to promote business growth in New York State

**Education**

RIT- Masters Business Administration

St. Bonaventure University- Bachelors Business Administration

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**CONFIRMATION OF APPOINTMENTS TO THE MONROE COUNTY ENVIRONMENTAL MANAGEMENT COUNCIL**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Article 47 of the Environmental Conservation Law of New York State, Section C6-12 of the Monroe County Charter, and the Rules of the Legislature, the following appointments are hereby confirmed to the Environmental Management Council:

- David Briden of 340 Ashbourne Rd, Rochester, NY 14618, as the designee of the Town of Brighton for a term to begin immediately and expire on December 31, 2026.
- Larry Lazenby of 32 Sequoia Dr, Rochester, NY 14624, as the designee of the Town of Chili for a term to begin immediately and expire on December 31, 2026.
- Daryl Odhner of 525 Chestnut Ridge Rd, Rochester, NY 14624, as the alternate designee of the Town of Chili for a term to begin immediately and expire on December 31, 2026.
- Jake Straub of 4033 Lake Rd N, Brockport, NY 14420, as the designee of the Town of Clarkson for a term to begin immediately and expire on December 31, 2026.
- Charles Johnson of 150 Rowley Dr, Rochester, NY 14624, as the designee of the Town of Gates for a term to begin immediately and expire on December 31, 2026.
- Steve Rutherford of 305 Lake Rd, Hamlin, NY 14464, as the designee of the Town of Hamlin for a term to begin immediately and expire on December 31, 2026.
- William Santos of 3181 East River Rd, Rochester, NY 14623, as the designee of the Town of Henrietta for a term to begin immediately and expire on December 31, 2026.
- Andrew Less of 5 East St, Honeoye Falls, NY 14472, as the designee of the Village of Honeoye Falls for a term to begin immediately and expire on December 31, 2026.
- Alexandra Ferrente of 131 Bayview Rd, Rochester, NY 14609, as the designee of the Town of Irondequoit for a term to begin immediately and expire on December 31, 2026.
- Steve Greive of 105 Conifer Ln, Rochester, NY 14622, as the alternate designee of the Town of Irondequoit for a term to begin immediately and expire on December 31, 2026.
- Margaret Bailey of 5 Rittenhouse Dr, Honeoye Falls, NY 14472, as the designee of the Town of Mendon for a term to begin immediately and expire on December 31, 2026.
- William Parkhurst of 46 Clearview Dr, Spencerport, NY 14559, as the designee of the Town of Ogden for a term to begin immediately and expire on December 31, 2026.
- Cynette Cavaliere of 5 Split Rail Run, Penfield, NY 14526, as the designee of the Town of Penfield for a term to begin immediately and expire on December 31, 2026.
- Mark Gaul of 31 Kirkby Trail, Fairport, NY 14450, as the designee of the Town of Perinton for a term to begin immediately and expire on December 31, 2026.
- Caroline Kilmer of 90 Caversham Woods, Pittsford, NY 14534, as the designee of the Town of Pittsford for a term to begin immediately and expire on December 31, 2026.
- Jacqueline Ebner of 63 South St, Pittsford, NY 14534, as the alternate designee of the Town of Pittsford for a term to begin immediately and expire on December 31, 2026.

- Jennifer Balonek of 6354 E. Buffalo Rd, Churchville, NY 14428, as the designee of the Town of Riga for a term to begin immediately and expire on December 31, 2026.
- Rosemary Jonientz of 379 Broadway, Rochester, NY 14607, as the designee of the City of Rochester for a term to begin immediately and expire on December 31, 2026.
- Elizabeth Hoak of 189 Rush Mendon Townline Rd, Honeoye Falls, NY 14472, as the designee of the Town of Rush for a term to begin immediately and expire on December 31, 2026.
- Pat Kraus of 2729 Pinnacle Rd, Rush, NY 14543, as the alternate designee of the Town of Rush for a term to begin immediately and expire on December 31, 2026.
- Margaret Zimmer of 15 Keystone Ct, Brockport, NY 14420, as the designee of the Town of Sweden for a term to begin immediately and expire on December 31, 2026.
- Charles Zlotkus of 1246 La Baron Circle, Webster, NY 14580, as the designee of the Town of Webster for a term to begin immediately and expire on December 31, 2026.
- Thomas Dooley of 354 Taylor Rd, Honeoye Falls, NY 14472, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Haines Lockhart, Jr. of 68 Hillary Ln, Penfield, NY 14526, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Mark McDermott of 124 E. Ivy St, East Rochester, NY 14445, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Deborah Muratore of 420 Bay View Rd, Rochester, NY 14609, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Finnegan Schlaefer of 4185 Saint Paul Blvd, Rochester, NY 14617, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Jack Debes of 69 Lake Lea Rd, Rochester, NY 14617, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Collin Pieters of 89 Belleclaire Dr, Rochester, NY 14617, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Hunter Reece of 18 Box Car Dr, North Chili, NY 14514, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Dana McCarthy of 63 Rio Grande Dr, North Chili, NY 14514, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Ethan Huynh of 46 Jackrist Circle, Rochester, NY 14606, as an at-large member for a term to begin immediately and expire on December 31, 2026.

Section 2. Thomas Dooley of 354 Taylor Rd, Honeoye Falls, NY 14472, is designated as the Chairperson for a term to begin immediately and expire on December 31, 2026.

Section 3. This resolution shall take effect in accordance with Section C2-7.

Matter of Urgency  
File No. 25-0142

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**THOMAS P. DOOLEY**  
 354 Taylor Road  
 Honeoye Falls, New York 14472

*Forty plus years of IT experience with proven success directing operations and managing a variety of projects. Superb leadership skills, with key capabilities encompassing*

### **PROFESSIONAL EXPERIENCE**

**EXCELLUS BLUE CROSS BLUE SHIELD; Rochester, New York**  
**Manager Financial Systems** **2005 – 2019**

**CROOP LAFRANCE, Rochester New York**  
**Project Manager** **2003 - 2005**

**FRONTIER CORP./ GLOBAL CROSSING/ CITIZENS COMMUNICATIONS; Rochester, NY**  
**Director of Corporate Systems** **1990 - 2002**

**JTS COMPUTER SERVICES; Rochester, New York**  
**IT Project Manager / Senior Systems Consultant** **1981 - 1990**

### **ADDITIONAL WORK EXPERIENCE**

*Systems administration experience in the packaging and wholesale paper industries. Supervised staff, managed projects, and programmed mainframe systems. Teaching mathematics at the high school level and working with the mentally ill in a health care setting.*

### **EDUCATION**

#### **Masters in Business Administration (MBA),**

William E. Simon Graduate School of Business Administration  
 University of Rochester; Rochester, New York

#### **Bachelor of Arts, Mathematics / Education**

University of Bridgeport; Bridgeport, Connecticut

**PMP – Certified Project Manager by the Project Management Institute (PMI)**

**HIA (Health Insurance Associate) Designation**

### **COMMUNITY INVOLVEMENT**

- *Eight and a half years on the Mendon Conservation Board.*
- *Five years as Chairman of the Mendon Conservation Board.*
- *Thirty hours of training from the Monroe County Department of Planning & Development*
  - *The Planning and Zoning Process (Winter 04)*
  - *Introduction to NYS SEQR (Winter 04)*
  - *Introduction to Land Use Law, I (Winter 04)*
  - *Introduction to Land Use Law, II (Winter 04)*
  - *Transportation Considerations (Winter 04) □ Residential Development (Winter 05)*
  - *Reviewing Site Plans (Winter 05) □ Developing Green Buildings (Spring 07)*
  - *Storm water Management & Erosion Control (Spring 07)*
  - *Storm water Management & Erosion Control Field Trip (Spring 07)*

COMMUNITY INVOLVEMENT (continued)

- *Floodplain Management (Fall 07)*
- *Emergency Preparedness and Mitigation (Fall 07)*
- *Thirteen years as member of the Monroe County Environment Manage Council*
- *Current Chair of the Monroe County Environmental Management Council*
- *Current Member of RMSC Technical Advisory Group*
- *Current Trustee – Mendon Public Library*
- *Past Member Mendon Parks Committee*
- *Past Member of the Mendon Comprehensive Plan Update Committee.*
- *Over twelve (12) years of Boy Scout leadership in the town of Mendon.*
- *Past Vice-chair of the United Way of Rochester MIS Committee.*
- *Member of the HF-L Capital Committee in 2002.*

*References Available Upon Request*

**Mark D. McDermott**  
**124 East Ivy Street**  
**East Rochester, NY 14445**  
**(585) 586-7756**

**Education:** Nazareth College, Rochester, NY. Bachelor of Science, 1984. Major: Fine Arts.

**Professional Experience:**

**Owner/Manager:** Archigraphia, Rochester, NY. 1985-present.

Founder and owner of a company specializing in architectural sculpture, graphics, interior and exterior design. Design, coordinate, and supervise all aspects of production and installation, including large scale works. Manage all related personnel and budget operations. Larger contracts have included:

- Nazareth College, Rochester, NY: 650,000 square feet of large scale graphic murals. 75 distinct designs installed.
- Center for Youth Services, Inc, Rochester, NY: Wall graphics in conjunction with mirrors.
- Pandamonium Nightclub, Inc., Rochester, NY: 120,000 square feet of wall graphic with light sculpture.
- Dajhelon Recording Studio, Rochester, NY: Interior design of state-of the art recording studio. Awarded Best Interior Design, 1993.
- Jodeci Recording Studio, Milburn, NJ: Interior design of recording studio.
- City of Rochester, 1998 Monster Mash Ball, Rochester, NY: Designed and built animatronic special effects for Halloween event.
- Le Jazz Hot Club, East Rochester, NY: Interior stair railings.
- School of the Arts, Rochester, NY: Fabrication of commemorative outdoor steel sculpture to Rochester artist, Sylvia Davis.
- Edmond Lyon Park, Village of East Rochester: Outdoor sunken water fountain with surrounding garden.
- Lollypop Farm, Humane Society of Rochester, NY: Design and fabrication of commemorative outdoor sculpture.
- Cornhill Neighborhood Association, Rochester, NY: Ornamental architectural sign for gateway to the Corn Hill neighborhood.
- Rochester Music Hall of Fame, Rochester, NY: Designed and fabricated commemorative annual awards for selected musicians around the country.
- Private collections: forged metal work, some in combination with exotic woods.

**Senior Craftsman:** Albert Paley Studios, Rochester, NY. January 1985 -- December 1998.

Member of the team that executed the designs of metal sculptor, Albert Paley. Responsibilities included welding, finishing, and mechanical design.

**Art Instructor:**

- Victor Central School District, Victor, NY, 1985. Taught conceptualization and implementation of large-scale wall graphics to third and fourth grades.
- Center for Youth Services, Rochester, NY 1985. Developed and taught art classes to troubled and homeless youth.



## Resume of Mark D. McDermott, Page 2 of 2

### Free-lance Artist, 1970 – present.

Free-lance art works, including graphic design, metal sculpture, functional art, woodwork, litho-prints, and pen and ink renderings of architecture and landscapes. This body of work is now in various private collections.

### Show and Awards:

- Tea House Gallery, Rochester, NY; 1995.
- La Jolla Art Prospect Gallery, La Jolla, CA; 1995 and 1996. Award: Best Sculpture 1996.
- Arena Group Shows; 1996-2008.
- Finger Lakes Exhibition, Rochester Memorial Art Gallery, Rochester, NY; 1996.
- Cornhill Art Festival, Rochester, NY; 1998-2006. Award: Best Sculpture, 1998; First Place in 2010 and 2012.
- Clothesline Arts Festival, Rochester, NY. Awards: Merit Award Winner 1999, 2000, 2006.
- Mill Gallery, Honeoye Falls, NY; 2002.
- The Art of Craft in America, Chautauqua Center for Visual Arts; Chautauqua, NY; 2005.
- Various outdoor shows throughout the northeast.

### Memberships:

**Arena Art Group**, 1995 – 2009. Treasurer, 1996-2005. President, 2000 – 2009.

**East Rochester Parks Committee**, Chairperson, 2005 – present.

**East Rochester Housing Authority**, Vice Chairperson, 2011 – *2023 LIASON. PRESENT*

**Rochester Arts and Cultural Council**, 2014 – *2016*

Portfolio and references available on request.

*TREE COMMITTEE, CHAIRPERSON, 2005 - PRESENT*

*ELECTED TO E.R. VILLAGE BOARD, 2023 - PRESENT*

Deborah Muratore  
 420 Bay View Rd  
 Rochester, NY 14609  
 Cell 585-385-9743  
[deb.muratore@icloud.com](mailto:deb.muratore@icloud.com)  
[www.linkedin.com/in/debmuratore](http://www.linkedin.com/in/debmuratore)

#### QUALIFICATIONS SUMMARY

Environmental Activist Organizer working to Preserve, Protect and Enjoy using networking, marketing and communication skills to promote education and discussion

- Detail oriented using analytical and creative problem solving skills
- Extensive environmental network to solve complex issues

#### MEMBERSHIP ON ENVIRONMENTAL BOARDS

Environmental Management Council	2018-present
Irondequoit Conservation Board	2018-2023
Color Irondequoit Green - Member	2021-present
ABVI-Goodwill of the Finger Lakes - Green Team Co-Chair	2015-2018
Rochester Greenovation - Board President	2013-2015
Awakening the Dreamer - Pachamama Alliance	2012-2014
Thousand Acre Swamp Preservation Committee - The Nature Conservancy	2012-2014
Penfield Citizens Concerned About Hydrofracking	2012-2014
Penfield Green Initiative - Newsletter Editor	2008-2015
Pick Up The Parks - Monroe County Parks Department - Park Site Chair	2010-2016
Allens Creek/Corbett's Glenn Preservation Group	1994-1999
Sierra Club - Rochester Regional Group - Treasurer & President	1989-2010

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

SUPERSEDING BOND RESOLUTION DATED MAY 13, 2025

**RESOLUTION AUTHORIZING THE ISSUANCE OF \$13,000,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE COSTS OF THE REPLACEMENT OF VOTING MACHINES IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$14,000,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON NOVEMBER 14, 2023 (RESOLUTION NO. 351 OF 2023, AS AMENDED)**

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the replacement of voting machines in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$13,000,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$2,000,000 to pay the cost of the aforesaid class of objects or purposes (\$11,000,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid class of objects or purposes is ten (10) years, pursuant to subdivision 31 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$14,000,000, and the plan for the financing thereof is by the appropriation of \$1,000,000 from Capital fund 1996 and by the issuance of \$13,000,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose. the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 351 of 2023, being a bond resolution dated November 14, 2023, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$14,000,000, and to provide \$13,000,000 bonds therefor, an increase of \$2,000,000 over the \$11,000,000 bonds authorized under Resolution No. 351 of 2023.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Matter of Urgency  
File No. 25-0143.br

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

SUPERSEDING BOND RESOLUTION DATED MAY 13, 2025

**RESOLUTION REPEALING THE BOND RESOLUTION ADOPTED ON DECEMBER 10, 2024 (RESOLUTION NO. 384 OF 2024) AUTHORIZING \$2,000,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF VOTING EQUIPMENT, IN AND FOR SAID COUNTY**

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The bond resolution adopted on December 10, 2024 (Resolution No. 384 of 2024) is hereby rescinded and repealed.

Section 2. This resolution shall supersede Resolution No. 384 of 2024, being a bond resolution dated December 10, 2024. The purpose of this superseding bond resolution is to effect the following: to decrease the maximum estimated cost of the purpose to \$0, and to provide \$0 bonds therefor, a decrease of \$2,000,000 to the \$2,000,000 bonds authorized under Resolution No. 384 of 2024.

Section 3. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for a reduction of \$2,000,000 to \$0 to pay the cost of the aforesaid specific object or purpose.

Matter of Urgency  
File No. 25-0143.br

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**AMENDING RESOLUTION 270 OF 2019, AS AMENDED BY RESOLUTION 31 OF 2020, RESOLUTION 72 OF 2021, RESOLUTION 409 OF 2021, AND RESOLUTION 325 OF 2022, AUTHORIZING RENEWAL CONTRACT(S) WITH SECURUS TECHNOLOGIES, LLC USING MODIFIED COMMISSIONS AND PROVIDING FOR PAYMENT OF TELEPHONIC SECURITY SERVICES ON A SEPARATELY PRICED BASIS**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 270 of 2019, as amended by Resolution 31 of 2020, Resolution 72 of 2021, Resolution 409 of 2021, and Resolution 325 of 2022, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Securus Technologies, ~~Inc.~~ LLC, to provide collect telephone and tablet services to the inmates at the Monroe County Jail and the Andrew P Meloni S.T.A.R. Academy formerly known as the Monroe Correctional Facility, for the period of May 1, 2020 through April 30, 2025, with the option to renew for five (5) additional one-year periods. ~~The~~ For its initial term, the contract will pay a commission of 78.5% of the total gross billed telephone call revenues, 20% of premium tablet content purchases, 17.8% on video visitation in exchange for Securus Technologies providing active monitoring services of video visitation, and 25% on eMessaging, all to trust fund 9620, T99 Jail Commissary-Phone. In the event the Sheriff elects to cancel active video monitoring of video visitation in the future, the commission percentage owed the County shall revert to 25%. For renewal term(s), the contract will provide for payment of telephonic security services on a separately priced basis at an amount not to exceed \$134,520.00, and will pay commissions of 30% on premium tablet content purchases, 30% on E-Messaging (e-mail) services, and 30% on Text Connect (text messaging) services, all to trust fund 9620, T99 Jail Commissary-Phone.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency  
File No. 25-0144

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

Added Language is underlined  
Deleted Language is ~~stricken~~



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0134.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_1.pdf</b>	<b>Resolution</b>

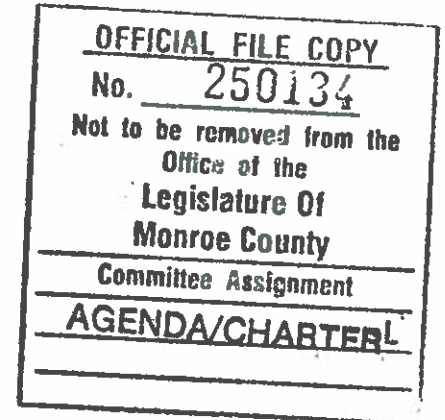




# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive



April 4, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Enact a Local Law Entitled "Waiver of Residency Requirement for Attorneys Employed by Monroe County"

Honorable Legislators:

I recommend that Your Honorable Body enact a local law entitled "Waiver of Residency Requirement for Attorneys Employed by Monroe County." This Local Law would assist our District Attorney's Office, Law Department, Public Defender's Office, and Conflict Defender's Office in attracting and retaining qualified candidates for attorney positions.

Our Monroe County legal offices have all experienced losing attorney staff to other counties, or being unable to recruit qualified candidates due to our residency requirement. Our neighboring counties generally do not require attorney staff to live within the county in which they serve. This Local Law would allow Monroe County to attract a broader pool of applicants and remain competitive with neighboring counties by permitting attorneys employed by the County to reside in either Monroe County or an adjoining county, while still ensuring that senior leadership positions in each of the County legal offices are required to reside in Monroe County.

**The specific legislative action required is:**

1. Schedule and hold a public hearing on the proposed Local Law.
2. Enact a Local Law entitled "Waiver of Residency Requirement for Attorneys Employed by Monroe County."

This action is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Enactment of this Local Law will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable body.

Sincerely,

Adam J. Bello  
Monroe County Executive

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro No. \_\_\_\_\_

LOCAL LAW NO. \_\_\_\_\_ OF 2025

**ENACT A LOCAL LAW ENTITLED “WAIVER OF RESIDENCY REQUIREMENT FOR ATTORNEYS EMPLOYED BY MONROE COUNTY”**

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

**Section 1.** A new chapter shall be added as Chapter 392 of the Monroe County Code entitled “Waiver of Residency Requirement for Attorneys Employed by Monroe County” and shall read as follows:

**§ 1 Definitions.** Defined terms used in this local law shall have the same meaning as ascribed to them below:

**COUNTY** shall mean Monroe County.

**ATTORNEY** shall mean an individual employed by Monroe County as an Assistant District Attorney, a Deputy County Attorney, an Assistant Public Defender, or an Assistant Conflict Defender, provided however that for purposes of this Chapter it shall not mean anyone in a position in Pay Group 22 or above.

**§ 2 Residency Requirement.** Public Officers Law § 3, as amended or changed, is hereby amended and superseded in its application to the County as follows: provisions of Public Officers Law § 3, as amended or changed, requiring a person to be a resident of the political subdivision or municipal corporation of the state for which he or she shall be chosen or in which his or her official functions are required to be exercised, shall not prevent a person from being employed as an Attorney by the County, provided that such person resides in the County or any adjoining county within New York State.

**Section 2.** If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

**Section 3.** This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

\_\_\_\_\_, Committee; \_\_\_\_\_, 2025 - CV:  
File No. 25-\_\_\_\_\_.LL

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_

VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF LOCAL LAW: \_\_\_\_\_

1.1

By Legislators Barnhart and Baynes

Intro. No. \_\_\_\_

LOCAL LAW NO. \_\_\_\_ OF 2025

**ENACTING LOCAL LAW ENTITLED "WAIVER OF RESIDENCY REQUIREMENT FOR ATTORNEYS EMPLOYED BY MONROE COUNTY"**

BE IT ENACTED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

**Section 1.** A new chapter shall be added as Chapter 392 of the Monroe County Code entitled "Waiver of Residency Requirement for Attorneys Employed by Monroe County" and shall read as follows:

**§1 Definitions.** Defined terms used in this local law shall have the same meaning as ascribed to them below:

**COUNTY** shall mean Monroe County.

**ATTORNEY** shall mean an individual employed by Monroe County as an Assistant District Attorney, a Deputy County Attorney, an Assistant Public Defender, or an Assistant Conflict Defender, provided however that for purposes of this Chapter it shall not mean anyone in a position in Pay Group 22 or above.

**§2 Residency Requirement.** Public Officers Law § 3, as amended or changed, is hereby amended and superseded in its application to the County as follows: provisions of Public Officers Law § 3, as amended or changed, requiring a person to be a resident of the political subdivision or municipal corporation of the state for which he or she shall be chosen or in which his or her official functions are required to be exercised, shall not prevent a person from being employed as an Attorney by the County, provided that such person resides in the County or any adjoining county within New York State.

**Section 2.** If any clause, sentence, paragraph, subdivision, section, or part of this law or the application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part of this law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

**Section 3.** This local law shall take effect in accordance with the provisions of the Municipal Home Rule Law and the Monroe County Charter.

Agenda/Charter Committee; April 21, 2025 - CV: 9-0  
File No. 25-0134.LL

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

1.2

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF LOCAL LAW: \_\_\_\_\_



**ATTACHMENTS:**

	Description	File Name	Type
📎	Resolution	ITEM_2.pdf	Resolution

2.

By Legislators Barnhart and Baynes

Intro. No. \_\_\_\_

MOTION NO. \_\_\_\_ OF 2025

**PROVIDING THAT LOCAL LAW (INTRO. NO. \_\_\_\_ OF 2025), ENTITLED “WAIVER OF RESIDENCY REQUIREMENT FOR ATTORNEYS EMPLOYED BY MONROE COUNTY,” BE TABLED**

BE IT MOVED, that Local Law (Intro. No. \_\_\_\_ of 2025), entitled, “WAIVER OF RESIDENCY REQUIREMENT FOR ATTORNEYS EMPLOYED BY MONROE COUNTY,” be tabled.

File No. 25-0134.LL

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_



**ATTACHMENTS:**

	Description	File Name	Type
📎	Resolution	ITEM_3.pdf	Resolution



3.

By Legislators Barnhart and Baynes

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**FIXING PUBLIC HEARING ON LOCAL LAW (INTRO. NO. \_\_\_\_ OF 2025), ENTITLED  
“WAIVER OF RESIDENCY REQUIREMENT FOR ATTORNEYS EMPLOYED BY MONROE  
COUNTY”**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. That there will be a public hearing at 6:15 P.M. on the 10<sup>th</sup> day of June, 2025, in the Legislative Chambers in the County Office Building, Rochester, New York on Local Law (Intro. No. \_\_\_\_ of 2025), entitled “WAIVER OF RESIDENCY REQUIREMENT FOR ATTORNEYS EMPLOYED BY MONROE COUNTY.”

Section 2. The Clerk of the Legislature is directed to give notice of the time and place of this public hearing, and a description of the proposed local law, to the news media within the County, and shall conspicuously post a copy of said notice in the office of the Clerk at least five days before said hearing. In addition, the Clerk shall cause said notice to be published once in an official newspaper of general circulation within the County at least five days before said hearing.

Section 3. This resolution shall take effect immediately.

File No. 25-0134.LL

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0109.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_4.pdf</b>	<b>Resolution</b>



## Monroe County Legislature Office of the County Executive

April 21, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

OFFICIAL FILE COPY	
No. <u>250109</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<u>TRANSPORTATION</u>	<u>-L</u>

Subject: Resolution for Harriet Tubman Underground Railroad New York Scenic Byway  
Nomination and Corridor Management Plan Adoption

Honorable Legislators:

We recommend that this Honorable Body adopt a resolution supporting the designation of the Harriet Tubman Underground Railroad New York Scenic Byway, confirming that Monroe County will not approve any requests for new off-premise outdoor advertising signs along the designated Harriet Tubman Underground Railroad New York Scenic Byway route, and committing to work in partnership with the other municipalities along the Harriet Tubman Underground Railroad New York Scenic Byway and local and regional stakeholders in order to support future Byway program development.

The proposed 550-mile Harriet Tubman Underground Railroad New York Scenic Byway ("Byway") begins at the New Jersey border in the Southern Region and travels through twenty-two counties, before concluding at Niagara Falls. Within Monroe County, the Byway route follows Route 31, except for a segment that travels down East and West Main Street in the City of Rochester.

The Byway serves to commemorate Harriet Tubman's historical impact, and will further enrich Monroe County as a destination for heritage tourism. In adopting the proposed resolution, the County would signal its commitment to protecting, preserving, and promoting the unique resources along the route.

**The specific legislative action required** is to adopt a resolution supporting the designation of the Harriet Tubman Underground Railroad New York Scenic Byway, confirming that Monroe County will not approve any requests for new off-premise outdoor advertising signs along the designated Harriet Tubman Underground Railroad New York Scenic Byway route, and committing to work in partnership with the other municipalities along the Harriet Tubman Underground Railroad New York Scenic Byway and local and regional stakeholders in order to support future Byway program development.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(27) ("conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action") and is not subject to further review under the State Environmental Quality Review Act.

The required action is revenue neutral and no net County support is required in the current Monroe County budget.

We recommend that this matter be referred to the appropriate committee(s) for favorable action by

this Honorable Body.

Respectfully Submitted,



Adam J. Bello  
County Executive



Yversha Román  
President



Mercedes Vazquez Simmons  
Vice President



Michael Yudelson  
Majority Leader



Steve Brew  
Republican Leader



Blake Keller  
Legislator - District 1



Jackie Smith  
Legislator - District 2



Tracy DiFlorio  
Legislator - District 3



Virginia McIntyre  
Legislator - District 4



Richard B. Milne  
Legislator - District 5



Sean McCabe  
Legislator - District 6



Kirk Morris  
Legislator - District 7




Mark Johns  
Legislator - District 8



Paul Dondorfer  
Legislator - District 9



Howard Maffucci  
Legislator - District 10



John B. Baynes  
Legislator - District 11



Susan Hughes-Smith  
Legislator - District 14



Frank Ciardi  
Legislator - District 15



Dave Long  
Legislator - District 16



Rachel Barnhart  
Legislator - District 17



Lystra Bartholomew McCoy  
Legislator - District 18



Tom Sinclair  
Legislator - District 19



Robert Colby  
Legislator - District 20



Santos Cruz  
Legislator - District 21



Linda Hasman  
Legislator - District 23



Albert Blankley  
Legislator - District 24



Carolyn Delvecchio Hoffman  
Legislator - District 25



Rose Bonnick  
Legislator - District 27



Ricky Frazier  
Legislator - District 28



William Burgess  
Legislator - District 29



# Monroe County Legislature

## DEMOCRATIC MAJORITY CAUCUS

April 7, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Resolution for Harriet Tubman Underground Railroad New York Scenic Byway Nomination  
and Corridor Management Plan Adoption

Honorable Legislators:

I recommend that this Honorable Body adopt a resolution supporting the designation of the Harriet Tubman Underground Railroad New York Scenic Byway, confirming that Monroe County will not approve any requests for new off-premise outdoor advertising signs along the designated Harriet Tubman Underground Railroad New York Scenic Byway route, and committing to work in partnership with the other municipalities along the Harriet Tubman Underground Railroad New York Scenic Byway and local and regional stakeholders in order to support future Byway program development.

The proposed 550-mile Harriet Tubman Underground Railroad New York Scenic Byway ("Byway") begins at the New Jersey border in the Southern Region and travels through twenty-two counties, before concluding at Niagara Falls. Within Monroe County, the Byway route follows Route 31, except for a segment that travels down East and West Main Street in the City of Rochester.

The Byway serves to commemorate Harriet Tubman's historical impact, and will further enrich Monroe County as a destination for heritage tourism. In adopting the proposed resolution, the County would signal its commitment to protecting, preserving, and promoting the unique resources along the route.

**The specific legislative action required is to adopt a resolution supporting the designation of the Harriet Tubman Underground Railroad New York Scenic Byway, confirming that Monroe County will not approve any requests for new off-premise outdoor advertising signs along the designated Harriet Tubman Underground Railroad New York Scenic Byway route, and committing to work in partnership with the other municipalities along the Harriet Tubman Underground Railroad New York Scenic Byway and local and regional stakeholders in order to support future Byway program development.**

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(27) ("conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action") and is not subject to further review under the State Environmental Quality Review Act.

The required action is revenue neutral and no net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by this Honorable Body.

OFFICIAL FILE COPY	
No.	258109
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
TRANSPORTATION	-L

Sincerely,



Yversha Román  
President



Michael Yudelson  
Majority Leader



William Burgess  
Deputy Majority Leader



Albert Blankley  
Assistant Majority Leader



Carolyn Delvecchio Hoffman  
Assistant Majority Leader



Howard Maffucci  
Legislator – District 10



John B. Baynes  
Legislator – District 11



Susan Hughes-Smith  
Legislator – District 14



Dave Long  
Legislator – District 16



Rachel Barnhart  
Legislator – District 17



Lystra Bartholomew McCoy  
Legislator – District 18



Santos Cruz  
Legislator – District 21



Mercedes Vazquez Simmons  
Legislator – District 22



Linda Hasman  
Legislator – District 23



Rose Bonnick  
Legislator – District 27



Ricky Frazier  
Legislator – District 28

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**RESOLUTION FOR HARRIET TUBMAN UNDERGROUND RAILROAD NEW YORK SCENIC BYWAY NOMINATION AND CORRIDOR MANAGEMENT PLAN ADOPTION**

WHEREAS, the historic qualities of the Harriet Tubman Underground Railroad New York Scenic Byway, as described in the corridor management plan, and the surrounding areas have been appreciated and celebrated for over a century by the residents of New York State, as well as tourists, historians, artists, authors, and other visitors to the region; and it is this unique combination of the journeys of Harriet Tubman and those Freedom Seekers who traveled on the Underground Railroad that create the special sense of place that is vital in telling the New York story of the human desire for freedom and the historic sites they created during their journey to emancipation; and

WHEREAS, the Steering Committee of the Harriet Tubman Underground Railroad New York Scenic Byway, composed of representatives of 22 municipalities along the proposed scenic byway route, committed to work cooperatively to protect and promote the historic, scenic, recreational, and economic well-being of the 544-mile Corridor throughout the state and agreed to pursue the nomination of the Harriet Tubman Underground Railroad New York Scenic Byway; and

WHEREAS, under the leadership of the Harriet Tubman Underground Railroad New York Scenic Byway Steering Committee, each of the 22 counties contributed to the development of this corridor management plan by forming local byway groups, encouraging public participation, and leading individual meetings of the Collaborative; and

WHEREAS, the Advisory Committee of the Harriet Tubman Underground Railroad New York Scenic Byway, consisting of relatives of Harriet Tubman, descendants of Freedom Seekers, Harriet Tubman and/or Underground Railroad historians, representatives from state and federal agencies has strengthened the historic integrity, representation, and the principles of the corridor management plan; and

WHEREAS, in the process of developing this corridor management plan, the Harriet Tubman Underground Railroad New York Scenic Byway Steering Committee has strengthened the bonds of inter-municipal cooperation, and the involved entities envision further benefit through scenic byway designation including sustained collaborative progress, increased funding opportunities for recommendations identified in the plan, enhanced partnerships with agencies responsible for the stewardship of resources along and adjacent to the byway route, and an improved transportation experience that preserves, interprets, and promotes the corridor's intrinsic qualities and resources; and

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County of Monroe supports the designation of the Harriet Tubman Underground Railroad New York Scenic Byway which includes programs for stewardship and enhancement of the scenic byway and guidance to manage future activities along its corridor.

Section 2. The County of Monroe confirms that they will not approve any requests for new off-premise outdoor advertising signs along the designated Harriet Tubman Underground Railroad New York Scenic Byway route.

Section 3. The County of Monroe will work in partnership with the other municipalities along the Harriet Tubman Underground Railroad New York Scenic Byway and local and regional stakeholders in order to support future Byway program development and collaborate with these interested entities to explore opportunities for cooperation and methods to advance the Scenic Byway.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

\_\_\_\_\_ Committee; \_\_\_\_\_, 2025 - CV: \_\_\_\_  
File No. 25-\_\_\_\_\_

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



By Legislators Burgess and Hughes-Smith

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**RESOLUTION FOR HARRIET TUBMAN UNDERGROUND RAILROAD NEW YORK SCENIC BYWAY NOMINATION AND CORRIDOR MANAGEMENT PLAN ADOPTION**

WHEREAS, the historic qualities of the Harriet Tubman Underground Railroad New York Scenic Byway, as described in the corridor management plan, and the surrounding areas have been appreciated and celebrated for over a century by the residents of New York State, as well as tourists, historians, artists, authors, and other visitors to the region; and it is this unique combination of the journeys of Harriet Tubman and those Freedom Seekers who traveled on the Underground Railroad that create the special sense of place that is vital in telling the New York story of the human desire for freedom and the historic sites they created during their journey to emancipation; and

WHEREAS, the Steering Committee of the Harriet Tubman Underground Railroad New York Scenic Byway, composed of representatives of 22 municipalities along the proposed scenic byway route, committed to work cooperatively to protect and promote the historic, scenic, recreational, and economic well-being of the 544-mile Corridor throughout the state and agreed to pursue the nomination of the Harriet Tubman Underground Railroad New York Scenic Byway; and

WHEREAS, under the leadership of the Harriet Tubman Underground Railroad New York Scenic Byway Steering Committee, each of the 22 counties contributed to the development of this corridor management plan by forming local byway groups, encouraging public participation, and leading individual meetings of the Collaborative; and

WHEREAS, the Advisory Committee of the Harriet Tubman Underground Railroad New York Scenic Byway, consisting of relatives of Harriet Tubman, descendants of Freedom Seekers, Harriet Tubman and/or Underground Railroad historians, representatives from state and federal agencies, have strengthened the historic integrity, representation, and the principles of the corridor management plan; and

WHEREAS, in the process of developing this corridor management plan, the Harriet Tubman Underground Railroad New York Scenic Byway Steering Committee has strengthened the bonds of inter-municipal cooperation, and the involved entities envision further benefit through scenic byway designation including sustained collaborative progress, increased funding opportunities for recommendations identified in the plan, enhanced partnerships with agencies responsible for the stewardship of resources along and adjacent to the byway route, and an improved transportation experience that preserves, interprets, and promotes the corridor's intrinsic qualities and resources; and

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County of Monroe supports the designation of the Harriet Tubman Underground Railroad New York Scenic Byway which includes programs for stewardship and enhancement of the scenic byway and guidance to manage future activities along its corridor.

Section 2. The County of Monroe confirms that they will not approve any requests for new off premise outdoor advertising signs along the designated Harriet Tubman Underground Railroad New York Scenic Byway route.

Section 3. The County of Monroe will work in partnership with the other municipalities along the Harriet Tubman Underground Railroad New York Scenic Byway and local and regional stakeholders in order to support future Byway program development and collaborate with these interested entities to explore opportunities for cooperation and methods to advance the Scenic Byway.

4.2

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Transportation Committee; April 22, 2025 – CV: 8-0  
File No. 25-0109

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0113.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_5.pdf</b>	<b>Resolution</b>

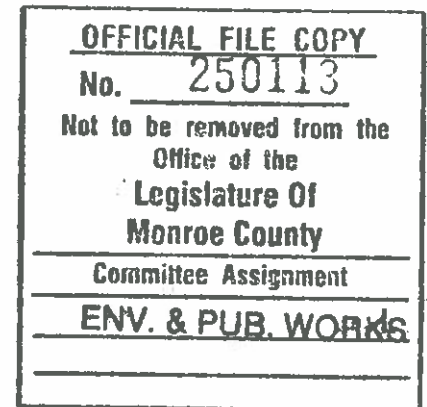


# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

April 4, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure Property Located at 763 Howard Road, Rochester, NY 14624 in the Town of Gates

Honorable Legislators:

I recommend that Your Honorable Body determine whether the sale of County owned tax foreclosure property in the Town of Gates may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"). This action is described as follows:

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
763 Howard Road	Santa Homes LLC	\$25,000
TA # 119.10-3-40	915 East Ridge Road	
Town of Gates	Rochester, NY 14621	

The sale of County owned tax foreclosure property located at 763 Howard Road, Rochester, NY 14624 in the Town of Gates has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

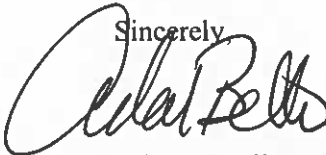
**The specific legislative actions required are:**

1. Determine that the sale of County owned tax foreclosure property located at 763 Howard Road, Rochester, NY 14624 in the Town of Gates is an Unlisted Action.
2. Make a determination of significance regarding the sale of County owned tax foreclosure property located 763 Howard Road, Rochester, NY 14624 in the Town of Gates pursuant to 6 NYCRR § 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive



5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

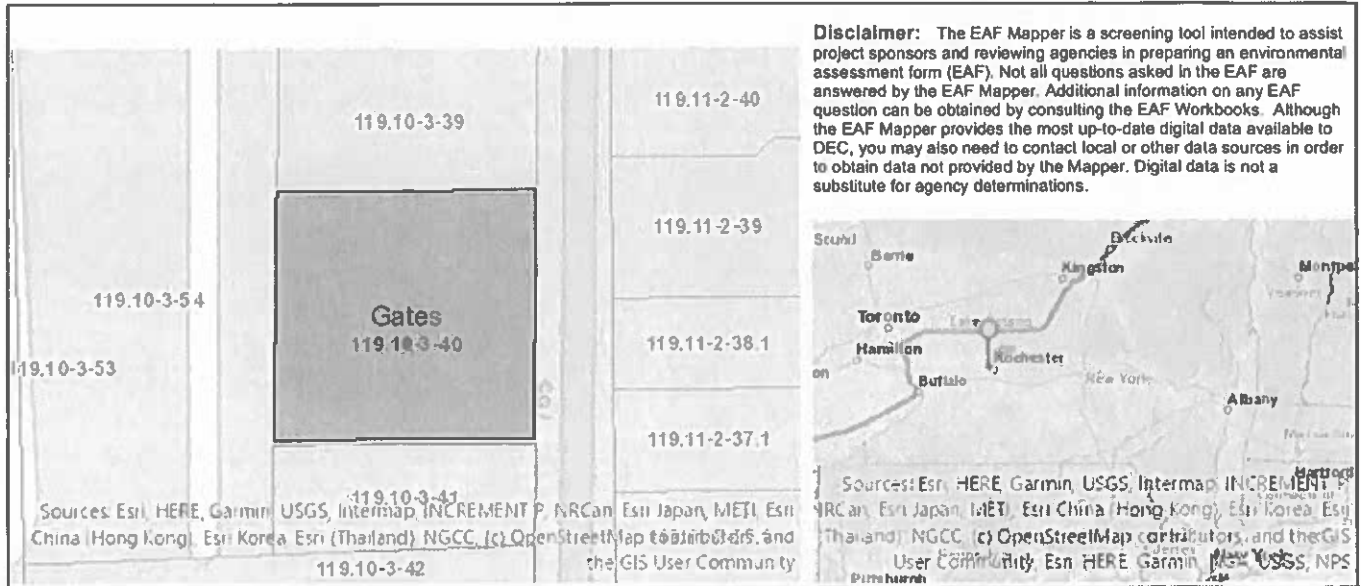
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<hr/> <hr/>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<hr/> <hr/>		
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor/name: _____ Date: <u>3/6/25</u>		
Signature: <u>Amy Chande</u> Title: _____		

**PRINT FORM**



# EAF Mapper Summary Report

Thursday, February 27, 2025 8:59 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]	
Project:	Sale of 763 Howard Rd
Date:	3/5/25

**Short Environmental Assessment Form**  
**Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Agency Use Only (If applicable)	
Project:	Sale of 763 Howard Rd
Date:	3/5/25

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Monroe County intends to sell the County Owned Tax Foreclosure Property located at 763 Howard Road in the Town of Gates. (Tax ID# 119.10-3-40).

The sale of a County Owned Tax Foreclosure Property located at 763 Howard Road will not result in any significant adverse environmental impacts and will have no ground disturbance.

Accordingly, the proposed action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
_____ Name of Lead Agency	_____ Date
Adam J. Bello	County Executive
_____ Print or Type Name of Responsible Officer in Lead Agency	_____ Title of Responsible Officer
_____ Signature of Responsible Officer in Lead Agency	_____ Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

5.1

By Legislators Hughes-Smith and Bonnick

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT 763 HOWARD ROAD, ROCHESTER, NY 14624 IN TOWN OF GATES**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the sale of County owned tax foreclosure property located at 763 Howard Road, Rochester, NY 14624 in the Town of Gates is an Unlisted Action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated March 6, 2025, and has considered the potential environmental impacts of the sale of County owned tax foreclosure property located at 763 Howard Road, Rochester, NY 14624 in the Town of Gates, pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 - CV: 7-0  
File No. 25-0113

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

5.2

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Sale of County Owned Tax Foreclosure Property Located at 763 Howard Road, Rochester, NY 14624 in the Town of Gates			
Project Location (describe, and attach a location map): 763 Howard Road, Rochester NY 14608			
Brief Description of Proposed Action: Monroe County is selling a .55 acre Tax Foreclosed Surplus Property located at 763 Howard Road with a Tax ID# 119.10-3-40.			
Name of Applicant or Sponsor: Monroe County		Telephone: 585-753-1233	
		E-Mail:	
Address: 39 W Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		55 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		.55 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

5.4

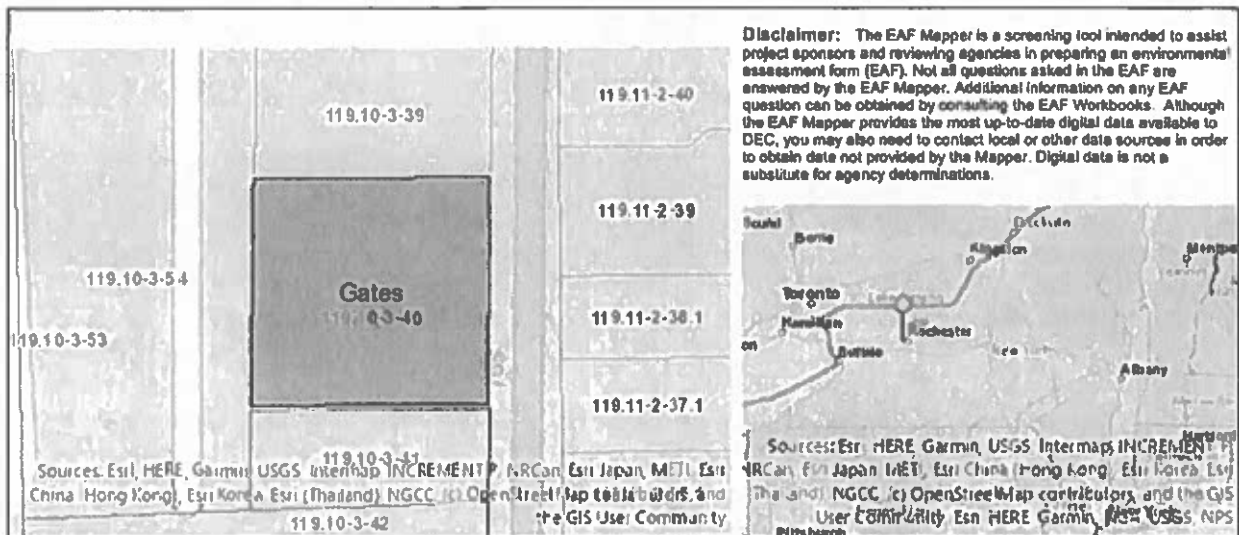
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>  Applicant/sponsor/name: _____ Date: <u>3/6/25</u> Signature: <u>Amy Chande</u> Title: _____		

**PRINT FORM**

5.5

## EA Mapper Summary Report

Thursday, February 27, 2025 8:59 AM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	No
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No



5.6

Agency Use Only [If applicable]	
Project:	Sale of 763 Howard Rd
Date:	3/8/26

### Short Environmental Assessment Form Part 2 - Impact Assessment

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

5.7

Agency Use Only [If applicable]

Project: Sale of 763 Howard Rd

Date: 3/5/25

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Monroe County intends to sell the County Owned Tax Foreclosure Property located at 763 Howard Road in the Town of Gates. (Tax ID# 119 10-3-40).

The sale of a County Owned Tax Foreclosure Property located at 763 Howard Road will not result in any significant adverse environmental impacts and will have no ground disturbance.

Accordingly, the proposed action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County		
Name of Lead Agency		Date
Adam J. Bello		County Executive
Print or Type Name of Responsible Officer in Lead Agency		Title of Responsible Officer
Signature of Responsible Officer in Lead Agency		Signature of Preparer (if different from Responsible Officer)

PRINT FORM

Page 2 of 2



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0114.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_6.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

April 4, 2025

<b>OFFICIAL FILE COPY</b>
No. <u>250114</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>WAYS &amp; MEANS -L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize the Sale of County Owned Tax Foreclosure Property Located at 763 Howard Road, Rochester, NY 14624 in the Town of Gates

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract to sell County owned tax foreclosure property located at 763 Howard Road, Rochester, NY 14624 in the Town of Gates as follows:

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
763 Howard Road	Santa Homes LLC	\$25,000
TA # 119.10-3-40	915 East Ridge Road	
Town of Gates	Rochester, NY 14621	

This vacant land was acquired November 30, 2023 through tax foreclosure. The land is surplus property and is not needed by Monroe County. The price indicated above was determined to be market value by Monroe County Real Property.

**The specific legislative action required** is to authorize the County Executive, or his designee, to enter into a contract with the above referenced offeror, to sell the real property identified by tax account number 119.10-3-40 and to execute all documents necessary for the conveyance, for the purchase price set forth above.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This contract is revenue generating and no net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Santa Homes LLC, nor its member, Joseph Santacroce, owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello  
Monroe County Executive

6.

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AUTHORIZING SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED  
AT 763 HOWARD ROAD, ROCHESTER, NY 14624 IN TOWN OF GATES**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the below referenced offeror, to sell the real property identified by tax account number 119.10-3-40 and to execute all documents necessary for the conveyance, for the purchase price set forth below.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
763 Howard Road T.A. # 119.10-3-40 Town of Gates	Santa Homes LLC 915 East Ridge Road Rochester, NY 14621	\$25,000

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0114

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0115.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_7.pdf</b>	<b>Resolution</b>

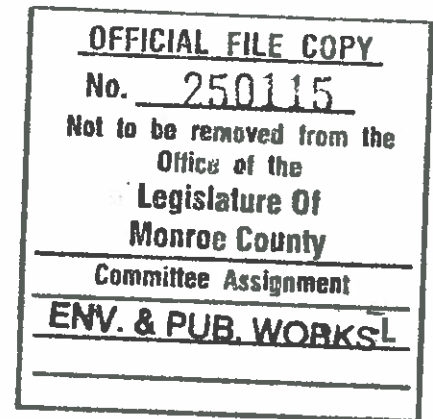


# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

April 4, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure Property Located at Cedarhurst Drive, West Henrietta, NY 14586 in the Town of Henrietta

Honorable Legislators:

I recommend that Your Honorable Body determine whether the sale of County owned tax foreclosure property in the Town of Henrietta may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"). This action is described as follows:

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
Cedarhurst Drive TA # 175.09-1-66.22 Town of Henrietta	The Coptic Monastery of Saint Shenouda 525 Lehigh Station Road West Henrietta, NY 14586	\$6,500

The sale of County owned tax foreclosure property located at Cedarhurst Drive, West Henrietta, NY 14586 in the Town of Henrietta has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

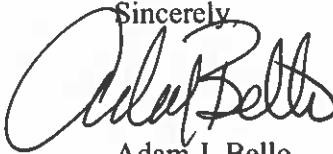
**The specific legislative actions required are:**

1. Determine that the sale of County owned tax foreclosure property located at Cedarhurst Drive, West Henrietta, NY 14586 in the Town of Henrietta is an Unlisted Action.
2. Make a determination of significance regarding the sale of County owned tax foreclosure property located Cedarhurst Drive, West Henrietta, NY 14586 in the Town of Henrietta pursuant to 6 NYCRR § 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive



## *Short Environmental Assessment Form*

### *Part 1 - Project Information*

#### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

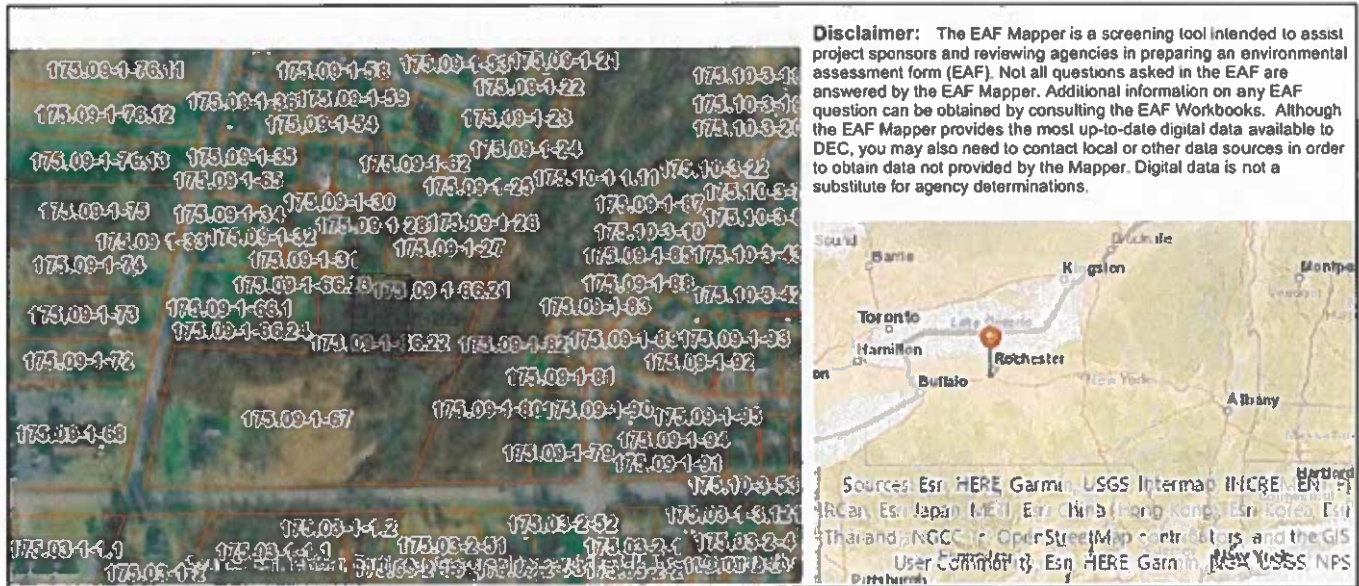
<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Sale of Monroe County Surplus Property at Cedarhurst Drive, Town of Henrietta			
Project Location (describe, and attach a location map): Cedarhurst Drive, Tax Account Number 175.09-1-66.22.			
Brief Description of Proposed Action: Monroe County is proposing to sell a Tax Foreclosed Surplus Property located on Cedarhurst Drive in the Town of Henrietta at Tax Account Number 175.09-1-66.22.			
Name of Applicant or Sponsor: Monroe County		Telephone:  E-Mail:	
Address: 39 W Main St			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 0.61 acres b. Total acreage to be physically disturbed? _____ 0 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0.61 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action: 5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

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# EAF Mapper Summary Report

Monday, March 3, 2025 3:27 PM



Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

Agency Use Only [If applicable]	
Project:	Sale of Cedarhurst Drive Parcel
Date:	3/5/25

**Short Environmental Assessment Form**  
**Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Agency Use Only [If applicable]	
Project:	Sale of Cedarhurst Drive
Date:	3/5/25

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Part 1 of the EAF indicates the sites contains or are near the following: floodplain & wetlands.

No floodplains will be affected as this project involves the Sale of Monroe County Surplus Property at Cedarhurst Drive. No ground disturbance will occur as this is a transfer of real property.

No wetlands will be affected at the project locations. The wetlands are located approximately 600 feet south of tax parcel 175.09-1-66.22. on Cedarhurst Drive. No ground disturbance will occur at the site locations.

For the above reasons the Sale of Monroe County Surplus Property at Cedarhurst Drive will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

By Legislators Hughes-Smith and Bonnick

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT CEDARHURST DRIVE, WEST HENRIETTA, NY 14586 IN TOWN OF HENRIETTA**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the sale of County owned tax foreclosure property located at Cedarhurst Drive, West Henrietta, NY 14586 in the Town of Henrietta is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated March 5, 2025, and has considered the potential environmental impacts of the sale of County owned tax foreclosure property located at Cedarhurst Drive, West Henrietta, NY 14586 in the Town of Henrietta, pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 - CV: 7-0  
File No. 25-0115

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

7.2

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

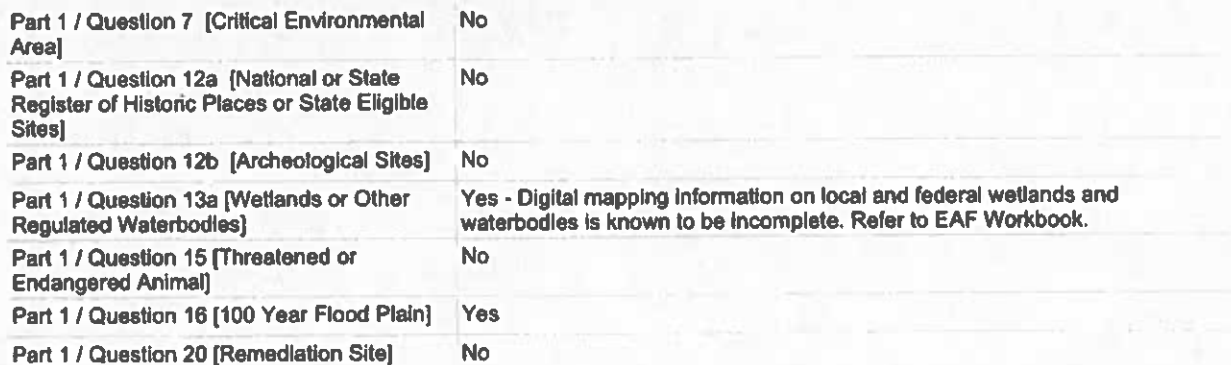
<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Sale of Monroe County Surplus Property at Cedarhurst Drive, Town of Henrietta			
Project Location (describe, and attach a location map): Cedarhurst Drive, Tax Account Number 175.09-1-66.22.			
Brief Description of Proposed Action: Monroe County is proposing to sell a Tax Foreclosed Surplus Property located on Cedarhurst Drive in the Town of Henrietta at Tax Account Number 175.09-1-66.22.			
Name of Applicant or Sponsor: Monroe County		Telephone: E-Mail:	
Address: 39 W Main St			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ 0.61 acres b. Total acreage to be physically disturbed? _____ 0 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ 0.61 acres			
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland			



5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<div style="border: 1px solid black; height: 40px; width: 100%;"></div>		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<div style="border: 1px solid black; height: 40px; width: 100%;"></div>		
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<div style="border: 1px solid black; height: 40px; width: 100%;"></div>		
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<div style="border: 1px solid black; height: 40px; width: 100%;"></div>		
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor name: <u>AMY GRANDE</u> Date: <u>3/5/25</u>		
Signature: <u>Amy Grande</u> Title: <u>Director</u>		

PRINT FORM



7.6

Agency Use Only [If applicable]	
Project:	Sale of Cedarhurst Drive Parcel
Date:	3/5/25

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Page 1 of 2

7.7

Agency Use Only (If applicable)	
Project:	Sale of Cedarhurst Drive
Date:	3/5/25

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Part 1 of the EAF indicates the sites contains or are near the following: floodplain & wetlands.

No floodplains will be affected as this project involves the Sale of Monroe County Surplus Property at Cedarhurst Drive. No ground disturbance will occur as this is a transfer of real property.

No wetlands will be affected at the project locations. The wetlands are located approximately 600 feet south of tax parcel 175.09-1-66.22. on Cedarhurst Drive. No ground disturbance will occur at the site locations.

For the above reasons the Sale of Monroe County Surplus Property at Cedarhurst Drive will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
Name of Lead Agency	Date
Adam J. Belk	
Print or Type Name of Responsible Officer in Lead Agency	County Executive
	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)
	<i>Steve Wharke</i>

PRINT FORM



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0116.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_8.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

Adam J. Bello  
County Executive

April 4, 2025

OFFICIAL FILE COPY
No. <u>250116</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>WAYS &amp; MEANS -L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Authorize the Sale of County Owned Tax Foreclosure Property Located at Cedarhurst Drive, West Henrietta, NY 14586 in the Town of Henrietta

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract to sell County owned tax foreclosure property located at Cedarhurst Drive, West Henrietta, NY 14586 in the Town of Henrietta as follows:

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
Cedarhurst Drive TA # 175.09-1-66.22 Town of Henrietta	The Coptic Monastery of Saint Shenouda 525 Lehigh Station Road West Henrietta, NY 14586	\$6,500

This vacant land was acquired January 31, 2017 through tax foreclosure. The land is surplus property and is not needed by Monroe County. The price indicated above was determined to be market value by Monroe County Real Property.

**The specific legislative action required is** to authorize the County Executive, or his designee, to enter into a contract with the above referenced offeror, to sell the real property identified by tax account number 175.09-1-66.22 and to execute all documents necessary for the conveyance, for the purchase price set forth above.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This contract is revenue generating and no net County support is required in the current Monroe County budget.

The Coptic Monastery of Saint Shenouda is a not-for-profit entity and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello  
Monroe County Executive

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AUTHORIZING SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED  
AT CEDARHURST DRIVE, WEST HENRIETTA, NY 14586 IN TOWN OF HENRIETTA**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the below referenced offeror, to sell the real property identified by tax account number 175.09-1-66.22 and to execute all documents necessary for the conveyance, for the purchase price set forth below.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
Cedarhurst Drive T.A. # 175.09-1-66.22 Town of Henrietta	The Coptic Monastery of Saint Shenouda 525 Lehigh Station Road West Henrietta, NY 14586	\$6,500

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0116

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_





**ATTACHMENTS:**

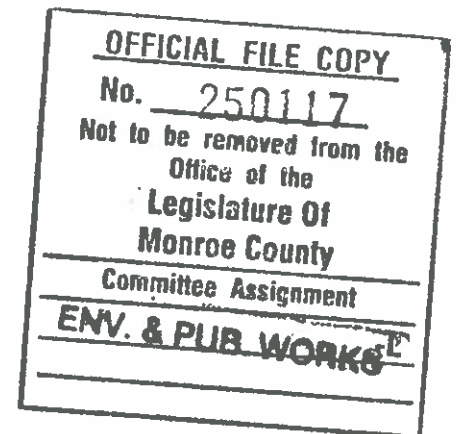
	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0117.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_9.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*



April 4, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Sale of County Owned Tax Foreclosure Property Located at 3417 Atlantic Avenue, Penfield, NY 14526 in the Town of Penfield

Honorable Legislators:

I recommend that Your Honorable Body determine whether the sale of County owned tax foreclosure property in the Town of Penfield may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA"). This action is described as follows:

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
3417 Atlantic Avenue TA # 110.03-1-47 Town of Penfield	Lance J. Brokaw Elizabeth A. Brokaw 3409 Atlantic Avenue Penfield, NY 14526	\$9,000

The sale of County owned tax foreclosure property located at 3417 Atlantic Avenue, Penfield, NY 14526 in the Town of Penfield has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

1. Determine that the sale of County owned tax foreclosure property located at 3417 Atlantic Avenue, Penfield, NY 14526 in the Town of Penfield is an Unlisted Action.
2. Make a determination of significance regarding the sale of County owned tax foreclosure property located 3417 Atlantic Avenue, Penfield, NY 14526 in the Town of Penfield pursuant to 6 NYCRR § 617.7.

3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

## *Short Environmental Assessment Form*

### *Part 1 - Project Information*

#### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>							
<b>Name of Action or Project:</b> Sale of County Owned Tax Foreclosure Property Located at 3417 Atlantic Avenue in the Town of Penfield.							
<b>Project Location (describe, and attach a location map):</b> 3417 Atlantic Avenue, Penfield, NY 14526							
<b>Brief Description of Proposed Action:</b> Monroe County is proposing to sell a Tax Foreclosed Surplus Property located at 3417 Atlantic Avenue in the Town of Penfield with a Tax Account Number of 110.03-1-47							
<b>Name of Applicant or Sponsor:</b> Monroe County		<b>Telephone:</b> 585 753-1233 <b>E-Mail:</b>					
<b>Address:</b> 39 W Main St							
<b>City/PO:</b> Rochester		<b>State:</b> NY					
		<b>Zip Code:</b> 14614					
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">NO</td> <td style="width: 50%;">YES</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; text-align: center;"> <tr> <td style="width: 50%;">NO</td> <td style="width: 50%;">YES</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3.   a. Total acreage of the site of the proposed action? <span style="float: right;">2.6 acres</span> b. Total acreage to be physically disturbed? <span style="float: right;">0 acres</span> c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? <span style="float: right;">2.6 acres</span>							
4. Check all land uses that occur on, are adjoining or near the proposed action: 5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland							

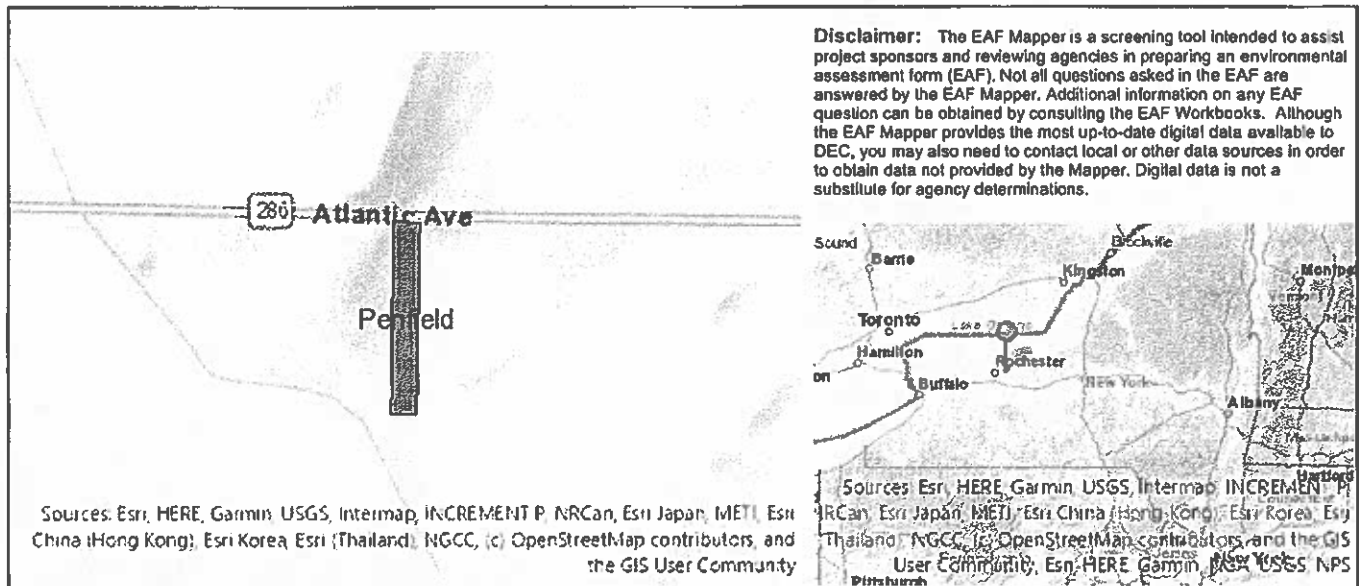
5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:		
<input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>  Applicant/sponsor/name: _____ Date: <u>3/6/25</u> Signature: <u>Arif Khande</u> Title: _____		

**PRINT FORM**

# EAF Mapper Summary Report

Thursday, February 27, 2025 10:26 AM



Part 1 / Question 7 [Critical Environmental Area] No

Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] No

Part 1 / Question 12b [Archeological Sites] No

Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.

Part 1 / Question 15 [Threatened or Endangered Animal] No

Part 1 / Question 16 [100 Year Flood Plain] Yes

Part 1 / Question 20 [Remediation Site] No

Agency Use Only (If applicable)	
Project:	Sale of 3417 Atlantic Avenue
Date:	3/5/25

## Short Environmental Assessment Form

### Part 2 - Impact Assessment

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**



Agency Use Only [If applicable]	
Project:	Sale of 3417 Atlantic Ave
Date:	3/5/25

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Part 1 of the EAF indicates the site contains or are near the following: floodplain & wetlands.

No floodplains will be affected as this project involves the Sale of County Owned Tax Foreclosure Property located at 3417 Atlantic Avenue.

No wetlands will be affected at the project location. The action is for the sale of the property and does not include the physical alteration nor disturbance of the property.

Accordingly, the proposed action will not result in any significant adverse environmental impacts.

<input type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.	
<input checked="" type="checkbox"/> Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.	
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	
Print or Type Name of Responsible Officer in Lead Agency	County Executive
	Title of Responsible Officer
	<i>Amy Tharpe</i>
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

By Legislators Hughes-Smith and Bonnick

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED AT 3417 ATLANTIC AVENUE, PENFIELD, NY 14526 IN TOWN OF PENFIELD**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the sale of County owned tax foreclosure property located at 3417 Atlantic Avenue, Penfield, NY 14526 in the Town of Penfield is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated March 6, 2025, and has considered the potential environmental impacts of the sale of County owned tax foreclosure property located at 3417 Atlantic Avenue, Penfield, NY 14526 in the Town of Penfield, pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 - CV: 7-0  
File No. 25-0117

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

9.2

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 - Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 - Project and Sponsor Information</b>			
Name of Action or Project: Sale of County Owned Tax Foreclosure Property Located at 3417 Atlantic Avenue in the Town of Penfield.			
Project Location (describe, and attach a location map): 3417 Atlantic Avenue, Penfield, NY 14526			
Brief Description of Proposed Action: Monroe County is proposing to sell a Tax Foreclosed Surplus Property located at 3417 Atlantic Avenue in the Town of Penfield with a Tax Account Number of 110.03-1-47			
Name of Applicant or Sponsor: Monroe County		Telephone: 585 753-1233	
		E-Mail:	
Address: 39 W Main St			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		2.6 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		2.6 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

9.4

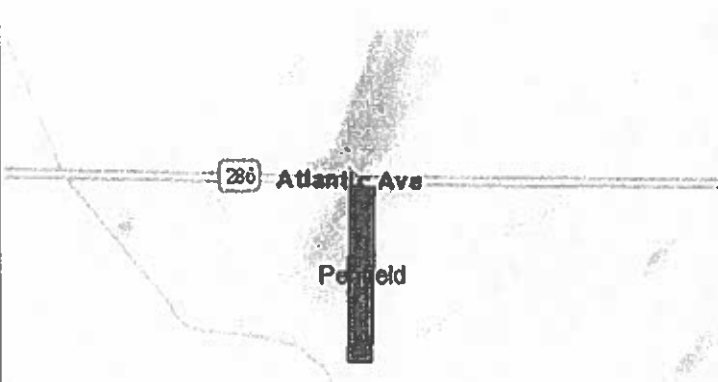
14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE  Applicant/sponsor/name: _____ Date: <u>3/6/25</u> Signature: <u>Aray Chamle</u> Title: _____		

**PRINT FORM**

9.5


# EAF Mapper Summary Report

Thursday, February 27, 2025 10:26 AM



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

**Disclaimer:** The EAF Mapper is a screening tool intended to assist project sponsors and reviewing agencies in preparing an environmental assessment form (EAF). Not all questions asked in the EAF are answered by the EAF Mapper. Additional information on any EAF question can be obtained by consulting the EAF Workbooks. Although the EAF Mapper provides the most up-to-date digital data available to DEC, you may also need to contact local or other data sources in order to obtain data not provided by the Mapper. Digital data is not a substitute for agency determinations.



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Part 1 / Question 7 [Critical Environmental Area]	No
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	No
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	Yes
Part 1 / Question 20 [Remediation Site]	No

9.6

Agency Use Only [If applicable]	
Project:	Sale of 3417 Atlantic Avenue
Date:	3/5/25

**Short Environmental Assessment Form  
Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

Page 1 of 2

9.7

Agency Use Only [If applicable]	
Project:	Sale of 3417 Atlantic Ave
Date:	3/5/25

**Short Environmental Assessment Form**  
**Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

The Part 1 of the EAF indicates the site contains or are near the following: floodplain & wetlands.

No floodplains will be affected as this project involves the Sale of County Owned Tax Foreclosure Property located at 3417 Atlantic Avenue.

No wetlands will be affected at the project location. The action is for the sale of the property and does not include the physical alteration nor disturbance of the property.

Accordingly, the proposed action will not result in any significant adverse environmental impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**





**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0118.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_10.pdf</b>	<b>Resolution</b>

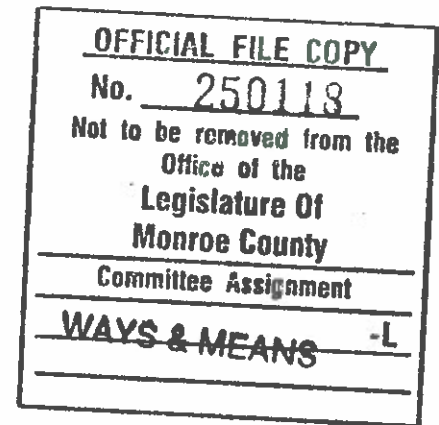


# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

April 4, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize the Sale of County Owned Tax Foreclosure Property Located at 3417 Atlantic Avenue, Penfield, NY 14526 in the Town of Penfield

Honorable Legislators:

I recommend that Your Honorable Body authorize a contract to sell County owned tax foreclosure property located at 3417 Atlantic Avenue, Penfield, NY 14526 in the Town of Penfield as follows:

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
3417 Atlantic Avenue	Lance J. Brokaw	\$9,000
TA # 110.03-1-47	Elizabeth A. Brokaw	
Town of Penfield	3409 Atlantic Avenue	
	Penfield, NY 14526	

This vacant land was acquired January 31, 2017 through tax foreclosure. The land is surplus property and is not needed by Monroe County. The price indicated above was determined to be market value by Monroe County Real Property.

**The specific legislative action required** is to authorize the County Executive, or his designee, to enter into a contract with the above referenced offeror, to sell the real property identified by tax account number 110.03-1-47 and to execute all documents necessary for the conveyance, for the purchase price set forth above.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding, or approving the action requested in this referral.

This contract is revenue generating and no net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that the property owners listed above do not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello  
Monroe County Executive

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_ OF 2025

**AUTHORIZING SALE OF COUNTY OWNED TAX FORECLOSURE PROPERTY LOCATED  
AT 3417 ATLANTIC AVENUE, PENFIELD, NY 14526 IN TOWN OF PENFIELD**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to enter into a contract with the below referenced offeror, to sell the real property identified by tax account number 110.03-1-47 and to execute all documents necessary for the conveyance, for the purchase price set forth below.

<u>Parcel</u>	<u>Offeror</u>	<u>Offered Amount</u>
3417 Atlantic Avenue T.A. # 110.03-1-47 Town of Penfield	Lance J. Brokaw Elizabeth A. Brokaw 3409 Atlantic Avenue Penfield, NY 14526	\$9,000

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0118

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0119.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_11.pdf</b>	<b>Resolution</b>

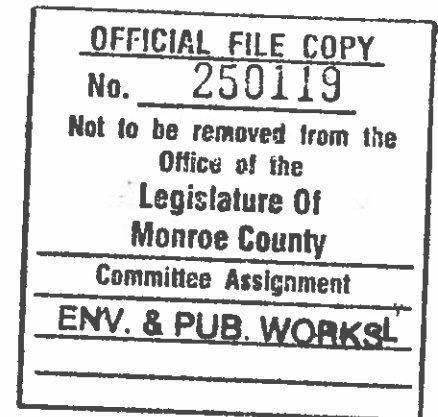


# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

April 4, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Classification of Action and Determination of Significance Pursuant to the State Environmental Quality Review Act for the Release, Modification, Restatement, and Vacation of Underground Electric and Water Easements at 390 and 400 East Henrietta Road in the City of Rochester, and the Modification of a Utility Tunnel Easement at 400 and 422 East Henrietta Road in the City of Rochester

**Honorable Legislators:**

I recommend that Your Honorable Body determine whether the release, modification, restatement, and vacation of underground electric and water easements at 390 and 400 East Henrietta Road in the City of Rochester, and the modification of a utility tunnel easement at 400 and 422 East Henrietta Road in the City of Rochester, may have a significant adverse impact on the environment pursuant to the State Environmental Quality Review Act ("SEQRA").

The proposed action is as follows:

<u>Parcel</u>	<u>Parcel Owner</u>	<u>Amount</u>
Release/Modify/Restate/Vacate CityGate Subdivision – Amended (L351-74) Parcel 6a PE #24 390 E. Henrietta Road T.I. # 150.22-1-2.8 City of Rochester	CityGate North 4 SRE, LLC 396 E. Henrietta Road Rochester, NY 14620	None
Release/Modify/Restate/Vacate CityGate Subdivision – Amended (L351-74)3 Parcel 7a PE #23 400 E. Henrietta Road T.I. # 150.22-1-2.9 City of Rochester	CityGate North 5 SRE, LLC 96 E. Henrietta Road Rochester, NY 14620	None
Modify CityGate Subdivision – Amended (L351-74) Parcel 7a PE #25 400 E. Henrietta Road T.I. # 150.22-1-2.9 City of Rochester	CityGate North 5 SRE, LLC 396 E. Henrietta Road Rochester, NY 14620	None

Modify  
CityGate Subdivision – Amended (L351-74)  
Parcel 11a PE #25  
422 E. Henrietta Road  
T.I. # 150.22-1-2.2  
City of Rochester

CityGate North 6 SRE, LLC    None  
396 E. Henrietta Road  
Rochester, NY 14620

The electric and water easements located under portions of Parcels 6a and 7a inhibit development of the property. The Monroe County Department of Environmental Services determined the underground electric and water easements are not in use and have essentially been abandoned. Plans for future development of the Parcels 6a and 7a call for a relocation of the easements to an existing tunnel easement.

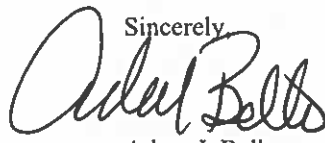
The proposed action has been preliminarily classified as an Unlisted action. The SEQRA regulations found at 6 NYCRR Part 617 requires that no agency shall carry out or approve an Action until it has complied with the requirements of SEQRA.

**The specific legislative actions required are:**

1. Determine that the release, modification, restatement, and vacation of underground electric and water easements at 390 and 400 East Henrietta Road in the City of Rochester, and the modification of a utility tunnel easement at 400 and 422 East Henrietta Road in the City of Rochester, is an Unlisted action.
2. Make a determination of significance regarding the release, modification, restatement, and vacation of underground electric and water easements at 390 and 400 East Henrietta Road in the City of Rochester, and the modification of a utility tunnel easement at 400 and 422 East Henrietta Road in the City of Rochester, pursuant to 6 NYCRR § 617.7.
3. Authorize the County Executive, or his designee, to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

This designation will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  
  
Adam J. Bello  
Monroe County Executive

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

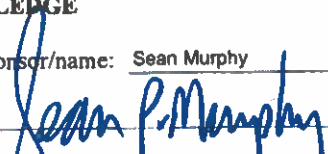
**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>			
Name of Action or Project: Authorize the Release, Modification, Restatement, and Vacation of Underground Electric and Water Easements			
Project Location (describe, and attach a location map): 390 and 400 East Henrietta Road in the City of Rochester, and the Modification of a Utility Tunnel Easement at 400 and 422 East Henrietta Road in the City of Rochester			
Brief Description of Proposed Action: Monroe County will Authorize the Release, Modification, Restatement, and Vacation of electric and water easements located under portions of Parcels 6a and 7a. The Monroe County Department of Environmental Services determined the underground electric and water easements are not in use and have essentially been abandoned. Plans for future development of Parcels 6a and 7a call for a relocation of the underground electric and water easements to an existing tunnel easement to allow greater flexibility in redevelopment.			
Name of Applicant or Sponsor: Monroe County		Telephone: E-Mail:	
Address: 39 West Main Street			
City/PO: Rochester		State: NY	Zip Code: 14614
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:		NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		.47 acres	
b. Total acreage to be physically disturbed?		0 acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		.47 acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
5. <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? Name: Not named, Reason: Environmentally sensitive, Agency: Rochester, City of, Date: 3-14-86 If Yes, identify: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? The project site as being approximately 500 feet from the New York State Barge Canal Historic District listed a National Historic Site.	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?			
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

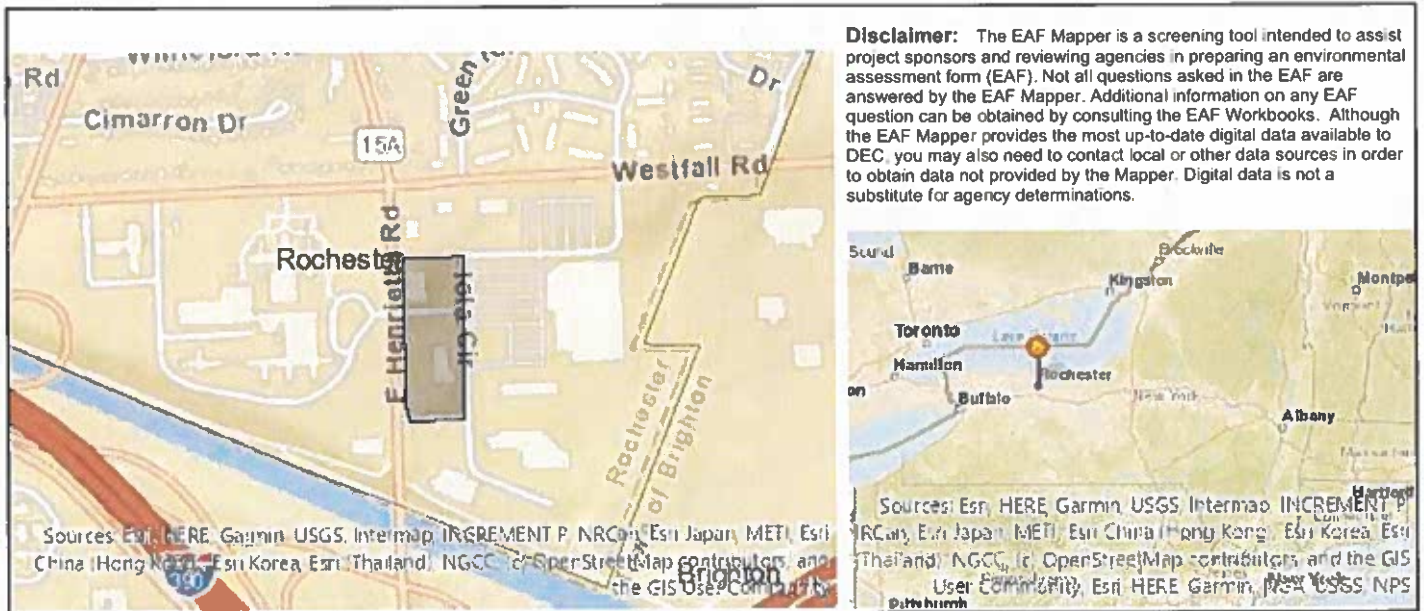


<b>14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:</b> <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
<b>15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</b>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>16. Is the project site located in the 100-year flood plan?</b>	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>17. Will the proposed action create storm water discharge, either from point or non-point sources?</b> If Yes,	NO	YES
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
<b>18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?</b> If Yes, explain the purpose and size of the impoundment:	NO	YES
_____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</b> If Yes, describe:	NO	YES
_____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</b> If Yes, describe:	NO	YES
_____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b>		
Applicant/sponsor/name: <u>Sean Murphy</u>		Date: <u>March 6, 2025</u>
Signature: <u></u>		Title: <u>Chief of Engineering &amp; Facilities Mgmt</u>

**PRINT FORM**

# EAF Mapper Summary Report

Thursday, March 6, 2025 5:43 AM



Part 1 / Question 7 [Critical Environmental Area]	Yes
Part 1 / Question 7 [Critical Environmental Area - Identify]	Name:Not named, Reason:Environmentally sensitive, Agency:Rochester, City of, Date:3-14-86
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

<b>Agency Use Only [If applicable]</b>	
<b>Project:</b>	Authorize the Release of Easements
<b>Date:</b>	3-6-25

## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	<b>No, or small impact may occur</b>	<b>Moderate to large impact may occur</b>
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

### **Short Environmental Assessment Form Part 3 Determination of Significance**

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates the site contains or is near the following: Critical Environmental Area, National or State Register of Historic Places, and wetlands.

**Critical Environmental Area:** due to proximity to the Erie Canal, the site is within a Critical Environmental Area. However, the Canal is distant from this easement and separated by several parcels. Additionally, this action will not have an adverse impact on the Critical Environmental Area.

**Historic resources:** the EAF Mapper indicates the project site as being approximately 500 feet from the New York State Barge Canal Historic District listed as a National Register site. For the same reasons above, distance and nature of underground easement this project will not have a significant adverse impact on the National Register site. None of the properties are adjacent to nor directly across from the project site.

**Wetlands:** No wetlands will be affected at the project site. The wetlands are located approximately 750 feet southeast of the project site on East Henrietta Road.

For the above reasons the action to Authorize the Release, Modification, Restatement, and Vacation of Underground Electric and Water Easements at 390 and 400 East Henrietta Road in the City of Rochester, and the Modification of a Utility Tunnel Easement at 400 and 422 East Henrietta Road in the City of Rochester will not result in any significant adverse environmental impacts. Accordingly, the proposed action is determined to be a negative declaration.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

Monroe County

\_\_\_\_\_  
Name of Lead Agency

\_\_\_\_\_  
Date

Adam J. Bello

\_\_\_\_\_  
County Executive

\_\_\_\_\_  
Print or Type Name of Responsible Officer in Lead Agency

\_\_\_\_\_  
Title of Responsible Officer

\_\_\_\_\_  
Signature of Responsible Officer in Lead Agency

*Steven M. Olsen*

\_\_\_\_\_  
Signature of Preparer (if different from Responsible Officer)

**PRINT FORM**

By Legislators Hughes-Smith and Bonnick

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**CLASSIFICATION OF ACTION AND DETERMINATION OF SIGNIFICANCE PURSUANT TO STATE ENVIRONMENTAL QUALITY REVIEW ACT FOR RELEASE, MODIFICATION, RESTATEMENT, AND VACATION OF UNDERGROUND ELECTRIC AND WATER EASEMENTS AT 390 AND 400 EAST HENRIETTA ROAD IN CITY OF ROCHESTER, AND MODIFICATION OF UTILITY TUNNEL EASEMENT AT 400 AND 422 EAST HENRIETTA ROAD IN CITY OF ROCHESTER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature determines that the release, modification, restatement, and vacation of underground electric and water easements at 390 and 400 East Henrietta Road in the City of Rochester, and the modification of a utility tunnel easement at 400 and 422 East Henrietta Road in the City of Rochester, is an Unlisted action.

Section 2. The Monroe County Legislature has reviewed and considered the Short Environmental Assessment Form dated March 6, 2025, and has considered the potential environmental impacts of the release, modification, restatement, and vacation of underground electric and water easements at 390 and 400 East Henrietta Road in the City of Rochester, and the modification of a utility tunnel easement at 400 and 422 East Henrietta Road in the City of Rochester, pursuant to the requirements of State Environmental Quality Review Act and has found that the proposed action will not result in any significant adverse environmental impacts. The Monroe County Legislature hereby issues and adopts the Negative Declaration attached hereto and made a part hereof and determines that an environmental impact statement is not required.

Section 3. The County Executive, or his designee, is hereby authorized to take such actions to comply with the requirements of the State Environmental Quality Review Act, including without limitation, the execution of documents and the filing, distribution, and publication of the documents required under the State Environmental Quality Review Act, and any other actions to implement the intent of this resolution.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 - CV: 7-0  
File No. 25-0119

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

## Short Environmental Assessment Form

### Part 1 - Project Information

#### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>							
<b>Name of Action or Project:</b> Authorize the Release, Modification, Restatement, and Vacation of Underground Electric and Water Easements							
<b>Project Location (describe, and attach a location map):</b> 390 and 400 East Henrietta Road in the City of Rochester, and the Modification of a Utility Tunnel Easement at 400 and 422 East Henrietta Road in the City of Rochester							
<b>Brief Description of Proposed Action:</b> Monroe County will Authorize the Release, Modification, Restatement, and Vacation of electric and water easements located under portions of Parcels 6a and 7a. The Monroe County Department of Environmental Services determined the underground electric and water easements are not in use and have essentially been abandoned. Plans for future development of Parcels 6a and 7a call for a relocation of the underground electric and water easements to an existing tunnel easement to allow greater flexibility in redevelopment.							
<b>Name of Applicant or Sponsor:</b> Monroe County		<b>Telephone:</b>  <b>E-Mail:</b>  					
<b>Address:</b> 39 West Main Street							
<b>City/PO:</b> Rochester		<b>State:</b> NY	<b>Zip Code:</b> 14614				
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<table border="1" style="width: 100%; text-align: center;"> <tr> <td>NO</td> <td>YES</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval:			<table border="1" style="width: 100%; text-align: center;"> <tr> <td>NO</td> <td>YES</td> </tr> <tr> <td><input checked="" type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>	NO	YES	<input checked="" type="checkbox"/>	<input type="checkbox"/>
NO	YES						
<input checked="" type="checkbox"/>	<input type="checkbox"/>						
3. a. Total acreage of the site of the proposed action? <span style="float: right;">.47 acres</span> b. Total acreage to be physically disturbed? <span style="float: right;">0 acres</span> c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? <span style="float: right;">.47 acres</span>							
4. Check all land uses that occur on, are adjoining or near the proposed action:							
5. <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland							

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? Name: Not named, Reason: Environmentally sensitive, Agency Rochester, City of, Date: 3-14-86	NO	YES	
If Yes, identify: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
The project site as being approximately 500 feet from the New York State Barge Canal Historic District listed a National Historic Site.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe:	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor/name: <u>Sean Murphy</u>	Date: <u>March 6, 2025</u>	
Signature: <u>Sean P. Murphy</u>	Title: <u>Chief of Engineering &amp; Facilities Mgmt</u>	

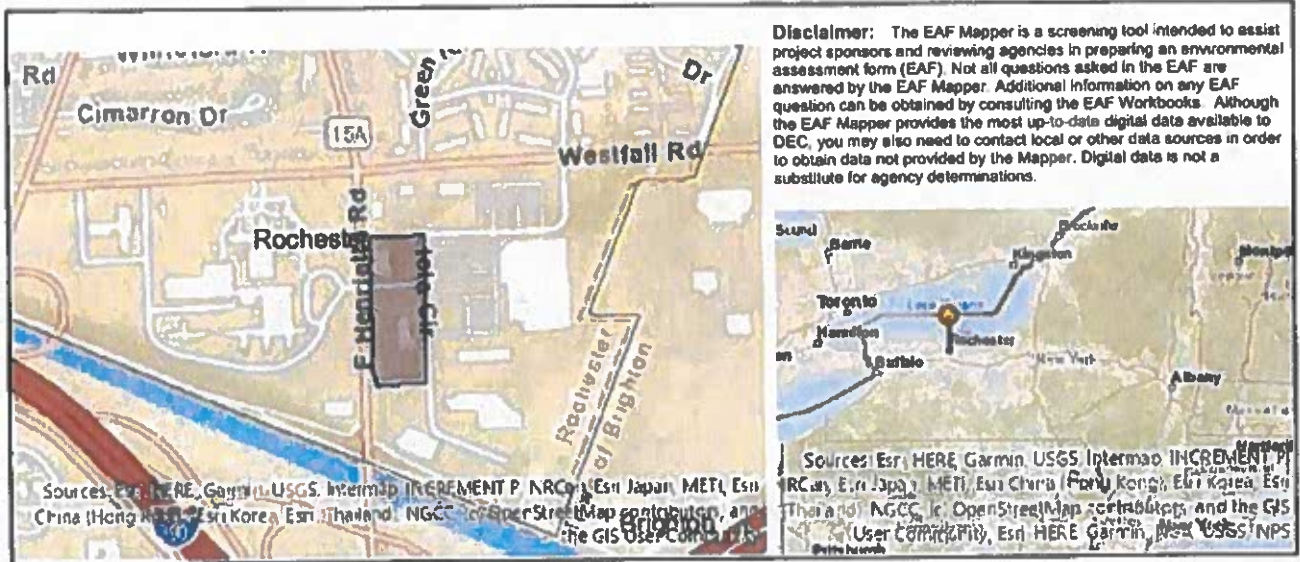
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11.5

# EAF Mapper Summary Report

Thursday, March 6, 2025 5:43 AM



Part 1 / Question 7 [Critical Environmental Area]	Yes
Part 1 / Question 7 [Critical Environmental Area - Identify]	Name:Not named, Reason:Environmentally sensitive, Agency:Rochester, City of, Date:3-14-86
Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites]	Yes
Part 1 / Question 12b [Archeological Sites]	No
Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
Part 1 / Question 15 [Threatened or Endangered Animal]	No
Part 1 / Question 16 [100 Year Flood Plain]	No
Part 1 / Question 20 [Remediation Site]	No

11.6

**Agency Use Only (If applicable)**

**Project:** Authorize the Release of Easements

**Date:** 3-6-25

## **Short Environmental Assessment Form**

### **Part 2 - Impact Assessment**

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

	No, or small impact may occur	Moderate to large impact may occur
1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Will the proposed action result in a change in the use or intensity of use of land?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Will the proposed action impair the character or quality of the existing community?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7. Will the proposed action impact existing:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**PRINT FORM**

11.7

Agency Use Only (If applicable)	
Project:	Authorize the Release of
Date:	3-6-25

### Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Part 1 of the EAF indicates the site contains or is near the following: Critical Environmental Area, National or State Register of Historic Places, and wetlands.

**Critical Environmental Area:** due to proximity to the Erie Canal, the site is within a Critical Environmental Area. However, the Canal is distant from this easement and separated by several parcels. Additionally, this action will not have an adverse impact on the Critical Environmental Area.

**Historic resources:** the EAF Mapper indicates the project site as being approximately 500 feet from the New York State Barge Canal Historic District listed as a National Register site. For the same reasons above, distance and nature of underground easement this project will not have a significant adverse impact on the National Register site. None of the properties are adjacent to nor directly across from the project site.

**Wetlands:** No wetlands will be affected at the project site. The wetlands are located approximately 750 feet southeast of the project site on East Henrietta Road.

For the above reasons the action to Authorize the Release, Modification, Restatement, and Vacation of Underground Electric and Water Easements at 390 and 400 East Henrietta Road in the City of Rochester, and the Modification of a Utility Tunnel Easement at 400 and 422 East Henrietta Road in the City of Rochester will not result in any significant adverse environmental impacts. Accordingly, the proposed action is determined to be a negative declaration.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input checked="" type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
Monroe County	
Name of Lead Agency	Date
Adam J. Bello	County Executive
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT FORM



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0120.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_12.pdf</b>	<b>Resolution</b>

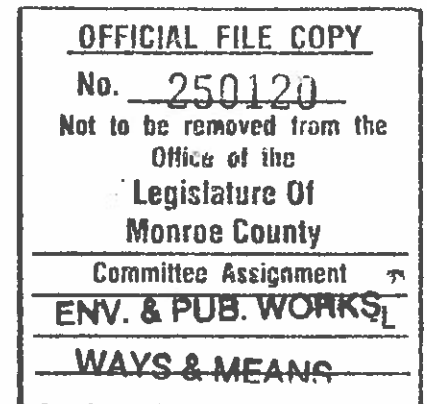


# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

April 4, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize the Release, Modification, Restatement, and Vacation of Underground Electric and Water Easements at 390 and 400 East Henrietta Road in the City of Rochester, and the Modification of a Utility Tunnel Easement at 400 and 422 East Henrietta Road in the City of Rochester

Honorable Legislators:

I recommend that Your Honorable Body authorize the release, modification, restatement, and vacation of underground electric and water easements at 390 and 400 East Henrietta Road in the City of Rochester, and the modification of a utility tunnel easement at 400 and 422 East Henrietta Road in the City of Rochester as follows:

<u>Parcel</u>	<u>Parcel Owner</u>	<u>Amount</u>
Release/Modify/Restate/Vacate CityGate Subdivision – Amended (L351-74) Parcel 6a PE #24 390 E. Henrietta Road T.I. # 150.22-1-2.8 City of Rochester	CityGate North 4 SRE, LLC 396 E. Henrietta Road Rochester, NY 14620	None
Release/Modify/Restate/Vacate CityGate Subdivision – Amended (L351-74) Parcel 7a PE #23 400 E. Henrietta Road T.I. # 150.22-1-2.9 City of Rochester	CityGate North 5 SRE, LLC 396 E. Henrietta Road Rochester, NY 14620	None
Modify CityGate Subdivision – Amended (L351-74) Parcel 7a PE #25 400 E. Henrietta Road T.I. # 150.22-1-2.9 City of Rochester	CityGate North 5 SRE, LLC 396 E. Henrietta Road Rochester, NY 14620	None
Modify CityGate Subdivision – Amended (L351-74) Parcel 11a PE #25 422 E. Henrietta Road T.I. # 150.22-1-2.2 City of Rochester	CityGate North 6 SRE, LLC 396 E. Henrietta Road Rochester, NY 14620	None

The electric and water easements located under portions of Parcels 6a and 7a inhibit development of the property. The Monroe County Department of Environmental Services determined the underground electric and water easements are not in use and have essentially been abandoned. Plans for future development of Parcels 6a and 7a call for a relocation of the underground electric and water easements to an existing tunnel easement.

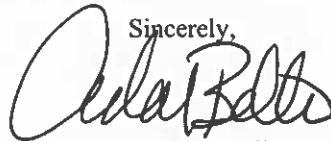
**The specific legislative action required is** to authorize the County Executive, or his designee, to take the necessary steps to release, modify, restate, and/or vacate the underground electric and water easements at 390 and 400 East Henrietta Road in the City of Rochester, and modify a utility tunnel easement at 400 and 422 East Henrietta Road in the City of Rochester.

The provisions of the New York State Environmental Quality Review Act shall be complied with prior to Your Honorable Body undertaking, funding or approving the action requested in this referral.

The required action is revenue neutral and no net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither CityGate North 4 SRE, LLC, CityGate North 5 SRE, LLC, CityGate North 6 SRE, LLC, nor the principal officer of those firms, Matthew J. Lester, owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

12.

By Legislators Hughes-Smith and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_ OF 2025

**AUTHORIZING RELEASE, MODIFICATION, RESTATEMENT, AND VACATION OF UNDERGROUND ELECTRIC AND WATER EASEMENTS AT 390 AND 400 EAST HENRIETTA ROAD IN CITY OF ROCHESTER, AND MODIFICATION OF UTILITY TUNNEL EASEMENT AT 400 AND 422 EAST HENRIETTA ROAD IN CITY OF ROCHESTER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to take the necessary steps to release, modify, restate, and/or vacate the underground electric and water easements at 390 and 400 East Henrietta Road in the City of Rochester, and modify a utility tunnel easement at 400 and 422 East Henrietta Road in the City of Rochester.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 – CV: 7-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0120

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0121.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_13.pdf</b>	<b>Resolution</b>



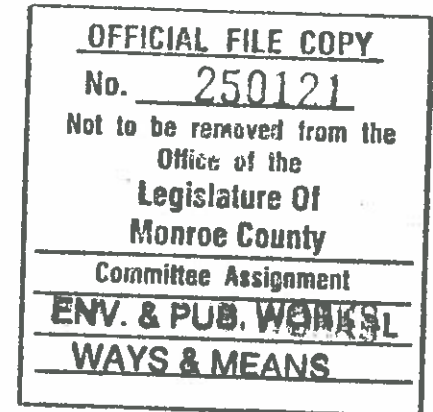


# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

April 4, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Municipal Waste Reduction and Recycling Grant-In-Aid from the New York State Department of Environmental Conservation Under the Municipal Waste Reduction and Recycling Capital Projects State Assistance Program

Honorable Legislators:

I recommend that Your Honorable Body accept a Municipal Waste Reduction and Recycling ("MWRR") Grant-In-Aid from the New York State Department of Environmental Conservation ("NYSDEC"), in the amount of \$28,600 under the MWRR Capital Projects State Assistance Program to reimburse Monroe County for costs associated with the Expanded Polystyrene ("EPS") Densifier at the Waste Management/Monroe County ecopark located at 10 Avion Drive in the Town of Chili.

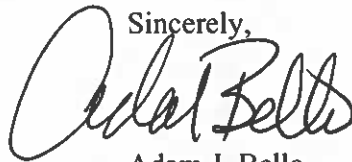
The MWRR Capital Projects State Assistance Program is available to counties to provide up to a 50 percent match of eligible costs for capital projects that enhance municipal recycling infrastructure. In 2018, the EPS Densifier was procured and installed at the ecopark. The EPS Densifier allows residents to bring clean, white packing foam to the ecopark to be recycled. In 2019, Monroe County applied for the MWRR Grant-In-Aid to reimburse the County for costs associated with the EPS Densifier. In February 2025, the NYSDEC notified the County that a grant award had been made.

**The specific legislative action required is** to authorize the County Executive, or his designee, to accept a \$28,600 Municipal Waste Reduction and Recycling Grant-In-Aid from, and to execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation under the Municipal Waste Reduction and Recycling Capital Projects State Assistance Program for costs associated with the Expanded Polystyrene Densifier at the Waste Management/Monroe County ecopark located at 10 Avion Drive in the Town of Chili.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(31) ("Purchase of sale of furnishing; equipment or supplies; including surplus government property other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials.") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant, along with 50 percent match requirements, was previously included in the 2018 operating budgets of the Department of Environmental Services, solid waste fund 9009, and funds center 8201010000 Solid Waste Administration. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

By Legislators Hughes-Smith and Maffucci

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**ACCEPTING MUNICIPAL WASTE REDUCTION AND RECYCLING GRANT-IN-AID FROM  
NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION UNDER  
MUNICIPAL WASTE REDUCTION AND RECYCLING CAPITAL PROJECTS STATE  
ASSISTANCE PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$28,600 Municipal Waste Reduction and Recycling Grant-In-Aid from, and to execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation under the Municipal Waste Reduction and Recycling Capital Projects State Assistance Program for costs associated with the Expanded Polystyrene Densifier at the Waste Management/Monroe County ecopark located at 10 Avion Drive in the Town of Chili.

Section 2. Funding for this grant, along with 50 percent match requirements, was previously included in the 2018 operating budgets of the Department of Environmental Services, solid waste fund 9009, and funds center 8201010000 Solid Waste Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 – CV: 7-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0121

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0122.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_14.pdf</b>	<b>Resolution</b>

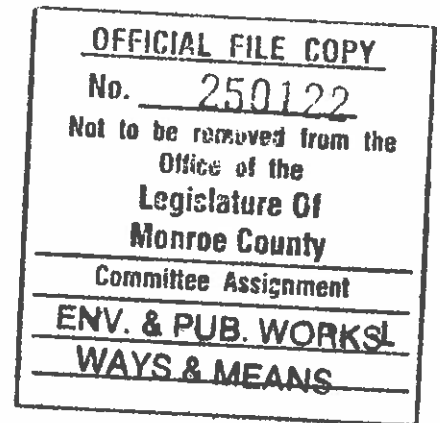


*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

April 4, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614



**Subject:** Acceptance of a Municipal Waste Reduction and Recycling Grant-In-Aid from the New York State Department of Environmental Conservation for a Municipal Waste Reduction and/or Recycling Project for Public Education

**Honorable Legislators:**

I recommend that the Your Honorable Body accept a Municipal Waste Reduction and Recycling Grant-In-Aid from the New York State Department of Environmental Conservation in the amount of \$111,915 for a Municipal Waste Reduction and/or Recycling Project for public education for the period of January 1, 2025 through December 31, 2025.

The State of New York's Municipal Waste Reduction and Recycling Assistance Program is available to counties and provides up to a 50 percent match of eligible costs for recycling planning, education and promotion, including costs of local recycling coordinator salaries. This grant will provide financial assistance for recycling salaries and public education expenses for the year 2025. The County has previously been awarded funding through this program with the most recent grant award authorized by Resolution 137 of 2024. This year's funding represents an increase of \$9,978 from last year.

**The specific legislative action required** is to authorize the County Executive, or his designee, to accept a \$111,915 Municipal Waste Reduction and Recycling Grant-In-Aid from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation for a Municipal Waste Reduction and/or Recycling Project for public education for the period of January 1, 2025 through December 31, 2025.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for this grant, along with a 50% matching requirement, is included in the 2025 operating budget of the Department of Environmental Services, solid waste fund 9009, funds center 8201010000 Solid Waste Administration. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

By Legislators Hughes-Smith and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**ACCEPTING MUNICIPAL WASTE REDUCTION AND RECYCLING GRANT-IN-AID FROM  
NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION FOR  
MUNICIPAL WASTE REDUCTION AND/OR RECYCLING PROJECT FOR PUBLIC  
EDUCATION**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$111,915 Municipal Waste Reduction and Recycling Grant-In-Aid from, and execute a contract and any amendments thereto with, the New York State Department of Environmental Conservation for a Municipal Waste Reduction and/or Recycling Project for public education for the period of January 1, 2025 through December 31, 2025.

Section 2. Funding for this grant, along with a 50% matching requirement, is included in the 2025 operating budget of the Department of Environmental Services, solid waste fund 9009, funds center 8201010000, Solid Waste Administration.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment & Public Works Committee; April 21, 2025 - CV: 7-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0122

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0123.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_15.pdf</b>	<b>Resolution</b>



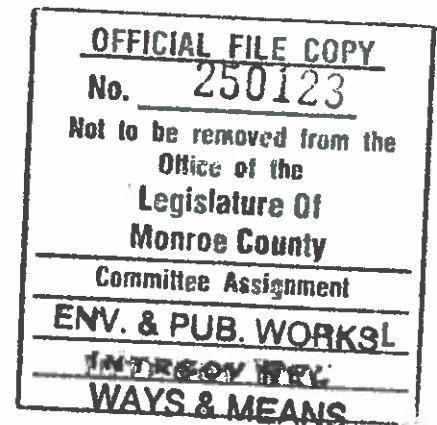


# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

April 4, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the Oswego County Soil and Water Conservation District for the Water Quality Program and Authorize an Intermunicipal Agreement with the Monroe County Soil and Water Conservation District

**Honorable Legislators:**

I recommend that Your Honorable Body accept a grant from the Oswego County Soil and Water Conservation District in the amount of \$137,200 for the period of April 1, 2024 through December 31, 2026 for the Water Quality Program and authorize an intermunicipal agreement with the Monroe County Soil and Water Conservation District in an amount not to exceed \$87,600 for the period of April 1, 2024 through December 31, 2026 for the completion of water quality projects.

The purpose of this grant is to assist counties that are members of the Finger Lakes-Lake Ontario Watershed Protection Alliance ("FL-LOWPA") in funding programs to improve water quality. Oswego County Soil & Water Conservation District is the sponsor organization for FL-LOWPA, responsible for the administration of this grant. In Monroe County, program components will include planning, education, and implementation of individual projects to improve water quality. The grant will be used to undertake water quality programs including the United States Geological Survey Cooperative Agreement for stream monitoring, public education of invasive species, and stream bank erosion repair projects. The County has received this program specific grant for nearly three decades. This year's funding represents an increase of \$30,000 from last year.

The Monroe County Soil and Water Conservation District will provide stormwater management consulting and project management services to identify and implement water quality improvement projects, such as stream bank erosion and shoreline stabilization, in Monroe County and serve as the program manager for the New York State Watercraft Steward Program to control invasive species in Monroe County.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$137,200 grant from, and to execute a contract, and any amendments thereto, with the Oswego County Soil and Water Conservation District for the Water Quality Program for the period of April 1, 2024 through December 31, 2026.
2. Amend the 2025 operating budget of the Department of Environmental Services by appropriating the sum of \$137,200 into pure waters fund 9307, funds center 8572020100, Office of Environmental Quality.



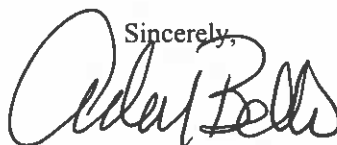
3. Authorize the County Executive, or his designee, to execute an intermunicipal agreement, and any amendments thereto, with the Monroe County Soil and Water Conservation District, 145 Paul Road, Building 5, Rochester, New York 14624, for the completion of water quality projects, in an amount not to exceed \$87,600 for the period of April 1, 2024 through December 31, 2026.
4. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(27) ("conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the Oswego County Soil and Water Conservation District. No net County support is required in the current Monroe County budget.

The Monroe County Soil and Water Conservation District is a not-for-profit agency, and the records in the Office of the Monroe County Treasury have indicated that it does not owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db

By Legislators Hughes-Smith, Blankley and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**ACCEPTING GRANT FROM OSWEGO COUNTY SOIL AND WATER CONSERVATION DISTRICT FOR WATER QUALITY PROGRAM AND AUTHORIZING INTERMUNICIPAL AGREEMENT WITH MONROE COUNTY SOIL AND WATER CONSERVATION DISTRICT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$137,200 grant from, and to execute a contract and any amendments thereto, with the Oswego County Soil and Water Conservation District for the Water Quality Program for the period of April 1, 2024 through December 31, 2026.

Section 2. The 2025 operating budget of the Department of Environmental Services is hereby amended by appropriating the sum of \$137,200 into pure waters fund 9307, funds center 8572020100, Office of Environmental Quality.

Section 3. The County Executive, or his designee, is hereby authorized to execute an intermunicipal agreement, and any amendments thereto, with the Monroe County Soil and Water Conservation District, for the completion of water quality projects, in an amount not to exceed \$87,600 for the period of April 1, 2024 through December 31, 2026.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 - CV: 7-0

Intergovernmental Relations Committee; April 21, 2025 - CV: 5-0

Ways and Means Committee; April 22, 2025 - CV: 10-0

File No. 25-0123

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
▢	<b>R25-0124</b>	<b>R25-0124.pdf</b>	<b>Referral Letter</b>
▢	<b>Resolution</b>	<b>ITEM_16.pdf</b>	<b>Resolution</b>

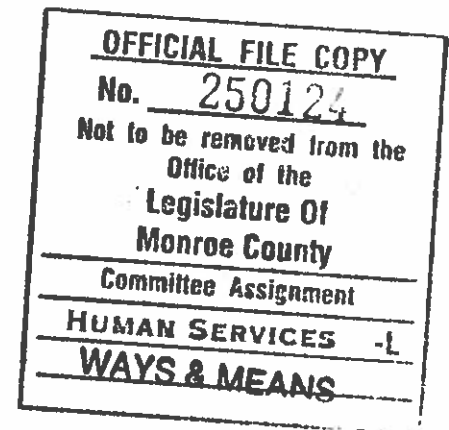


# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

April 4, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Authorize Contracts for the Preschool Special Education Program

**Honorable Legislators:**

I recommend that Your Honorable Body authorize contracts with the approved schools, agencies and individuals listed in Attachment A, and additional approved subcontractors as needed, in a total amount not to exceed \$45,000,000 annually for the provision of services for the Preschool Special Education Program (Preschool Program) for the period of July 1, 2025 through June 30, 2028.

The Preschool Program is a federally mandated program through the Individuals with Disabilities Education Act. Monroe County is required by New York State to administer the Preschool Program to children, age three to five, who are eligible for special education services. The County fulfills this responsibility by contracting with a variety of eligible, State-approved, Preschool Program providers for evaluations, consultations, education and related services. The Preschool Program providers, who deliver Special Education Classrooms, Evaluations and Special Education Itinerant Services, submit an application and go through an approval process with the New York State Education Department. Based on the most recent school year with completed data (2023-2024), the Preschool Program served 3521 Monroe County children.

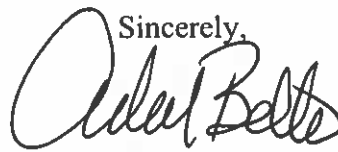
**The specific legislative action required** is to authorize the County Executive, or his designee, to execute contracts, and any amendments thereto, with the approved schools, agencies and individuals specified in Attachment A, and additional approved subcontractors as needed, for the provision of services for the Preschool Special Education Program, in a total amount not to exceed \$45,000,000 annually, for the period of July 1, 2025 through June 30, 2028.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these contracts is included in the 2025 operating budget of the Department of Public Health, general fund 9001, funds centers 5807510000, PSE Tuition & SEIT, 5807520000, PSE Related Services and 5807530000, PSE Preschool Evaluations, and will be requested in future years' budgets. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that none of these agencies or individuals owe any delinquent Monroe County property taxes.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db

**Attachment A**  
**Contractors for Preschool Special Education Program**

1. Affinity Rehabilitation, LLP - Preschool Special Education (PSE) Services
2. Allison J Snyder, MA CCC-SLP - Preschool Special Education (PSE) Services
3. Andrew Casini - Preschool Special Education (PSE) Services
4. Ann Gebhard - Preschool Special Education (PSE) Services
5. Anna E. Bowne dba OT Today - Preschool Special Education (PSE) Services
6. Anna Fish - Preschool Special Education (PSE) Services
7. Ashley E. Dastyck - Preschool Special Education (PSE) Services
8. Atlas Search Health Solutions, LLC. - Preschool Special Education (PSE) Services
9. Breaking Boundaries OT and PT Services, PLLC - Preschool Special Education (PSE) Services
10. Bridge Speech and Language Therapy Services, PLLC - Preschool Special Education (PSE) Services
11. BRIGHT START PEDIATRIC SLP & OT SERVICES, PLLC - Preschool Special Education (PSE) Services
12. Brockport Central School District - Preschool Special Education (PSE) Services
13. Brooke McAdam, PT, DPT - Preschool Special Education (PSE) Services
14. BUILDING BLOCKS COMPREHENSIVE SERVICES, INC. - Preschool Special Education (PSE) Services
15. Building Blocks Learning Center, LLC. - Preschool Special Education (PSE) Services
16. Caitlin O'Brien DBA Collecting Words Pediatric Speech Therapy - Preschool Special Education (PSE) Services
17. Carmen Ishman - Preschool Special Education (PSE) Services
18. Coyne Speech and Audiology, PLLC - Preschool Special Education (PSE) Services
19. Danielle Sents - Preschool Special Education (PSE) Services
20. Daystar for Medically Fragile Children, Inc. - Preschool Special Education (PSE) Services
21. Elizabeth Laluk, LLC - Preschool Special Education (PSE) Services
22. Elizabeth McGregor - Preschool Special Education (PSE) Services
23. Ellen Cullen dba Ellen Cullen OT PLLC - Preschool Special Education (PSE) Services
24. Emily Grichen - Preschool Special Education (PSE) Services
25. Erika Brace - Preschool Special Education (PSE) Services
26. Evan Smith - Preschool Special Education (PSE) Services
27. Explore Your Roar Speech Therapy PLLC - Preschool Special Education (PSE) Services
28. FINGER LAKES THERAPY WORKS, PHYSICAL THERAPY, OCCUPATIONAL THERAPY, SPEECH-LANGUAGE PATHOLOGY AND PSYCHOLOGY, PLLC - Preschool Special Education (PSE) Services
29. Finger Lakes United Cerebral Palsy, Inc., d/b/a Happiness House, d/b/a Finger Lakes Cerebral Palsy Association - Preschool Special Education (PSE) Services
30. Flower City Occupational Therapy, PLLC - Preschool Special Education (PSE) Services
31. Gates Chili Central School District - Preschool Special Education (PSE) Services
32. Gina Colucci - Preschool Special Education (PSE) Services
33. Hilton Central School District - Preschool Special Education (PSE) Services
34. Jacqueline Fox - Preschool Special Education (PSE) Services
35. Jane Beamish - Preschool Special Education (PSE) Services
36. Janelle M Annechino - Preschool Special Education (PSE) Services
37. Jeffrey M Cooper - Preschool Special Education (PSE) Services
38. Jessica Passero - Preschool Special Education (PSE) Services
39. Joanna Suzanne Rinasz - Preschool Special Education (PSE) Services
40. Joanne LaMonica - Preschool Special Education (PSE) Services
41. Judith Hoke - Preschool Special Education (PSE) Services

42. Kaitlin Mattle DBA Shine Speech & Language - Preschool Special Education (PSE) Services
43. Katherine Sidi - Preschool Special Education (PSE) Services
44. Kathryn Casey - Preschool Special Education (PSE) Services
45. Kim Bowlin - Preschool Special Education (PSE) Services
46. Kimberly L. Seaver - Preschool Special Education (PSE) Services
47. Krista Armstrong Physical Therapy, PLLC - Preschool Special Education (PSE) Services
48. LEAP OT, PT & SLP PLLC dba LEAP for KIDS OT, PT & SLP - Preschool Special Education (PSE) Services
49. Liberty Resources Psychology, Physical, Occupational and Speech Therapy PLLC - Preschool Special Education (PSE) Services
50. Lift Bridge Physical Therapy, PLLC - Preschool Special Education (PSE) Services
51. Lisa Ann Camillaci - Preschool Special Education (PSE) Services
52. Mackenzie Dubay - Preschool Special Education (PSE) Services
53. Madeline Giamartino - Preschool Special Education (PSE) Services
54. Marianne Slentz - Preschool Special Education (PSE) Services
55. Mary Cariola Children's Center, Inc. - Preschool Special Education (PSE) Services
56. Meghan Sugar - Preschool Special Education (PSE) Services
57. Melissa Ihrig dba ROC Your Voice Speech-language & AAC Services - Preschool Special Education (PSE) Services
58. Michelle DiMartino-Odai - Preschool Special Education (PSE) Services
59. Monroe 2-Orleans BOCES - Preschool Special Education (PSE) Services
60. NYSARC, Inc. Genesee-Livingston-Orleans-Wyoming Counties Chapter DBA Arc GLOW - Preschool Special Education (PSE) Services
61. Olive Speech Therapy, PLLC - Preschool Special Education (PSE) Services
62. Opalecky Physical Therapy Services, PLLC - Preschool Special Education (PSE) Services
63. OT Rochester, PLLC - Preschool Special Education (PSE) Services
64. R. Mark Hilton Speech Pathology Services, PC
65. Rachel MacMullen DBA Strong Roots Pediatric Speech Therapy - Preschool Special Education (PSE) Services
66. ROC Speech and Language Therapy Services, LLC - Preschool Special Education (PSE) Services
67. Rochester ChildFirst Network (RCN) f/k/a Rochester Childrens Nursery - Preschool Special Education (PSE) Services
68. Rochester City School District - Preschool Special Education (PSE) Services
69. Rochester Hearing & Speech Center (RHSC) - Preschool Special Education (PSE) Services
70. Rochester Occupational Therapy Services, PLLC. - Preschool Special Education (PSE) Services
71. Room to Bloom Therapy Services, LLC - Preschool Special Education (PSE) Services
72. Rosie Piatek - Preschool Special Education (PSE) Services
73. Sara Chavanne - Preschool Special Education (PSE) Services
74. Sara Weaver dba Upstate Speech Solutions - Preschool Special Education (PSE) Services
75. Shawna Coon - Preschool Special Education (PSE) Services
76. Sheila A. Howe - Preschool Special Education (PSE) Services
77. Sparrow Speech & Language Therapy Services, PLLC - Preschool Special Education (PSE) Services
78. Spencerport Central School District - Preschool Special Education (PSE) Services
79. STEP BY STEP PHYSICAL THERAPY, OCCUPATIONAL THERAPY, SPEECH LANGUAGE THERAPY, LMSW AND PSYCHOLOGY SERVICES, PLLC - Preschool Special Education (PSE) ServicesL
80. Stephanie K. Deeney dba Early O.W.L.S. - Preschool Special Education (PSE) Services
81. Stephanie Least - Preschool Special Education (PSE) Services
82. Tereza Wasson - Preschool Special Education (PSE) Services
83. The Network for Children's Speech, Occupational, and Physical Therapy LLC

- dba The Children's Therapy Network -  
Preschool Special Education (PSE) Services
84. The United Cerebral Palsy Association of  
the Rochester Area, Inc. d/b/a CP Rochester  
- Preschool Special Education (PSE)  
Services
85. TVI Lehman Services, LLC - Preschool  
Special Education (PSE) Services
86. Upstate Music Therapy Center LLC -  
Preschool Special Education (PSE) Services
87. Wayne County ARC - Roosevelt Childrens  
Center - Preschool Special Education (PSE)  
Services
88. Wendy Lea Mary Sullivan - Preschool  
Special Education (PSE) Services
89. Western New York Speech-Language  
Pathology, OT and PT Consultants, PLLC

- dba Clinical Associates of the Finger Lakes  
- Preschool Special Education (PSE)  
Services
90. Wheatland-Chili Central School District -  
Preschool Special Education (PSE) Services
91. Wheeler Occupational Therapy, PLLC -  
Preschool Special Education (PSE) Services
92. Yahkabel Hadassah Rivera - Preschool  
Special Education (PSE) Services
93. Debra McGrath, PT - Preschool Special  
Education (PSE) Services

\*Approved NYSED and Office of the Professions contracted providers utilized as of February 10, 2025. This list is updated throughout the year as service providers are added.



By Legislators Hasman and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AUTHORIZING CONTRACTS FOR PRESCHOOL SPECIAL EDUCATION PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute contracts, and any amendments thereto, with the approved schools, agencies and individuals specified in Attachment A, and additional approved subcontractors as needed, for the provision of services for the Preschool Special Education Program, in a total amount not to exceed \$45,000,000 annually, for the period of July 1, 2025 through June 30, 2028.

Section 2. Funding for these contracts is included in the 2025 operating budget of the Department of Public Health, general fund 9001, funds center 5807510000, PSE Tuition & SEIT, 5807520000, PSE Related Services and 5807530000, PSE Preschool Evaluations, and will be requested in future years' budgets.

Section 3. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; April 22, 2025 – CV: 8-0  
Ways & Means Committee; April 22, 2025 – CV: 10-0  
File No. 25-0124

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

**Attachment A**  
**Contractors for Preschool Special Education Program**

1. Affinity Rehabilitation, LLP - Preschool Special Education (PSE) Services
2. Allison J Snyder, MA CCC-SLP - Preschool Special Education (PSE) Services
3. Andrew Casini - Preschool Special Education (PSE) Services
4. Ann Gebhard - Preschool Special Education (PSE) Services
5. Anna E. Bowne dba OT Today - Preschool Special Education (PSE) Services
6. Anna Fish - Preschool Special Education (PSE) Services
7. Ashley E. Dastvck - Preschool Special Education (PSE) Services
8. Atlas Search Health Solutions, LLC. - Preschool Special Education (PSE) Services
9. Breaking Boundaries OT and PT Services, PLLC - Preschool Special Education (PSE) Services
10. Bridge Speech and Language Therapy Services, PLLC - Preschool Special Education (PSE) Services
11. BRIGHT START PEDIATRIC SLP & OT SERVICES, PLLC - Preschool Special Education (PSE) Services
12. Brockport Central School District - Preschool Special Education (PSE) Services
13. Brooke McAdam, PT, DPT - Preschool Special Education (PSE) Services
14. BUILDING BLOCKS COMPREHENSIVE SERVICES, INC. - Preschool Special Education (PSE) Services
15. Building Blocks Learning Center, LLC. - Preschool Special Education (PSE) Services
16. Caitlin O'Brien DBA Collecting Words Pediatric Speech Therapy - Preschool Special Education (PSE) Services
17. Carmen Ishman - Preschool Special Education (PSE) Services
18. Coyne Speech and Audiology, PLLC - Preschool Special Education (PSE) Services
19. Danielle Sents - Preschool Special Education (PSE) Services
20. Daystar for Medically Fragile Children, Inc. - Preschool Special Education (PSE) Services
21. Elizabeth Laluk, LLC - Preschool Special Education (PSE) Services
22. Elizabeth McGregor - Preschool Special Education (PSE) Services
23. Ellen Cullen dba Ellen Cullen OT PLLC - Preschool Special Education (PSE) Services
24. Emily Grichen - Preschool Special Education (PSE) Services
25. Erika Brace - Preschool Special Education (PSE) Services
26. Evan Smith - Preschool Special Education (PSE) Services
27. Explore Your Roar Speech Therapy PLLC - Preschool Special Education (PSE) Services
28. FINGER LAKES THERAPY WORKS, PHYSICAL THERAPY, OCCUPATIONAL THERAPY, SPEECH-LANGUAGE PATHOLOGY AND PSYCHOLOGY, PLLC - Preschool Special Education (PSE) Services
29. Finger Lakes United Cerebral Palsy, Inc., d/b/a Happiness House, d/b/a Finger Lakes Cerebral Palsy Association - Preschool Special Education (PSE) Services
30. Flower City Occupational Therapy, PLLC - Preschool Special Education (PSE) Services
31. Gates Chili Central School District - Preschool Special Education (PSE) Services
32. Gina Colucci - Preschool Special Education (PSE) Services
33. Hilton Central School District - Preschool Special Education (PSE) Services
34. Jacqueline Fox - Preschool Special Education (PSE) Services
35. Jane Beamish - Preschool Special Education (PSE) Services
36. Janelle M. Anneschino - Preschool Special Education (PSE) Services
37. Jeffrey M Cooper - Preschool Special Education (PSE) Services
38. Jessica Passero - Preschool Special Education (PSE) Services
39. Joanna Suzanne Rinasz - Preschool Special Education (PSE) Services
40. Joanne LaMonica - Preschool Special Education (PSE) Services
41. Judith Hoke - Preschool Special Education (PSE) Services

42. Kaitlin Mattle DBA Shine Speech & Language - Preschool Special Education (PSE) Services
43. Katherine Sidi - Preschool Special Education (PSE) Services
44. Kathryn Casey - Preschool Special Education (PSE) Services
45. Kim Bowlin - Preschool Special Education (PSE) Services
46. Kimberly L. Seaver - Preschool Special Education (PSE) Services
47. Krista Armstrong Physical Therapy, PLLC - Preschool Special Education (PSE) Services
48. LEAP OT, PT & SLP PLLC dba LEAP for KIDS OT, PT & SLP - Preschool Special Education (PSE) Services
49. Liberty Resources Psychology, Physical, Occupational and Speech Therapy PLLC - Preschool Special Education (PSE) Services
50. Lift Bridge Physical Therapy, PLLC - Preschool Special Education (PSE) Services
51. Lisa Ann Camillaci - Preschool Special Education (PSE) Services
52. Mackenzie Dubay - Preschool Special Education (PSE) Services
53. Madeline Giamartino - Preschool Special Education (PSE) Services
54. Marianne Slentz - Preschool Special Education (PSE) Services
55. Mary Cariola Children's Center, Inc. - Preschool Special Education (PSE) Services
56. Meghan Sugar - Preschool Special Education (PSE) Services
57. Melissa Ihrig dba ROC Your Voice Speech-language & AAC Services - Preschool Special Education (PSE) Services
58. Michelle DiMartino-Ordal - Preschool Special Education (PSE) Services
59. Monroe 2-Orleans BOCES - Preschool Special Education (PSE) Services
60. NYSARC, Inc. Genesee-Livingston-Orleans-Wyoming Counties Chapter DBA Arc GLOW - Preschool Special Education (PSE) Services
61. Olive Speech Therapy, PLLC - Preschool Special Education (PSE) Services
62. Opalecky Physical Therapy Services, PLLC - Preschool Special Education (PSE) Services
63. OT Rochester, PLLC - Preschool Special Education (PSE) Services
64. R. Mark Hilton Speech Pathology Services, PC
65. Rachel MacMullen DBA Strong Roots Pediatric Speech Therapy - Preschool Special Education (PSE) Services
66. ROC Speech and Language Therapy Services, LLC - Preschool Special Education (PSE) Services
67. Rochester ChildFirst Network (RCN) f/k/a Rochester Childrens Nursery - Preschool Special Education (PSE) Services
68. Rochester City School District - Preschool Special Education (PSE) Services
69. Rochester Hearing & Speech Center (RHSC) - Preschool Special Education (PSE) Services
70. Rochester Occupational Therapy Services, PLLC - Preschool Special Education (PSE) Services
71. Room to Bloom Therapy Services, LLC - Preschool Special Education (PSE) Services
72. Rosie Piatek - Preschool Special Education (PSE) Services
73. Sara Chavanne - Preschool Special Education (PSE) Services
74. Sara Weaver dba Update Speech Solutions - Preschool Special Education (PSE) Services
75. Shawna Coon - Preschool Special Education (PSE) Services
76. Sheila A. Howe - Preschool Special Education (PSE) Services
77. Sparrow Speech & Language Therapy Services, PLLC - Preschool Special Education (PSE) Services
78. Spencerport Central School District - Preschool Special Education (PSE) Services
79. STEP BY STEP PHYSICAL THERAPY, OCCUPATIONAL THERAPY, SPEECH LANGUAGE THERAPY, LMSW AND PSYCHOLOGY SERVICES, PLLC - Preschool Special Education (PSE) Services
80. Stephanie K. Deeney dba Early O.W.L.S. - Preschool Special Education (PSE) Services
81. Stephanie Least - Preschool Special Education (PSE) Services
82. Tereza Wasson - Preschool Special Education (PSE) Services
83. The Network for Children's Speech, Occupational, and Physical Therapy LLC

- dba The Children's Therapy Network -  
Preschool Special Education (PSE) Services
84. The United Cerebral Palsy Association of  
the Rochester Area, Inc. d/b/a CP Rochester  
- Preschool Special Education (PSE)  
Services
85. TVI Lehman Services, LLC - Preschool  
Special Education (PSE) Services
86. Upstate Music Therapy Center LLC -  
Preschool Special Education (PSE) Services
87. Wayne County ARC - Roosevelt Childrens  
Center - Preschool Special Education (PSE)  
Services
88. Wendy Lea Mary Sullivan - Preschool  
Special Education (PSE) Services
89. Western New York Speech-Language  
Pathology, OT and PT Consultants, PLLC
- dba Clinical Associates of the Finger Lakes  
- Preschool Special Education (PSE)  
Services
90. Wheatland-Chili Central School District -  
Preschool Special Education (PSE) Services
91. Wheeler Occupational Therapy, PLLC -  
Preschool Special Education (PSE) Services
92. Yahkabad Hadassah Rivera - Preschool  
Special Education (PSE) Services
93. Debra McGrath, PT - Preschool Special  
Education (PSE) Services

\*Approved NYSED and Office of the Professions contracted providers utilized as of February 10, 2025. This list is updated throughout the year as service providers are added.



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>R25-0125</b>	<b>R25-0125.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_17.pdf</b>	<b>Resolution</b>

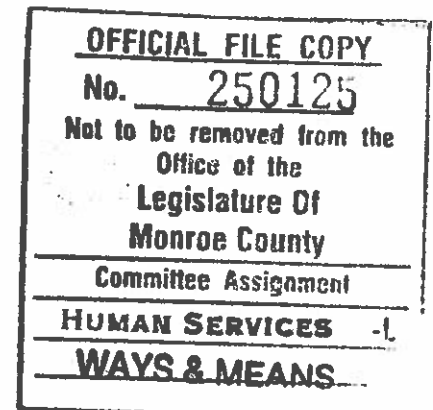


# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

April 4, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend Resolution 324 of 2024 to Accept Additional Funding from the New York State Department of Health for Support of the Monroe County Nurse-Family Partnership Program

**Honorable Legislators:**

I recommend that Your Honorable Body amend Resolution 324 of 2024, to accept additional funding from New York State Department of Health in the amount of \$842,935 for support of the Monroe County Nurse-Family Partnership Program.

The purpose of this grant is to provide support of the County's existing Nurse-Family Partnership ("NFP") program. The NFP program is an evidence-based nurse home visiting program that has been rigorously evaluated and includes expertly trained nurses delivering the services per a standard curriculum. The grant will provide a portion of the funding for the NFP program annually providing home visits to up to 300 high-risk, first time mothers, their infants and families to improve their pregnancy outcomes and their health, well-being and self-sufficiency. Funds will be used for partial salary and benefits of existing positions, administrative costs, training, printing, purchase of supplies to run the program, and vendor contracts. This is the seventh year the County has received this grant.

Funds will also be used to contract with UR Medicine Home Care, Licensed Services, Inc. dba Visiting Nurse Signature Care to provide the nurses who make home visits to all NFP clients, and for administrative support in arranging for travel, accommodations and training for the program.

**The specific legislative actions required are:**

1. Amend Resolution 324 of 2024 to accept an additional \$842,935 from, and to authorize the County Executive, or his designee, to execute a contract and any amendments thereto with, the New York State Department of Health, for support of the Monroe County Nurse-Family Partnership Program, bringing the total program award to \$5,700,775.
2. Amend the 2025 operating budget of the Department of Public Health by appropriating the sum of \$337,174 into general fund 9300, funds center 5803050000, Nurse-Family Partnership.
3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

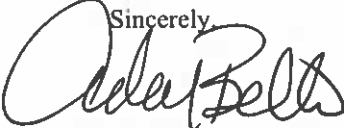
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Partial funding for this grant is included in the 2025 operating budget of the Department of Public Health, general fund 9300, funds center 5803050000, Nurse-Family Partnership. The appropriated amount will adjust the current funding to that established by the grant.

This grant is 100% funded by the New York State Department of Health. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  
  
Adam J. Bello  
Monroe County Executive

AJB:db

By Legislators Hasman and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AMENDING RESOLUTION 324 OF 2024 TO ACCEPT ADDITIONAL FUNDING FROM NEW YORK STATE DEPARTMENT OF HEALTH FOR SUPPORT OF MONROE COUNTY NURSE-FAMILY PARTNERSHIP PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 324 of 2024 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a five-year grant in an amount not to exceed ~~\$4,857,840~~ \$5,700,775 from, and to execute a contract and any amendments thereto with, the New York State Department of Health for support of the Monroe County Nurse-Family Partnership Program for the period of October 1, 2024 through September 30, 2029.

Section 2. The 2025 operating budget of the Department of Public Health is hereby amended by appropriating the sum of \$337,174 into general fund 9300, funds center 5803050000, Nurse-Family Partnership.

Section 3. Partial funding for this grant is included in the 2025 operating budget of the Department of Public Health, general fund 9300, funds center 5803050000, Nurse-Family Partnership. The appropriated amount will adjust the current funding to that established by the grant.

Section 4. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, to make any necessary funding modifications within grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 5. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; April 22, 2025 – CV: 8-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0125

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

Added language is underlined  
Deleted language is ~~stricken~~





**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>R25-0126</b>	<b>R25-0126.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_18.pdf</b>	<b>Resolution</b>



*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

April 4, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of Additional Funding from the New York State Office of Mental Health and the New York State Office of Addiction Services and Supports; Amend Resolution 427 of 2024 Authorizing Contracts for the Provision of Mental Health, Developmental Disabilities, and Alcoholism and Substance Abuse Services in 2025

Honorable Legislators:

I recommend that Your Honorable Body accept additional funding from the New York State Office of Mental Health ("NYSOMH") and the New York State Office of Addiction Services and Supports in the total amount of \$303,361 for the Court Navigator Program, and amend Resolution 427 of 2024 to authorize contracts for the provision of Mental Health, Developmental Disability, and Alcoholism and Substance Abuse Services in 2025 and increase the contracts from an amount not to exceed \$51,475,417 to an amount not to exceed \$51,778,778 for the period of January 1, 2025 through December 31, 2025. An updated Attachment A is attached reflecting the additional Mental Health, Developmental Disability, and Alcoholism and Substance Abuse Services to be provided through contracts with the County and the vendors selected for the provision of those services.

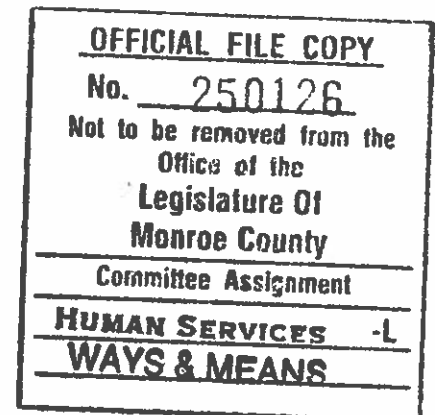
The additional funding will provide for the services of Court-Based Mental Health Navigators pursuant to a previously authorized contract with Coordinated Care Services, Inc. This funding is expected to cover salaries, fringe benefits, administrative expenses, and program oversight.

Additional services and vendors identified in the updated Attachment A include the Incentive Stipend Program, the Youth Peer Mentoring Program, the Skill Building Program, the Homeless Support Service Program, the Senior Screening Program, and the Re-entry Program. Request for Proposals were issued for these services, with Housing Options Made Easy, Inc. D/B/A Recovery Options Made Easy, Compeer Rochester, Inc., Lifespan of Greater Rochester, Inc., House of Mercy, Inc., East House Corporation, YWCA of Rochester and Monroe County, and Delphi Drug & Alcohol Council, Inc. selected as the most qualified vendors to provide these services. These selected vendors and the services to be provided are set forth in greater detail in the updated Attachment A.

Please refer to the attached Purchase of Services Information Forms for disclosure of information required pursuant to Resolution 223 of 2007, as amended by Resolution 11 of 2008.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept additional funding in the total amount of \$303,361 from, and to execute a contract and any amendments thereto with, the New York State Office of Mental Health and the New York State Office of Addiction Services and Supports for the period of January 1, 2025, through December 31, 2025.



2. Amend Resolution 427 of 2024, to authorize the County Executive, or his designee, to execute contracts, and any amendments thereto, with the agencies listed in the updated Attachment A and any other agencies as necessary, to provide mental health, developmental disability, and alcoholism and substance abuse services for Monroe County residents, and to increase the contracts from an aggregate amount not to exceed \$51,475,417 to an aggregate amount not to exceed \$51,778,778, for the period of January 1, 2025 through December 31, 2025, such contracts including but not limited to contracts with Housing Options Made Easy, Inc. D/B/A Recovery Options Made Easy, 75 Jamestown St, Gowanda, New York 14070, Compeer Rochester, Inc., 259 Monroe Avenue, Suite 109, Rochester, New York 14607, Lifespan of Greater Rochester, Inc., 1900 South Clinton Avenue, Rochester, New York 14618, House of Mercy, Inc., 285 Ormond Street, Rochester, New York 14605, East House Corporation, 259 Monroe Avenue, Suite 200, Rochester, New York 14607, YWCA of Rochester and Monroe County, 175 North Clinton Avenue, Rochester, New York 14604, and Delphi Drug & Alcohol Council Inc., 72 Hinchey Road, Rochester, New York 14624, for the Incentive Stipend Program, the Youth Peer Mentoring Program, the Skill Building Program, the Homeless Support Service Program, the Senior Screening Program, and the Re-entry Program in an amount not to exceed \$1,013,262 for the period of January 1, 2025 through December 31, 2025.
3. Amend the 2025 operating budget of the Department of Human Services, Office of Mental Health, by appropriating the sum of \$303,361 into general fund 9001, funds center 5702010000, Mental Health Services.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Office of Mental Health and the New York State Office of Addiction Services and Supports. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db

# Attachment A

- 2025

Vendor			Vendor & Service Totals	Program Description
Prog Type	Agency	Program Name	New Vendor Total	
LGU - Local Government Unit Services - TOTAL				
LGU Functions				
		COORDINATED CARE SERVICES, INC.	2,001,244	Staff and resources necessary to support essential Local Governmental Unit (LGU) functions including monitoring and managing subcontractor programs and financial performance, measuring effectiveness of behavioral health service system and supporting planning for system change and system development. Includes - OASAS, and OPWDD.
		COORDINATED CARE Local Government Unit Functions		
		COORDINATED CARE SERVICES, INC.		Staff to support Single Point of Access (SPOA) programs, Assisted Outpatient Treatment (AOT), Transition Management (TM), Rapid Engagement Delivery (RED) and Forensic Intervention Team (FIT) programs. Includes - OASAS, OPWDD, and unallocated funding.
		COORDINATED CARE LGU Priority Services(G&C)	4,879,450	
		COORDINATED CARE - TOTAL		
			6,880,733	
			29,738,808	
		LMH - Mental Health Services - TOTAL		
		Assertive Community Treatment		
		UNITY HOSPITAL- ROCHESTER REGIONAL HEALTH		
		UNITY Assertive Community Treatment, ACT Wrap &	158,105	ACT Teams provide mobile intensive treatment and support to people with psychiatric disabilities. The focus is on the improvement of an individual's quality of life in the community and reducing the need for inpatient care, by providing intense community-
		STRONG/ UNIVERSITY OF ROCHESTER		
		STRONG Assertive Community Treatment, ACT Wrap &		
		IPS Supported Employment - Strong Ties ACT and		
		Project ACT	334,968	
		C&Y Skill Building		
		PATHWAYS, INC.		
		PATHWAYS Skill Building		
		RECOVERY OPTIONS MADE EASY	166,453	Skill building services are designed to work with children and their families to implement interventions outlined in the plan to compensate for or eliminate functional deficits and interpersonal and/or environmental barriers associated with a child/youth's behavioral needs.
		ROCHESTER REGIONAL HEALTH	159,405	
		Forensic Fellowship Program		The Forensic Fellowship Program, as part of the Office of Mental Health's Socio-Legal Center, provides court ordered competency examinations, mental health evaluations, and consultations for criminal justice involved individuals age 16 and older.
		STRONG/ UNIVERSITY OF ROCHESTER		
		STRONG Forensic Fellowship Program	112,384	
		MH Adult Community Support		
		COMPEER ROCHESTER, INC.		
		COMPEER Adult One-to-One(C)	326,483	
		EAST HOUSE CORPORATION		
		EAST HOUSE Case Management	89,617	
		NAMI- FAMILIES AND FRIENDS OF THE MENTALLY ILL, INC. D/B/A/ NAMI ROCHESTER		
		NAMI Advocacy Services	94,048	
		GOODWILL OF THE FINGER LAKES, INC.		
		GOODWILL 2-1-1/Life Line(C)	236,193	
		RECOVERY OPTIONS MADE EASY		
		ROME Peer Bridger	319,847	
		ROCHESTER REGIONAL HEALTH (ROCHESTER MENTAL HEALTH CENTER)		Community based services to support adults with mental health issues and their families. Services include advocacy, peer support, assistance navigating the service system and mentoring
		RIHMC Peer Advocacy Team for Habilitation	182,453	
		THE MENTAL HEALTH ASSOCIATION OF ROCHESTER/MONROE COUNTY, INC.		

THE MENTAL HEALTH ASSOCIATION Community and Peer Support Services (Consumer Self-Help & Coaching) (C)	368,808		
THE MENTAL HEALTH ASSOCIATION Creative Wellness Q	305,332		
THE MENTAL HEALTH ASSOCIATION Life Skills	225,000		
THE MENTAL HEALTH ASSOCIATION Self-Help Drop In Ca	341,010		
UNITY HOSPITAL- ROCHESTER REGIONAL HEALTH			
UNITY Jail Diversion Drop-Off Center	1,070,206		
SPECTRUM HUMAN SERVICES FOUNDATION, INC.			
SPECTRUM Advocacy Support Services - Forensic Popula	160,682		
VILLA OF HOPE			
VILLA Psychiatric Emergency Department Diversion Prog	554,834	4,274,513	
<b>MH C&amp;Y Community Support</b>			
COORDINATED CARE SERVICES, INC.	215,435		
Coordinated Care- Multicultural Teen Prevention and Su			
CHILDREN'S INSTITUTE, INC.	267,369		
CHILDREN'S INSTITUTE Primary Project			
COMPEER ROCHESTER, INC.	105,523		
COMPEER Family Support Services			
COMPEER ROCHESTER, INC.	111,584		
Compeer Youth Mentor			
THE MENTAL HEALTH ASSOCIATION OF ROCHESTER/MONROE COUNTY, INC.			
THE MENTAL HEALTH ASSOCIATION Family Support Serv	695,974		
VILLA OF HOPE			
VILLA Youth Mentor	155,691	1,551,576	
<b>MH Care Management</b>			
DEPAUL COMMUNITY SERVICES, INC.			
DEPAUL Care Management - Flex funds (Client Dollars)	18,326		
ROCHESTER REGIONAL HEALTH (ROCHESTER MENTAL HEALTH CENTER)			
RMHC Adult Care Management & Service Dollars( C)	716,236		
UNITY HOSPITAL- ROCHESTER REGIONAL HEALTH			
UNITY Adult Care Management & Service Dollars( C)	535,773		
STRONG/ UNIVERSITY OF ROCHESTER			
STRONG Adult Care Management & Service Dollars	624,487		
VILLA OF HOPE			
VILLA Care Coordination / Care Management - Children	803,923	2,698,745	
<b>MH Crisis Services</b>			
DEPAUL COMMUNITY SERVICES, INC.			
DEPAUL Transitional Living - Crisis Housing	60,066		
HILLSIDE CHILDREN'S CENTER			
HILLSIDE Family Crisis Support Services	650,075		
ROCHESTER REGIONAL HEALTH (THE ROCHESTER GENERAL HOSPITAL & RMHC)			
RGH & RMHC Crisis Intervention & ED	887,093		
UNITY HOSPITAL- ROCHESTER REGIONAL HEALTH			
UNITY Home Based Crisis Intervention	1,039,813		
STRONG/ UNIVERSITY OF ROCHESTER			
STRONG Transitional Living - Crisis Housing	22,540	2,659,587	
<b>MH Outreach</b>			
<b>LIFESPAN</b>			
Outreach programs/services are intended to engage and/or assess individuals potentially in need of mental health services. Examples of outreach services are facilitation			





Lifespan RIT - SAUSD CCSI - Priority Services- Grief Consulting RFP - Transportation Delphi - Re-entry Program East House - Incentives for treatment follow through YWCA - Incentives for treatment follow through RFP - Inpatient Bed Dashboard RFP - Medication Assisted Treatment Copay House of Mercy - BIPOC Peer	20,000 20,000 150,000 500,000 250,000 190,000 60,000 250,000 225,000 265,000		1,950,000 13,031,426	
<b>OASAS - Alcohol and Substance Abuse Services - TOTAL</b>				
<b>CD Case Management</b> EAST HOUSE CORPORATION PROVIDENCE HOUSING DEVELOPMENT CORPORATION PROVIDENCE Case Management	164,148 91,677		255,825	Activities aimed at linking the client to the service system and at coordinating the various services in order to achieve a successful outcome.
<b>CD Community Residence</b> CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER CATHOLIC CHARITIES Chemical Dependence Community CATHOLIC CHARITIES Chemical Dependence Community EAST HOUSE CORPORATION EAST HOUSE Chemical Dependence Community Residen EAST HOUSE Chemical Dependence Community Residen EAST HOUSE Chemical Dependence Community Residen EAST HOUSE Chemical Dependence Community Residen	399,040 317,513 347,939 230,829 417,044 225,744		1,938,109	Structured residential environment for individuals who are concurrently enrolled in an outpatient chemical dependence service which provides addiction counseling.
<b>CD Community Support</b> CENTER FOR COMMUNITY ALTERNATIVES, INC. CENTER FOR COMMUNITY ALTERNATIVES Recovery Cent LIBERTY RESOURCES, INC. LIBERTY RESOURCES Family Support Navigator LIBERTY RESOURCES Peer Advocate	415,474 126,550 175,399		717,423	Non-licensed services designed to support clients with chemical dependence issues and their families. Services are often peer-led and are provided in a community setting and can be offered concurrent with prevention and treatment efforts or as stand-alone service.
<b>CD Outpatient</b> CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER CATHOLIC CHARITIES Chemical Dependence Outpatient DELPHI DRUG & ALCOHOL COUNCIL, INC. DELPHI Chemical Dependence Outpatient HUTHER-DOYLE MEMORIAL INSTITUTE, INC. HUTHER-DOYLE Chemical Dependence Outpatient	512,253 401,646 377,577		1,291,476	These licensed programs assist individuals who suffer from chemical abuse or dependence and their family members and/or significant others through group and individual counseling; education about, orientation to, and opportunity for participation in, relevant and available self-help groups; alcohol and substance abuse disease awareness and relapse prevention; HIV and other communicable diseases, education, risk assessment, supportive counseling and referral; and family treatment.
<b>CD Prevention</b> CENTER FOR YOUTH SERVICES, INC. CENTER FOR YOUTH Chemical Dependence Prevention COMMUNITY PLACE OF GREATER ROCHESTER, INC. COMMUNITY PLACE Chemical Dependence Prevention DELPHI DRUG & ALCOHOL COUNCIL, INC. DELPHI Chemical Dependence Prevention DEPAUL COMMUNITY SERVICES, INC. DEPAUL NCADD-Prevention Resource Center DEPAUL NCADD-RA's Finger Lakes Addiction Resource C DEPAUL NCADD-Rochester Area	932,112 333,355 282,179 326,709 111,985 418,567			Prevention service approaches include education, environmental strategies, community capacity building, positive alternatives and information dissemination. Other Prevention service approaches funded by OASAS include Prevention Counseling and Early Intervention.

IBERO-AMERICAN ACTION LEAGUE, INC. IBERO Familias Unidas ROCHESTER INSTITUTE OF TECHNOLOGY VILLA OF HOPE	135,596 225,225 136,269	2,501,997	residential services are 24/7 structured treatment/recovery services to persons recovering from substance use disorder. Services correspond to elements in the treatment/recovery process and are distinguished by the configuration of services, degree of dysfunction of the individual served in each setting, and patient readiness to transition to a less restrictive program or element of treatment/recovery.
CD Rehabilitation and Stabilization CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER CATHOLIC CHARITIES Rehabilitation and Stabilization - LI CATHOLIC CHARITIES Rehabilitation - Youth	779,544 753,688	1,533,232	An inpatient treatment program which provides active treatment to adolescents in need of chemical dependence services. Active treatment is provided through a multi-disciplinary team.
CD Residential Rehabilitation - Youth VILLA OF HOPE VILLA Residential Rehabilitation Services for Youth(Life)	483,774	483,774	
CD Supportive Living CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER CATHOLIC CHARITIES Chemical Dependence Supportive EAST HOUSE CORPORATION EAST HOUSE Chemical Dependence Supportive Living YWCA GREATER ROCHESTER SPECIAL PROJECTS LLC YWCA Chemical Dependence Supportive Living	86,447 297,350 288,235	672,032	A chemical dependence residential program designed to promote independent living in a supervised setting for individuals who have completed another course of treatment, and are making the transition to independent living, and whose need for service does
CD Vocational Rehabilitation EAST HOUSE CORPORATION EAST HOUSE Chemical Dependence Vocational Services	547,182	547,182	Vocational rehabilitation is a process that prepares people for employment by helping them choose a vocational role and function that is consistent with their abilities, achievements, interests, and functioning capacity.
CD Withdrawal Services VILLA OF HOPE VILLA Medically Monitored and Medically Supervised De HELIO HEALTH, INC. HELIO Inpatient Rehabilitation and Medically Supervised	591,372 2,099,004	2,690,376	Medically supervised withdrawal services provided in an inpatient or residential setting under the supervision and direction of a licensed physician for persons undergoing moderate withdrawal or who are at risk of moderate withdrawal, as well as persons experiencing non-acute physical or psychiatric complications associated with their chemical dependence.
DD - Developmental Disability Services - TOTAL Information & Referral STARBRIDGE SERVICES, INC. STARBRIDGE Information & Referral(County Only)	57,811	57,811	Inform individuals with disabilities and their families about resources and supports available in the community and assists them in accessing those services. Also includes public education to increase awareness and change attitudes by engaging audiences in interactive workshops about disabilities.
ORIGINAL 2025 Total Ceiling		51,475,417	
2025 REVISED Total Ceiling		51,778,778	
Difference		-303,361	



# PURCHASE OF SERVICES INFORMATION FORM

## *Per Resolution No. 11 of 2008*

**DISABILITY:** Multi-disability  
**PROGRAM:** LGU Priority Services  
**CONTRACTOR:** COORDINATED CARE SERVICES, INC.  
**CONTRACT AMOUNT:** \$4,879,490

**PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S):** Staff are provided to perform the following services under the direction of the Monroe County Office of Mental Health to ensure access to behavioral health services for individuals in the community with the greatest need.

- Single Point of Access (SPOA) programs to support centralized, timely access to care management and residential services for adults and youth with intensive mental health and/or substance use needs.
- Assisted Outpatient Treatment (AOT) and Transition Management Program, which includes the establishment of Court Navigator services based at the Monroe County Socio-Legal Center to support ongoing linkage to behavioral health services for high need individuals, some of which have court involvement or histories of incarceration.
- The Rapid Engagement Delivery (RED) program which promotes engagement and retention for individuals with behavioral health and social services who have had frequent unsuccessful DHS application attempts and/or use of Emergency Housing services.
- The Forensic Intervention Team (FIT) which collaborates with law enforcement agencies across the county to assist individuals with mental health needs who have frequent contact with law enforcement. This program expanded to 24/7 operation in 2021.
- Supplemental Security Income (SSI) program Benefits Facilitator supports eligible public assistance recipients with mental health challenges to secure SSI and/or Social Security Disability (SSD).

In addition to the services listed above, this service component also includes maintaining and monitoring the use of Children & Youth Wrap funds to meet the individualized needs of children and families receiving mental health services, as well as support of the Disaster Mental Health Response Team.

### 1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:

Units of service (Total number of referrals to Adult and Child SPOA, AOT, RED, and FIT)

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	n/a
Units of Service:	5,992	6740	7235	7645

### 2. SELECTED OUTCOME INDICATOR:

Percent of Adult and Child SPOA eligible community referrals admitted to services

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	50%	53%	55%	58%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Program databases

# PURCHASE OF SERVICES INFORMATION FORM

## *Per Resolution No. 11 of 2008*

**DISABILITY:** MH

**PROGRAM:** Skill Building

**CONTRACTOR:** HOUSING OPTIONS MADE EASY, INC. D/B/A RECOVERY OPTIONS MADE EASY

**CONTRACT AMOUNT:** \$159,409.00

**PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S):** Recovery Options Made Easy, Inc. provides skill building services to children and adolescents who reside in Monroe County, who are under the age of 21, who demonstrate mental health-related functional limitations (severe emotional disturbance, significant mental health challenges, and/or complex mental health needs).

Skill building services are provided to compensate for or eliminate functional deficits and interpersonal and/or environmental barriers associated with a youth's behavioral needs. Skill building services will support efforts to maintain youth safely and more successfully in the community. Activities included in the services are expected to be culturally sensitive, task-oriented, and focused on personal and community competence (including but not limited to social and interpersonal skills, daily living skills, coping skills, and intervention implementation). Services provided by the skill builders occur in the youths' homes or in the community and are documented by skill building staff in an accurate and timely manner.

Recovery Options Made Easy. begin providing these services in the Spring of 2020.

### 1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:

Individuals served/units of service (contact hours)

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	27	41	46	50
Units of Service:	236	311	325	330

### 2. SELECTED OUTCOME INDICATOR: Percentage of discharged clients who met at least half of goals

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	64%	63%	70%	75%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports/ Behavioral Health Community Database

# PURCHASE OF SERVICES INFORMATION FORM

## *Per Resolution No. 11 of 2008*

**DISABILITY:** MH  
**PROGRAM:** Youth Peer Mentoring  
**CONTRACTOR:** COMPEER ROCHESTER, INC.  
**CONTRACT AMOUNT:** \$111,584.00

**PROGRAM DESCRIPTION/  
PRIMARY OBJECTIVE(S):** Compeer provides youth peer mentoring services to youth under the age of 21 who are experiencing social, medical, emotional, developmental, substance use, and/or behavioral challenges in their home, school, placement, and/or community-centered services. Program services are provided by a young adult who experienced similar challenges in their youth. Services are intended to develop and achieve the identified goals and/or objectives as set forth in the youth's individualized treatment plan. The structured, scheduled activities provided by this service emphasize the opportunity for the youth to expand the skills and strategies necessary to move forward in meeting their personal, individualized life goals, develop self-advocacy skills, and to support their transition into adulthood.

### 1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:

Individuals served/units of service (quarter hours direct service)

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

### 2. SELECTED OUTCOME INDICATOR: Percent of youth discharged with one or more Youth Mentoring goals achieved

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Behavioral Health Community Database/Provider Performance Reports

# PURCHASE OF SERVICES INFORMATION FORM

## *Per Resolution No. 11 of 2008*

**DISABILITY:** MH

**PROGRAM:** Senior Screening - Mental Health Outreach

**CONTRACTOR:** LIFESPAN OF GREATER ROCHESTER, INC.

\$69,029.00

**CONTRACT AMOUNT:**

**PROGRAM**

**DESCRIPTION/**

**PRIMARY OBJECTIVE(S):**

Lifespan operates a Senior Outreach and Screening program that provides enhanced outreach and access to treatment and prevention services to adults 60 years and older with mental illness. The program is located at 1900 S Clinton Ave and has a close relationship with other community resources. The primary objective is to increase the number of clients successfully linked to mental health services. Services include outreach to identify older adults with untreated mental illness, consultation, linkage and coordination of mental health, social service and primary health services. In addition, education and support are provided to caregivers of older adults with the goal of assisting the person to successfully maintain community living.

### 1. PRIMARY PERFORMANCE

**MEASUREMENT/ INDICATOR:**

Individuals served (found to have untreated mental health issues/challenges)

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

### 2. SELECTED OUTCOME INDICATOR:

Percent of clients successfully linked to mental health services

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:**

Provider Performance Reports

# PURCHASE OF SERVICES INFORMATION FORM

## *Per Resolution No. 11 of 2008*

**DISABILITY:** MH  
**PROGRAM:** Homeless Support Services  
**CONTRACTOR:** HOUSE OF MERCY, INC.  
**CONTRACT AMOUNT:** \$173,240.00

**PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S):** House of Mercy provides Homeless Support Services for individuals and families with behavioral health needs who are experiencing homelessness or are at risk of becoming homeless. House of Mercy generates their own referrals from libraries, street-outreach, and code blue sweeps, as well as receiving referrals from Department of Human Services, shelters, emergency departments, and clinics. Program services include conducting community outreach using evidence-based strategies to locate, engage, and assess the needs and preferences of the target population; conducting intake, needs assessments, and service planning for those who are interested in pursuing housing options; referring to treatment and support services; referring to safe and affordable housing options, including emergency housing; monitoring and supporting individuals and families after they have been placed into housing to maximize the likelihood that they will maintain their housing; providing assistance with obtaining and maintaining public benefits and other income; coordinating services with other service providers; and documenting service delivery (progress notes and service plans).

**1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:** Individuals served

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percentage of households that exited the program to permanent housing

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports

# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

**DISABILITY:** OPIOID  
**PROGRAM:** Wellness Stipend  
**CONTRACTOR:** EAST HOUSE CORPORATION  
**CONTRACT AMOUNT:** \$190,000.00  
**PROGRAM DESCRIPTION/  
PRIMARY OBJECTIVE(S):** East House will recruit and retain clientele and help with social care needs (Social Determinants).

**1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:** Individuals served/units of service

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percentage of participants demonstrating increased financial independence at discharge

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports

# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

**DISABILITY:** OPIOID  
**PROGRAM:** Wellness Stipend  
**CONTRACTOR:** YWCA OF ROCHESTER AND MONROE COUNTY  
**CONTRACT AMOUNT:** \$60,000.00  
**PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S):** YWCA will recruit and retain clientele and help with social care needs (Social Determinants).

**1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:**

Individuals served/units of service

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percentage of participants demonstrating increased financial independence at discharge

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports

# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

**DISABILITY:** OPIOID  
**PROGRAM:** Re-Entry program  
**CONTRACTOR:** DELPHI DRUG & ALCOHOL COUNCIL, INC.  
**CONTRACT AMOUNT:** \$250,000.00

**PROGRAM DESCRIPTION/** Delphi Drug and Alcohol Council, Inc. (d.b.a. Delphi-Rise) will provide peer community  
**PRIMARY OBJECTIVE(S):** health worker strategies to increase needed health services with women and men with substance disorders, involved in the criminal legal system, and at risk of HIV.

## 1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:

Individuals served/units of service

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

## 2. SELECTED OUTCOME INDICATOR:

Percentage of participants demonstrating increased financial independence at discharge

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports



By Legislators Hasman and Maffucci

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**ACCEPTING ADDITIONAL FUNDING FROM NEW YORK STATE OFFICE OF MENTAL HEALTH AND NEW YORK STATE OFFICE OF ADDICTION SERVICES AND SUPPORTS; AMENDING RESOLUTION 427 OF 2024 AUTHORIZING CONTRACTS FOR PROVISION OF MENTAL HEALTH, DEVELOPMENTAL DISABILITIES, AND ALCOHOLISM AND SUBSTANCE ABUSE SERVICES IN 2025**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept additional funding in the total amount of \$303,361 from, and to execute a contract and any amendments thereto with, the New York State Office of Mental Health and the New York State Office of Addiction Services and Supports for the period of January 1, 2025 through December 31, 2025.

Section 2. Section 1 of Resolution 427 of 2024 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute contracts, and any amendments thereto, with the agencies listed in the updated Attachment A and any other agencies as necessary, to provide mental health, developmental disability, and alcoholism and substance abuse services for Monroe County residents in an aggregate amount not to exceed \$51,475,417 \$51,778,778, for the period of January 1, 2025 through December 31, 2025, such contracts including but not limited to contracts with Housing Options Made Easy, Inc. D/B/A Recovery Options Made Easy, Compeer Rochester, Inc., Lifespan of Greater Rochester, Inc., House of Mercy, Inc., East House Corporation, YWCA of Rochester and Monroe County, and Delphi Drug & Alcohol Council Inc., for the Incentive Stipend Program, the Youth Peer Mentoring Program, the Skill Building Program, the Homeless Support Service Program, the Senior Screening Program, and the Re-entry Program in an amount not to exceed \$1,013,262 for the period of January 1, 2025 through December 31, 2025.

Section 3. The 2025 operating budget of the Department of Human Services, Office of Mental Health, is hereby amended by appropriating the sum of \$303,361 into general fund 9001, funds center 5702010000, Mental Health Services.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Human Services Committee; April 22, 2025 – CV: 8-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0126

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

Prog Type	Agency	Vendor	Vendor & Service Totals	Program Description
		Program Name	New Vendor Total	
LGU - Local Government Unit Services - TOTAL				
LGU Functions				
		COORDINATED CARE SERVICES, INC.	2,001,244	Staff and resources necessary to support essential Local Governmental Unit (LGU) functions including monitoring and managing subcontractor programs and financial performance, measuring effectiveness of behavioral health service system and supporting planning for system change and system development. Includes - OASAS, and OPWDD.
		COORDINATED CARE Local Government Unit Functions		
		COORDINATED CARE Services		Staff to support Single Point of Access (SPOA) programs, Assisted Outpatient Treatment (AOT), Transition Management (TM), Rapid Engagement Delivery (RED) and Forensic Intervention Team (FIT) programs. Includes - OASAS, OPWDD, and unallocated funding.
		COORDINATED CARE SERVICES, INC.	6,880,733	
		COORDINATED CARE Local Government Unit Functions	29,751,008	
		MENTAL HEALTH SERVICES - TOTAL		
		Assistance Community Treatment		
		UNITY HOSPITAL- ROCHESTER REGIONAL HEALTH	154,105	ACT Teams provide mobile intensive treatment and support to people with psychiatric disabilities. The focus is on the improvement of an individual's quality of life in the community and reducing the need for inpatient care, by providing intense community-
		UNITY Assertive Community Treatment, ACT Wrap & STRONG/ UNIVERSITY OF ROCHESTER		
		STRONG Assertive Community Treatment, ACT Wrap & IPS Supported Employment - Strong Ther ACT and Project ACT	334,908	
		CBT Skill Building		
		PATHWAYS, INC.	266,053	Skill building services are designed to work with children and their families to implement interventions outlined in the plan to compensate for or eliminate functional deficits and interpersonal and/or environmental barriers associated with a child/youngster's behavioral needs.
		PATHWAYS Skill Building		
		RECOVERY OPTIONS MADE EASY	200,000	
		RECOVERY OPTIONS MADE EASY		
		FORENSIC FELLOWSHIP PROGRAM		
		STRONG/ UNIVERSITY OF ROCHESTER	112,384	The Forensic Fellowship Program, as part of the Office of Mental Health's Socio-Legal Center, provides court ordered competency examinations, mental health evaluations, and consultations for criminal justice involved individuals age 16 and older.
		STRONG Forensic Fellowship Program		
		ADULT ADULT Community Support		
		COMPEER ROCHESTER, INC.	325,483	
		COMPEER Adult One-to-One(C)		
		EAST HOUSE CORPORATION	89,617	
		EAST HOUSE Case Management		
		NAMI- FAMILIES AND FRIENDS OF THE MENTALLY ILL, INC. D/B/A/ NAMI ROCHESTER	94,048	
		NAMI Advocacy Services		
		GOODWILL OF THE FINGER LAKES, INC.	234,193	
		GOODWILL 2-2-1/Life Line(C)		
		RECOVERY OPTIONS MADE EASY	319,847	
		ROME Peer Bridger		
		ROCHESTER REGIONAL HEALTH (ROCHESTER MENTAL HEALTH CENTER)	182,453	Community based services to support adults with mental health issues and their families. Services include advocacy, peer support, assistance navigating the service system and
		RMHC Peer Advocacy Team for Habilitation		
		THE MENTAL HEALTH ASSOCIATION OF ROCHESTER/MONROE COUNTY, INC.		

THE MENTAL HEALTH ASSOCIATION Community and Peer Support Services (Consumer Self-Help & Coaching)( C )	368,808		
THE MENTAL HEALTH ASSOCIATION Creative Wellness C	305,332		
THE MENTAL HEALTH ASSOCIATION Life Skills	225,000		
THE MENTAL HEALTH ASSOCIATION Self-Help Drop In Ca	342,010		
UNITY HOSPITAL- ROCHESTER REGIONAL HEALTH	1,070,206		
UNITY Jail Diversion Drop-Off Center	180,682		
SPECTRUM HUMAN SERVICES FOUNDATION, INC.			
SPECTRUM Advocacy Support Services - Forensic Popula			
VILLA OF HOPE		4,274,513	
<b>MMH CBY Community Support</b>			
COORDINATED CARE SERVICES, INC.	215,435		
Coordinated Care- Multicultural Teen Prevention and Su			
CHILDREN'S INSTITUTE, INC.	267,349		
CHILDREN'S INSTITUTE Primary Project			
COMPEER ROCHESTER, INC.	105,523		
COMPEER Family Support Services			
<b>ROCHESTER, INC.</b>	111,594		
<b>Support Youth Mentors</b>			
THE MENTAL HEALTH ASSOCIATION OF ROCHESTER/MONROE COUNTY, INC.	695,974		
THE MENTAL HEALTH ASSOCIATION Family Support Ser			
VILLA OF HOPE	155,691	1,551,576	
VILLA Youth Mentor			
<b>MMH Care Management</b>			
DEPAUL COMMUNITY SERVICES, INC.	11,326		
DEPAUL Care Management - Flex funds (Client Dollars)			
ROCHESTER REGIONAL HEALTH (ROCHESTER MENTAL HEALTH CENTER)	716,236		
RMHC Adult Care Management & Service Dollars( C )			
UNITY HOSPITAL- ROCHESTER REGIONAL HEALTH	535,773		
UNITY Adult Care Management & Service Dollars( C )			
STRONG/ UNIVERSITY OF ROCHESTER	624,487		
STRONG Adult Care Management & Service Dollars			
VALLA OF HOPE	803,923	2,698,745	
VILLA Care Coordination / Care Management - Children			
<b>MMH Crisis Services</b>			
DEPAUL COMMUNITY SERVICES, INC.	60,066		
DEPAUL Transitional Living - Crisis Housing			
HILLSIDE CHILDREN'S CENTER	650,075		
HILLSIDE Family Crisis Support Services			
ROCHESTER REGIONAL HEALTH (THE ROCHESTER GENERAL HOSPITAL & RMHC)	887,083		
RGH & RMHC Crisis Intervention & ED			
UNITY HOSPITAL- ROCHESTER REGIONAL HEALTH	1,039,813		
UNITY Home Based Crisis Intervention			
STRONG/ UNIVERSITY OF ROCHESTER	22,540	2,659,587	
STRONG Transitional Living - Crisis Housing			
<b>MMH Outreach</b>			
Outreach programs/services are intended to engage and/or assess individuals potentially in			
need of mental health services. Considered of significant relevance are notification			

<p><b>Approved Budget Summary - Mental Health Outcomes</b></p> <p><b>Office of Mental Health Support Services</b></p>		60,000	242,269	Services
<p><b>MH Peer Respite Services</b></p> <p>EAST HOUSE CORPORATION</p> <p>EAST HOUSE Peer Respite Diversion</p>		128,240	674,027	A peer-based, recovery-oriented housing alternative to existing crisis/acute services for individuals experiencing a psychiatric crisis, thereby diverting the need for more intensive (and potentially costly) services.
<p><b>MH Supportive Housing</b></p> <p>DEPAUL COMMUNITY SERVICES, INC.</p> <p>DEPAUL Mental Health Supportive Housing(Trad. Long. &amp; Short-Term)</p> <p>EAST HOUSE CORPORATION</p> <p>EAST HOUSE Mental Health Supportive Housing (ILP, HQ)</p> <p>IBERO-AMERICAN ACTION LEAGUE, INC.</p> <p>IBERO Mental Health Supportive Housing(+RHC/RIV)</p> <p>RECOVERY OPTIONS MADE EASY</p> <p>ROCHE Mental Health Supportive Housing(MRT, RCE, Long Term)</p> <p>SPECTRUM HEALTH AND HUMAN SERVICES</p> <p>SPECTRUM Mental Health Supportive Housing (Forensic)</p>		2,882,531 3,339,290 380,613 1,281,274 495,001	8,389,709	Supportive Housing utilizes an approach which creates housing opportunities for people through development of a range of housing options, community support services, rental stipends, and recipient specific advocacy and brokering.
<p><b>Ongoing Integrated Supported Employment Services (OISE)</b></p> <p>DEPAUL COMMUNITY SERVICES, INC.</p> <p>DEPAUL Ongoing Integrated Supported Employment Services</p>		315,270	315,270	
<p><b>Personalized Recovery Oriented Services (PROS)</b></p> <p>ROCHESTER REGIONAL HEALTH (THE ROCHESTER GENERAL HOSPITAL)</p> <p>RGH Personalized Recovery Oriented Services (PROS) &amp; Employment Initiative</p> <p>UNITY HOSPITAL - ROCHESTER REGIONAL HEALTH</p> <p>UNITY Personalized Recovery Oriented Services (PROS) &amp; Employment Initiative</p> <p>ROCHESTER REHABILITATION CENTER, INC</p>		227,183 241,037	667,698	Personalized Recovery Oriented Services (PROS) is a comprehensive recovery oriented program for individuals with severe and persistent mental illness. The goal of the program is to integrate treatment, support and rehabilitation in a manner that facilitates the individual's recovery.
<p><b>SRO Community Residence</b></p> <p>DEPAUL COMMUNITY SERVICES, INC.</p> <p>DEPAUL Single Room Occupancy Community Residence</p> <p>DEPAUL Single Room Occupancy Community Residence</p> <p>DEPAUL Single Room Occupancy Community Residence</p> <p>DEPAUL Single Room Occupancy Community Residence</p> <p>DEPAUL Supported Single Room Occupancy Community Residence - Upper Falls Square Apartments</p>		199,478 563,877 1,708,387 1,634,007 1,757,868 1,671,956	7,354,095 120,000	A single-room occupancy residence which provides long term or permanent housing in a setting where residents can access the support services they require to live successfully in the community.
<p><b>Unallocated Community Support</b></p> <p>STRONG/ UNIVERSITY OF ROCHESTER</p> <p>STRONG Clinic Creative Engagement Program (pilot)</p> <p>Partners in Community Development - BIPOC PEEEEK</p> <p>PARTNERS Youth peer advocacy learning collaborative</p>		100,000 20,000	120,000 1,950,000	Enhancing a program that exists to assist people in recovery through theatre. Provide coaching and mentorship to BIPOC youth participating in credentialing.
<p><b>OPROD SETTLEMENT TOTAL</b></p> <p>Opford</p> <p>Huther Doyle</p>		20,000		

18.5

Lifespan RIT - SAISO CCSI - Priority Services- Grief Consulting RFP - Transportation Delphi - Re-entry Program East House - Residential for treatment follow through CADO - Residential for treatment follow through RFP - Inpatient for Delphi RFP - Medication Assisted Treatment Copy House of Mercy - BIPOC Peer	20,000 20,000 150,000 500,000 250,000 250,000 60,000 250,000 225,000 265,000		1,950,000 13,031,436	
<b>OASAS - Alcohol and Substance Abuse Services - TOTAL</b>				
<b>CD Case Management</b>				
EAST HOUSE CORPORATION EAST HOUSE Chemical Dependence Case Management PROVIDENCE HOUSING DEVELOPMENT CORPORATION PROVIDENCE Case Management	164,148 91,677		255,825	Activities aimed at linking the client to the service system and at coordinating the various services in order to achieve a successful outcome.
<b>CD Community Residence</b>				
CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER CATHOLIC CHARITIES Chemical Dependence Community CATHOLIC CHARITIES Chemical Dependence Community EAST HOUSE CORPORATION EAST HOUSE Chemical Dependence Community Resident EAST HOUSE Chemical Dependence Community Resident EAST HOUSE Chemical Dependence Community Resident EAST HOUSE Chemical Dependence Community Resident	399,040 317,513 347,939 230,829 417,044 225,744		1,938,109	Structured residential environment for individuals who are concurrently enrolled in an outpatient chemical dependence service which provides addiction counseling.
<b>CD Community Support</b>				
CENTER FOR COMMUNITY ALTERNATIVES, INC. CENTER FOR COMMUNITY ALTERNATIVES Recovery Cam LIBERTY RESOURCES, INC. LIBERTY RESOURCES Family Support Navigator LIBERTY RESOURCES Peer Advocate	415,474 126,550 175,399		717,423	Non-licensed services designed to support clients with chemical dependence issues and their families. Services are often peer-led and are provided in a community setting and can be offered concurrent with prevention and treatment efforts or as stand-alone service.
<b>CD Outpatient</b>				
CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/B/A/ CATHOLIC FAMILY CENTER CATHOLIC CHARITIES Chemical Dependence Outpatient DELPHI DRUG & ALCOHOL COUNCIL, INC. DELPHI Chemical Dependence Outpatient HUTHER-DOYLE MEMORIAL INSTITUTE, INC. HUTHER-DOYLE Chemical Dependence Outpatient	512,253 401,646 377,577		1,291,476	These licensed programs assist individuals who suffer from chemical abuse or dependence and their family members and/or significant others through group and individual counseling; education about, orientation to, and opportunity for participation in, relevant and available self-help groups; alcohol and substance abuse disease awareness and relapse prevention; HIV and other communicable diseases, education, risk assessment, supportive counseling and referral; and family treatment.
<b>CD Prevention</b>				
CENTER FOR YOUTH SERVICES, INC. CENTER FOR YOUTH Chemical Dependence Prevention COMMUNITY PLACE OF GREATER ROCHESTER, INC. COMMUNITY PLACE Chemical Dependence Prevention DELPHI DRUG & ALCOHOL COUNCIL, INC. DELPHI Chemical Dependence Prevention DEPAUL COMMUNITY SERVICES, INC. DEPAUL NCADD-Prevention Resource Center DEPAUL NCADD-RA's Finger Lakes Addiction Resource C DEPAUL NCADD-Rochester Area	932,112 333,355 282,179 326,709 111,985 418,567			Prevention service approaches include education, environmental strategies, community capacity building, positive alternatives and information dissemination. Other Prevention service approaches funded by OASAS include Prevention Counseling and Early intervention.



IBERO-AMERICAN ACTION LEAGUE, INC. IBERO Familias Unidas ROCHESTER INSTITUTE OF TECHNOLOGY ROCHESTER INSTITUTE OF TECHNOLOGY Chemical Dependence VILLA OF HOPE VILLA Chemical Dependence Prevention	135,596 225,225 136,269	2,901,997	Postpartum services are a key substance treatment/recovery services to persons recovering from substance use disorder. Services correspond to elements in the treatment/recovery process and are distinguished by the configuration of services, degree of dysfunction of the individual served in each setting, and patient readiness to transition to a less restrictive environment and treatment of substance use disorder. An inpatient treatment program which provides active treatment to adolescents in need of chemical dependence services. Active treatment is provided through a multi-disciplinary team.
CD Rehabilitation and Stabilization CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/R/A/ CATHOLIC FAMILY CENTER CATHOLIC CHARITIES Rehabilitation and Stabilization - Youth CATHOLIC CHARITIES Rehabilitation and Stabilization - Youth VILLA OF HOPE VILLA Residential Rehabilitation Services for Youth(Life)	779,544 753,688 483,774	1,533,232 483,774	A chemical dependence residential program designed to promote independent living in a supervised setting for individuals who have completed another course of treatment, and are making the transition to independent living, and whose need for service does
CD Supportive Living CATHOLIC CHARITIES OF THE DIOCESE OF ROCHESTER D/R/A/ CATHOLIC FAMILY CENTER CATHOLIC CHARITIES Chemical Dependence Supportive EAST HOUSE CORPORATION EAST HOUSE Chemical Dependence Supportive Living YWCA GREATER ROCHESTER SPECIAL PROJECTS LLC YWCA Chemical Dependence Supportive Living	86,447 297,350 288,235	672,032	Vocational rehabilitation is a process that prepares people for employment by helping them choose a vocational role and function that is consistent with their abilities, achievements, interests, and functioning capacity. Medically supervised withdrawal services provided in an inpatient or residential setting under the supervision and direction of a licensed physician for persons undergoing moderate withdrawal or who are at risk of moderate withdrawal, as well as persons experiencing non-acute physical or psychiatric complications associated with their chemical dependence.
CD Vocational Rehabilitation EAST HOUSE CORPORATION EAST HOUSE Chemical Dependence Vocational Services CD Withdrawal Services VILLA OF HOPE VILLA Medically Monitored and Medically Supervised Detoxification HELIO HEALTH, INC. HELIO Inpatient Rehabilitation and Medically Supervised	547,382 591,372 2,699,004	547,382 57,811 2,699,376	Informing individuals with disabilities and their families about resources and supports available in the community and assists them in accessing those services. Also includes public education to increase awareness and change attitudes by engaging audiences in interactive workshops about disabilities.
CD - Developmental Disability Services - TOTAL Information & Referral STARBRIDGE SERVICES, INC. STARBRIDGE Information & Referral(County Only)	57,811	57,811	
ORIGINAL 2025 Total Ceiling		51,475,417	
2025 Proposed Ceiling		51,778,778	
Difference		-303,361	

# PURCHASE OF SERVICES INFORMATION FORM

## *Per Resolution No. 11 of 2008*

**DISABILITY:** Multi-disability  
**PROGRAM:** LGU Priority Services  
**CONTRACTOR:** COORDINATED CARE SERVICES, INC.  
**CONTRACT AMOUNT:** \$4,879,490

**PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S):** Staff are provided to perform the following services under the direction of the Monroe County Office of Mental Health to ensure access to behavioral health services for individuals in the community with the greatest need.

- Single Point of Access (SPOA) programs to support centralized, timely access to care management and residential services for adults and youth with intensive mental health and/or substance use needs.
- Assisted Outpatient Treatment (AOT) and Transition Management Program, which includes the establishment of Court Navigator services based at the Monroe County Socio-Legal Center to support ongoing linkage to behavioral health services for high need individuals, some of which have court involvement or histories of incarceration.
- The Rapid Engagement Delivery (RED) program which promotes engagement and retention for individuals with behavioral health and social services who have had frequent unsuccessful DHS application attempts and/or use of Emergency Housing services.
- The Forensic Intervention Team (FIT) which collaborates with law enforcement agencies across the county to assist individuals with mental health needs who have frequent contact with law enforcement. This program expanded to 24/7 operation in 2021.
- Supplemental Security Income (SSI) program Benefits Facilitator supports eligible public assistance recipients with mental health challenges to secure SSI and/or Social Security Disability (SSD).

In addition to the services listed above, this service component also includes maintaining and monitoring the use of Children & Youth Wrap funds to meet the individualized needs of children and families receiving mental health services, as well as support of the Disaster Mental Health Response Team.

**1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:**

Units of service (Total number of referrals to Adult and Child SPOA, AOT, RED, and FIT)

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	n/a
Units of Service:	5,992	6740	7235	7645

**2. SELECTED OUTCOME INDICATOR:** Percent of Adult and Child SPOA eligible community referrals admitted to services

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	50%	53%	55%	58%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Program databases

# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

**DISABILITY:** MH  
**PROGRAM:** Skill Building  
**CONTRACTOR:** HOUSING OPTIONS MADE EASY, INC. D/B/A RECOVERY OPTIONS MADE EASY  
**CONTRACT AMOUNT:** \$159,409.00  
**PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S):** Recovery Options Made Easy, Inc. provides skill building services to children and adolescents who reside in Monroe County, who are under the age of 21, who demonstrate mental health-related functional limitations (severe emotional disturbance, significant mental health challenges, and/or complex mental health needs).

Skill building services are provided to compensate for or eliminate functional deficits and interpersonal and/or environmental barriers associated with a youth's behavioral needs. Skill building services will support efforts to maintain youth safely and more successfully in the community. Activities included in the services are expected to be culturally sensitive, task-oriented, and focused on personal and community competence (including but not limited to social and interpersonal skills, daily living skills, coping skills, and intervention implementation). Services provided by the skill builders occur in the youths' homes or in the community and are documented by skill building staff in an accurate and timely manner.

Recovery Options Made Easy. begin providing these services in the Spring of 2020.

## 1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:

Individuals served/units of service (contact hours)

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	27	41	46	50
Units of Service:	236	311	325	330

## 2. SELECTED OUTCOME INDICATOR: Percentage of discharged clients who met at least half of goals

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	64%	63%	70%	75%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports/ Behavioral Health Community Database



# PURCHASE OF SERVICES INFORMATION FORM

## *Per Resolution No. 11 of 2008*

**DISABILITY:** MH  
**PROGRAM:** Youth Peer Mentoring  
**CONTRACTOR:** COMPEER ROCHESTER, INC  
**CONTRACT AMOUNT:** \$111,584.00

**PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S):** Compeer provides youth peer mentoring services to youth under the age of 21 who are experiencing social, medical, emotional, developmental, substance use, and/or behavioral challenges in their home, school, placement, and/or community-centered services. Program services are provided by a young adult who experienced similar challenges in their youth. Services are intended to develop and achieve the identified goals and/or objectives as set forth in the youth's individualized treatment plan. The structured, scheduled activities provided by this service emphasize the opportunity for the youth to expand the skills and strategies necessary to move forward in meeting their personal, individualized life goals, develop self-advocacy skills, and to support their transition into adulthood.

**1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:**

Individuals served/units of service (quarter hours direct service)

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percent of youth discharged with one or more Youth Mentoring goals achieved

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Behavioral Health Community Database/Provider Performance Reports

# PURCHASE OF SERVICES INFORMATION FORM

## *Per Resolution No. 11 of 2008*

**DISABILITY:** MH

**PROGRAM:** Senior Screening - Mental Health Outreach

**CONTRACTOR:** LIFESPAN OF GREATER ROCHESTER, INC.

**CONTRACT AMOUNT:** \$69,029.00

**PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S):** Lifespan operates a Senior Outreach and Screening program that provides enhanced outreach and access to treatment and prevention services to adults 60 years and older with mental illness. The program is located at 1900 S Clinton Ave and has a close relationship with other community resources. The primary objective is to increase the number of clients successfully linked to mental health services. Services include outreach to identify older adults with untreated mental illness, consultation, linkage and coordination of mental health, social service and primary health services. In addition, education and support are provided to caregivers of older adults with the goal of assisting the person to successfully maintain community living.

**1. PRIMARY PERFORMANCE MEASUREMENT/INDICATOR:**

Individuals served (found to have untreated mental health issues/challenges)

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percent of clients successfully linked to mental health services

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports

18.11

# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

**DISABILITY:** MH

**PROGRAM:** Homeless Support Services

**CONTRACTOR:** HOUSE OF MERCY, INC.

**CONTRACT AMOUNT:** \$173,240.00

**PROGRAM DESCRIPTION/ PRIMARY OBJECTIVE(S):** House of Mercy provides Homeless Support Services for individuals and families with behavioral health needs who are experiencing homelessness or are at risk of becoming homeless. House of Mercy generates their own referrals from libraries, street-outreach, and code blue sweeps, as well as receiving referrals from Department of Human Services, shelters, emergency departments, and clinics. Program services include conducting community outreach using evidence-based strategies to locate, engage, and assess the needs and preferences of the target population; conducting intake, needs assessments, and service planning for those who are interested in pursuing housing options; referring to treatment and support services; referring to safe and affordable housing options, including emergency housing; monitoring and supporting individuals and families after they have been placed into housing to maximize the likelihood that they will maintain their housing; providing assistance with obtaining and maintaining public benefits and other income; coordinating services with other service providers; and documenting service delivery (progress notes and service plans).

**1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:**

Individuals served

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percentage of households that exited the program to permanent housing

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports

# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

**DISABILITY:** OPIOID

**PROGRAM:** Wellness Stipend

**CONTRACTOR:** EAST HOUSE CORPORATION

**CONTRACT AMOUNT:** \$190,000.00

**PROGRAM DESCRIPTION/  
PRIMARY OBJECTIVE(S):** East House will recruit and retain clientele and help with social care needs (Social Determinants).

**1. PRIMARY PERFORMANCE  
MEASUREMENT/ INDICATOR:**

Individuals served/units of service

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percentage of participants demonstrating increased financial independence at discharge

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports

# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

**DISABILITY:** OPIOID

**PROGRAM:** Wellness Stipend

**CONTRACTOR:** YWCA OF ROCHESTER AND MONROE COUNTY

**CONTRACT AMOUNT:** \$60,000.00

**PROGRAM DESCRIPTION/  
PRIMARY OBJECTIVE(S):** YWCA will recruit and retain clientele and help with social care needs (Social Determinants).

**1. PRIMARY PERFORMANCE  
MEASUREMENT/ INDICATOR:**

Individuals served/units of service

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percentage of participants demonstrating increased financial independence at discharge

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports

# PURCHASE OF SERVICES INFORMATION FORM

*Per Resolution No. 11 of 2008*

**DISABILITY:** OPIOID

**PROGRAM:** Re-Entry program

**CONTRACTOR:** DELPHI DRUG & ALCOHOL COUNCIL, INC.

**CONTRACT AMOUNT:** \$250,000.00

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**PROGRAM DESCRIPTION/** Delphi Drug and Alcohol Council, Inc. (d.b.a. Delphi Rise) will provide peer community  
**PRIMARY OBJECTIVE(S):** health worker strategies to increase needed health services with women and men with substance disorders, involved in the criminal legal system, and at risk of HIV.

**1. PRIMARY PERFORMANCE MEASUREMENT/ INDICATOR:**

Individuals served/units of service

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Capacity:	n/a	n/a	n/a	n/a
Individuals Served:	n/a	n/a	n/a	0
Units of Service:	n/a	n/a	n/a	0

**2. SELECTED OUTCOME INDICATOR:** Percentage of participants demonstrating increased financial independence at discharge

Program Year	2022 Actual	2023 Actual	2024 Annualized	2025 Projected
Indicator Value:	n/a	n/a	n/a	0%

**OUTCOME ASSESSMENT METHODOLOGY:** Indicator reviewed quarterly by Monroe County Office of Mental Health

**SOURCE MATERIAL:** Provider Performance Reports



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0127.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_19.pdf</b>	<b>Resolution</b>

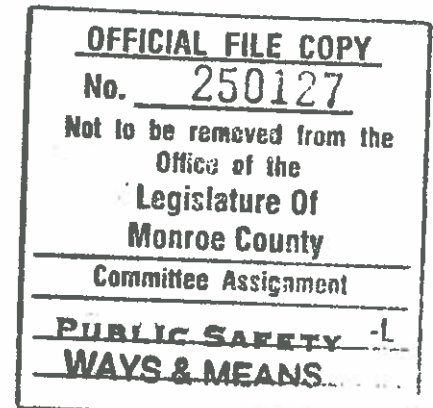


# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

April 4, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Division of Homeland Security and Emergency Services for the 2024 Statewide Interoperable Communications Grant Program

**Honorable Legislators:**

I recommend that Your Honorable Body accept a grant from the New York State Division of Homeland Security and Emergency Services in the amount of \$1,420,159 for the 2024 Statewide Interoperable Communications Grant Program for the period of January 1, 2024 through December 31, 2026.

This grant provides funding to facilitate the development, consolidation, and/or improved operation of public safety communications in Monroe County to support and enhance statewide interoperable communications for first responders throughout New York State. Funds will be used to support ongoing replacement of the County's cache of public safety radios and infrastructure. This is the tenth time the County has received this funding. This year's funding is the same amount as last year.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$1,420,159 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the 2024 Statewide Interoperable Communications Grant Program for the period January 1, 2024 through December 31, 2026.
2. Amend the 2025 operating budget of the Department of Public Safety by appropriating the sum of \$1,420,159 into general fund 9300, funds center 2406010000, Public Safety Communications.




3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balance during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Homeland Security and Emergency Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db

By Legislators Long and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF HOMELAND SECURITY  
AND EMERGENCY SERVICES FOR 2024 STATEWIDE INTEROPERABLE  
COMMUNICATIONS GRANT PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$1,420,159 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Homeland Security and Emergency Services for the 2024 Statewide Interoperable Communications Grant Program for the period of January 1, 2024 through December 31, 2026.

Section 2. The 2025 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$1,420,159 into general fund 9300, funds center 2406010000, Public Safety Communications.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balance during the grant period according to the grantor requirements, to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; April 22, 2025 - CV: 10-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0127

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

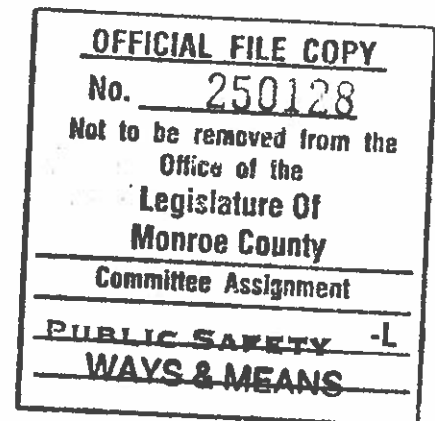
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📎	<b>Referral</b>	<b>R25-0128.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_20.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive



April 4, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend Resolution 129 of 2024 to Accept Additional Funding from the New York State Office of Indigent Legal Services for the Offices of the Public Defender, the Conflict Defender and the Assigned Counsel Program for the 2<sup>nd</sup> Statewide Expansion of the Hurrell-Harring Program

Honorable Legislators:

I recommend that Your Honorable Body amend Resolution 129 of 2024 to accept additional funding from the New York State Office of Indigent Legal Services in the amount of \$2,345,967 for the Office of the Monroe County Public Defender, the Office of the Monroe County Conflict Defender and the Assigned Counsel Program, for the provision of indigent legal services, for the period of April 1, 2024 through March 31, 2027.

The additional award will be used for the Office of the Public Defender to increase funding for specialized services, rent and relocation, computers and furniture along with the creation of one (1) Senior Project Manager and for existing personnel, contractual and specialized services, CLE trainings, rent, supplies, legal research materials, professional licenses, travel, computer and database expenses in the Monroe County Conflict Defender's Office and the Assigned Counsel Program. This additional funding will also fund the Felony Conflict Plan in the Assigned Counsel Program. Over the three (3) year period, the funding amounts for the Office of the Monroe County Public Defender increased from \$26,089,122 to \$27,654,470; the Office of the Monroe County Conflict Defender increased from \$6,681,672 to \$7,082,572; and the Assigned Counsel Program increased from \$6,328,656 to \$6,708,375. This additional funding will bring the grant total to \$41,445,417.

**The specific legislative actions required are:**

1. Amend Resolution 129 of 2024 to accept an additional \$2,345,967 and to authorize the County Executive, or his designee, to execute a contract and any amendments thereto, with the New York State Office of Indigent Legal Services, for the Office of the Monroe County Public Defender, the Office of the Monroe County Conflict Defender and the Assigned Counsel Program for the provision of indigent legal services, bringing the total award to \$41,445,417 for the period of April 1, 2024 through March 31, 2027.

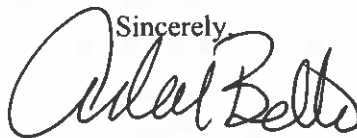
2. Amend the 2025 operating budget of the Office of the Public Defender by appropriating the sum of \$1,565,347, into general fund 9300, funds center 2601010000, Public Defender Administration.
3. Amend the 2025 operating budget of the Department of Public Safety by appropriating the sum of \$362,725 into general fund 9300, funds center 2402010000, Conflict Defender.
4. Amend the 2025 operating budget of the Department of Public Safety by appropriating the sum of \$379,719 into general fund 9300, funds center 2402020000, Assigned Counsel Program.
5. Authorize the County Executive, or his designee, to create one (1) Senior Project Manager, Group 17, in the Public Defender's Office as part of the amended 2<sup>nd</sup> Statewide Expansion of the Hurrell-Harring Program grant.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

Partial funding for this grant is included in the 2025 operating budget of the Department of Public Safety, general fund 9300, funds center 2402010000, Conflict Defender. The appropriated amount will adjust the current funding to that established by the grant.

This grant is 100% funded by the New York State Office of Indigent Legal Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db

By Legislators Long and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AMENDING RESOLUTION 129 OF 2024 ACCEPTING ADDITIONAL FUNDING FROM NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES FOR OFFICES OF PUBLIC DEFENDER, CONFLICT DEFENDER AND ASSIGNED COUNSEL PROGRAM FOR 2<sup>ND</sup> STATEWIDE EXPANSION OF HURRELL-HARRING PROGRAM**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 129 of 2024 is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to accept a ~~\$39,099,450.24~~ \$41,445,417 grant from, and to execute a contract and any amendments thereto with, the New York State Office of Indigent Legal Services for the Office of the Monroe County Public Defender, the Office of the Monroe County Conflict Defender, and the ~~Monroe County~~ Assigned Counsel Program for the provision of indigent legal services for the period of April 1, 2024 through March 31, 2027.

Section 2. The 2025 operating budget of the Office of the Public Defender is hereby amended by appropriating the sum of \$1,565,347 into general fund 9300, funds center 2601010000, Public Defender Administration.

Section 3. The 2025 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$362,725 into general fund 9300, funds center 2402010000, Conflict Defender.

Section 4. The 2025 operating budget of the Department of Public Safety is hereby amended by appropriating the sum of \$379,719 into general fund 9300, funds center 2402020000, Assigned Counsel Program.

Section 5. The County Executive, or his designee, is hereby authorized to create one (1) Senior Project Manager, Group 17, in the Public Defender's Office as part of the amended 2<sup>nd</sup> Statewide Expansion of the Hurrell-Harring Program grant.

Section 6. Partial funding for this grant is included in the 2025 operating budget of the Department of Public Safety, general fund 9300, funds center 2402010000, Conflict Defender. The appropriated amount will adjust the current funding to that established by the grant.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; April 22, 2025 – CV: 10-0  
Ways and Means Committee; April 22, 2025 – CV: 10-0  
File No. 25-0128

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

Added language is underlined  
Deleted language is ~~stricken~~



**ATTACHMENTS:**

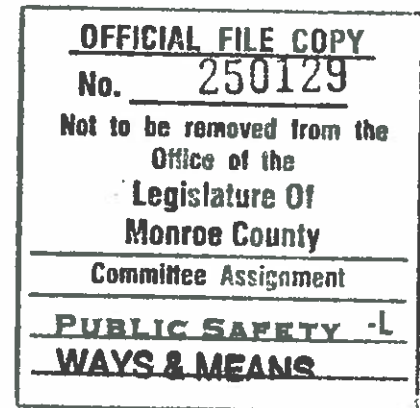
	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0129.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_21.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*



April 4, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Office of Indigent Legal Services for the Fourth Upstate Model Family Representation Program for the Office of the Public Defender

Honorable Legislators:

I recommend that Your Honorable Body accept a grant from the New York State Office of Indigent Legal Services in the amount of \$2,610,417 for the Fourth Upstate Model Family Representation Program for the Office of the Monroe County Public Defender's Family Representation Office for the period of April 1, 2025 through March 31, 2028.

This grant will provide funding for the salary costs equivalent to one (1) Special Assistant Public Defender and two (2) Assistant Public Defender Grade I, three (3) Sr. Caseworkers, one (1) paralegal, and one (1) parent advocate. The funding will also cover costs associated with case management systems, expert services, technology, furniture, training, mileage, and travel. This is the second time the County has received this grant. This year's funding is the same amount as the previous award in 2021.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$2,610,417 grant from, and to execute a contract and any amendments thereto with, the New York State Office of Indigent Legal Services for the Fourth Upstate Model Family Representation Program for the Office of the Monroe County Public Defender's Family Representation Office for the period of April 1, 2025 through March 31, 2028.
2. Amend the 2025 operating budget of the Office of the Public Defender by appropriating the sum of \$2,610,417, into general fund 9300, funds center 2601010000, Public Defender Administration.

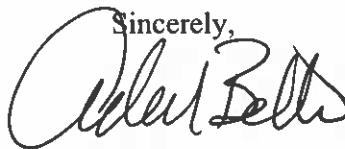


3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Office of Indigent Legal Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

By Legislators Long and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**ACCEPTING GRANT FROM NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES  
FOR FOURTH UPSTATE MODEL FAMILY REPRESENTATION PROGRAM FOR OFFICE OF  
PUBLIC DEFENDER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$2,610,417 grant from, and to execute a contract and any amendments thereto with, the New York State Office of Indigent Legal Services for the Fourth Upstate Model Family Representation Program for the Office of the Monroe County Public Defender's Family Representation Office for the period of April 1, 2025 through March 31, 2028.

Section 2. The 2025 operating budget of the Office of the Public Defender is hereby amended by appropriating the sum of \$2,610,417 into general fund 9300, funds center 2601010000, Public Defender Administration.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding for this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law and, when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; April 22, 2025 - CV: 10-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0129

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0130.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_22.pdf</b>	<b>Resolution</b>



# Office of the County Executive Monroe County Legislature

April 4, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
39 West Main Street  
Rochester, New York 14614

<b>OFFICIAL FILE COPY</b>
No. <u>250130</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS</b>

**Subject:** Authorize the Conveyance of a Temporary Environmental Conservation Easement to the Town of Penfield on the Property Located at 1775 Kennedy Road, Penfield, New York

Honorable Legislators:

We recommend that Your Honorable Body authorize the conveyance of a temporary environmental conservation easement to the Town of Penfield on the property located at 1775 Kennedy Road, Penfield, New York, Tax ID: 111.01-1-27 ("Property") for forty (40) years from the effective date of the easement.

The County originally purchased the 76-acre Property in 2015 to provide a buffer to adjacent lands that were the site of the former Gloria Drive Landfill. Your Honorable Body authorized the purchase of the Property by Resolution 239 of 2015.

Monroe County (Grantor) intends to convey to the Town of Penfield (Grantee) the right to preserve and protect the Property for the duration of the easement. With this easement, the County and the Town seek to retain the Property in its natural condition and to prevent any use of the Property that could impact the conservation value of the Property. The term of this easement shall be forty (40) years from the effective date of the easement.

**The specific legislative action required is** to authorize the County Executive, or his designee, to convey a temporary environmental conservation easement to the Town of Penfield on the property located at 1775 Kennedy Road, Penfield, New York, Tax ID: 111.01-1-27 for forty (40) years from the effective date of the easement.

This action is a type II Action pursuant to 6 NYCRR § 617.5(c)(39) ("an agency's acquisition and dedication of 25 acres or less of land for parkland, or dedication of land for parkland that was previously acquired, or acquisition of a conservation easement;") and is not subject to further review under the State Environmental Quality Review Act.

This conveyance will have no impact on the revenues or expenditures of the current Monroe County budget.

We recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Respectfully Submitted,



Adam J. Bello  
Monroe County Executive



Paul Dondorfer  
Monroe County Legislator  
District 9

22.

By Legislators Hughes-Smith and Bonnick

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AUTHORIZING CONVEYANCE OF TEMPORARY ENVIRONMENTAL CONSERVATION  
EASEMENT TO TOWN OF PENFIELD ON PROPERTY LOCATED AT 1775 KENNEDY ROAD,  
PENFIELD, NEW YORK**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to convey a temporary environmental conservation easement to the Town of Penfield on the property located at 1775 Kennedy Road, Penfield, New York, Tax ID: 111.01-1-27 for forty (40) years from the effective date of the easement.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 - CV: 7-0  
File No. 25-0130

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



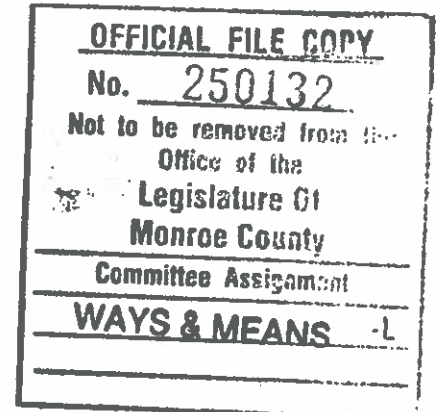
**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0132.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_23.pdf</b>	<b>Resolution</b>



*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*



April 4, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Erroneous Assessments - Corrections and Cancellations

Honorable Legislators:

I recommend that Your Honorable Body approve the corrections and cancellations of certain Monroe County taxes in the City of Rochester as per the attached list prepared by the Department of Finance, Real Property Tax Services.

The corrections and cancellations are requested because of a clerical error as described by statute.

**The specific legislative action required is approval of the taxpayers' applications.**

No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello  
Monroe County Executive



Listed below is pertinent information from applications for corrected tax roll. Real Property Tax Service Agency has the original applications and support material available for review if needed. The Real Property Tax Director is recommending the correction and cancellation of certain Monroe County taxes because the same are erroneous.

The tax account hereinafter set forth lists the tax account number, applicant owner, property location, tax year(s), amount of taxes currently due, amount of corrected taxes, amount of taxes to be cancelled and the reason for their correction.

**City of Rochester: Tax Account No. 104.35-1-2.006, 500 Lee Road, 1010 Lee Rd, Rochester, NY 14606. Property Location: 1010 Lee Rd Tax Year: 2025 Amount of Taxes Currently Due: \$88,721.34. Amount of Corrected Taxes Due: \$57,404.56. Amount of Taxes to be cancelled: \$31,316.78.** Due to a clerical error this property's water meter was placed on the incorrect parcel. This property was part of a new construction project. This error resulted in an incorrect water meter reading and erroneous charges being added to the tax bill.

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No.  
RESOLUTION NO. \_\_\_\_ OF 2025

**CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES IN  
THE CITY OF ROCHESTER.**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Account</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount of Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
City of Rochester	104.35-1-2.006	2025	\$ 88,721.34	\$ 57,404.56	\$ 31,316.78

Following are the assessed owners:

<u>Tax Account Number</u>	<u>Name and Mailing Address</u>
104.35-1-2.006	500 Lee road LLC 1010 Lee Rd Rochester, NY 14606

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$31,316.78.

Section 3. The Director of Finance - Chief Financial Officer is authorized to levy the following amount against the following accounts:

Pure Water O/M Gal RT22	\$31,316.78
-------------------------	-------------

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; April 22, 2025 - CV:

File No.

ADOPTION: DATE: \_\_\_\_\_

VOTE: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE:

APPROVED: \_\_\_\_\_

VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATED: \_\_\_\_\_ EFFECTIVE DATE OF RESOLUTION \_\_\_\_\_

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**CORRECTION, CANCELLATION AND LEVY OF CERTAIN MONROE COUNTY TAXES  
IN CITY OF ROCHESTER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Director of Finance - Chief Financial Officer is hereby authorized to cancel certain Monroe County taxes as set forth and levied against the following properties:

<u>Town/Village</u>	<u>Tax Account</u>	<u>Year</u>	<u>Amount Currently Due</u>	<u>Amount Corrected Tax</u>	<u>Amount of Taxes To Be Cancelled</u>
City of Rochester	104.35-1-2.006	2025	\$ 88,721.34	\$ 57,404.56	\$ 31,316.78

Following are the assessed owners:

<u>Tax Account Number</u>	<u>Name and Mailing Address</u>
104.35-1-2.006	500 Lee Road LLC 1010 Lee Road Rochester, NY 14606

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the sum of \$31,316.78.

Section 3. The Director of Finance- Chief Financial Officer is authorized to levy the following amount against the following accounts:

Pure Water O/M Gal RT22	\$31,316.78
-------------------------	-------------

Section 4. The Application for Corrected Real Property Tax, and duplicate copy thereof, for the tax account number set forth in Section 1 hereof is marked approved, and the correct extension of taxes in the amount set forth in Section 1 hereof is entered on each such application and duplicate copy thereof.

Section 5. It is hereby ordered that the corrected taxes for said tax account number is in the amount set forth in Section 1 hereof, and the officer having jurisdiction of the tax roll is hereby directed to so correct such roll.

Section 6. The Director of Real Property Tax Services is hereby authorized to transmit immediately to the officer having jurisdiction of the tax roll a certified copy of this resolution and the original of each application that has been marked approved, and also to mail to the applicants a notice of approval for each application that has been marked approved.

23.2

Section 7. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0132

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0133.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_24.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

April 4, 2025

OFFICIAL FILE COPY	
No.	250133
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
WAYS & MEANS	-L

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Erroneous Assessment - Refund

Honorable Legislators:

I recommend that Your Honorable Body approve the refund and the levy of a change of assessment due to an error in essential facts.

After a review, this property located at 421 Lake Road in the Town of Webster was transferred to the United States Government and the proper paperwork was not provided to the town in a timely manner, resulting in an incorrect County/Town tax bill in the Town of Webster. See the attached list prepared by the Department of Finance, Real Property Tax Services.

The refund is requested because the incorrect information was used on the tax roll.

**The specific legislative action required is approval of the taxpayer's application.**

No additional net County support is required in the current Monroe County Budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

Adam J. Bello  
Monroe County Executive

Listed below is pertinent information from an application for the refund of property taxes. The Real Property Tax Service Agency has the original application and support material available for review if needed. I am recommending the correction and refund of these Monroe County taxes because the same is erroneous. Listed below is the applicant's name, address, property location, tax year(s), tax account number, refund amount and reason for correction.

**Town of Webster: Tax Account No. 063.06-1-49, United States of America, 100 States St. Ste 500, Rochester, NY 14614. Property Location: 421 Lake Rd. Tax Year: 2024 & 2025 Amount of Taxes Currently Due: \$44,795.78. Amount of Corrected Taxes Due: \$2,916.25. Amount of Taxes to be cancelled: \$41,879.54.** Due to an error in essential facts, the property was transferred to the United States Government and is exempt from County, Town and School taxes. This resulted in an incorrect taxable value being used on the 2024 & 2025 Town/County tax bill.

The necessary procedure to be followed by the Monroe County Legislature regarding this refund is for that body, by resolution, to approve this application, to authorize and direct the Controller to draw an order on the Director of Finance payable from the Erroneous Assessment Account for the heretofore stated sums and to authorize and direct the County Director of Real Property Tax Services to mail a duplicate copy of the approved application to said taxpayer.



## RESOLUTION NO. \_\_\_\_ OF 2025

**REFUND OF CERTAIN MONROE COUNTY TAXES LEVIED AND COLLECTED AGAINST PROPERTY IN TOWN OF WEBSTER.**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A portion of the Monroe County taxes in the following amounts shall be refunded:

<u>Year</u>	<u>Amount</u>	<u>City or Town</u>	<u>Tax Acct. No.</u>	<u>Refunded To:</u>
2024	\$12,443.57	Town of Webster	063.06-1-49	United States of America 100 States St Ste 500 Rochester, NY 14614
2025	\$29,435.97	Town of Webster	063.06-1-49	United States of America 100 States St Ste 500 Rochester, NY 14614

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the total sum of \$41,879.54 payable to the above named person(s) in the above listed amount.

Section 3. The following amount shall be levied against the following account:

<u>Accounts</u>	<u>Amounts</u>
Monroe County	\$14,911.28
County Services	\$1,202.42
Town of Webster	\$6,559.51
Webster School District	<u>\$19,206.33</u>
	\$41,879.54

Section 4. The Application for Refund of Real Property Taxes, and duplicate copies thereof, for the tax account number set forth in Section 1 hereof, are hereby marked approved, and the amount of the refund set forth in Section 1 hereof are hereby entered on each such application and duplicate copy thereof.

Section 5. The Director of Real Property Tax Services is hereby authorized to mail to the applicant the duplicate copy of each application that has been marked approved.

Section 6. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Ways and Means Committee; April 22, 2025 -CV:  
File No.

ADOPTION: DATE: \_\_\_\_\_

VOTE: \_\_\_\_\_

ACTION BY COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_

VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_ OF 2025

**REFUND OF CERTAIN MONROE COUNTY TAXES LEVIED AND COLLECTED AGAINST  
PROPERTY IN TOWN OF WEBSTER**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. A portion of the Monroe County taxes in the following amounts shall be refunded:

<u>Year</u>	<u>Amount</u>	<u>City or Town</u>	<u>Tax Acct. No.</u>	<u>Refunded To</u>
2024	\$12,443.57	Town of Webster	063.06-1-49	United States of America 100 States St Ste 500 Rochester, NY 14614
2025	\$29,435.97	Town of Webster	063.06-1-49	United States of America 100 States St Ste 500 Rochester, NY 14614

Section 2. The Controller is hereby authorized to draw an order on the Director of Finance - Chief Financial Officer payable from the Erroneous Assessment Account for the total sum of \$41,879.54 payable to the above named person(s) in the above listed amount.

Section 3. The following amount shall be levied against the following account:

<u>Accounts</u>	<u>Amounts</u>
Monroe County	\$14,911.28
County Services	\$1,202.42
Town of Webster	\$6,559.51
Webster School District	<u>\$19,206.33</u>
	\$41,879.54

Section 4. The Application for Refund of Real Property Taxes, and duplicate copies thereof, for the tax account number set forth in Section 1 hereof, are hereby marked approved, and the amount of the refund set forth in Section 1 hereof are hereby entered on each such application and duplicate copy thereof.

Section 5. The Director of Real Property Tax Services is hereby authorized to mail to the applicant the duplicate copy of each application that has been marked approved.

Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0133

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_

VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0135.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_25.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

<b>OFFICIAL FILE COPY</b>	
No.	<b>250135</b>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>PUBLIC SAFETY</b>	<b>-L</b>

April 4, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Adopt a Resolution Allowing Monroe County to Install Automatic License Plate Reader Equipment and Technology Within Right-of-Way Owned by New York State

Honorable Legislators:

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body incorporate by reference and adopt the attached resolution required by New York State to allow Monroe County to install license plate reader equipment and technology for an Automatic License Plate Reader Program ("ALPR Program") within Monroe County and in right-of-way owned by the State of New York as described in the attached listing of locations.

Currently, Monroe County is the only major county in New York State that has not deployed an ALPR Program. Buffalo, Syracuse, Albany and New York City have already deployed ALPR Programs and proven their effectiveness at solving crime and enhancing public safety. With the support of representatives of Governor Hochul's office, this technology was identified as one of the most important efforts to enhance local law enforcement agencies' ability to address threats to public safety. This project was specifically identified in the Monroe County Sheriff's Office Law Enforcement Technology Grant application and implementation of the ALPR Program is fully funded by New York State.

**The specific legislative action required is** to incorporate by reference and adopt the attached resolution required by New York State to allow Monroe County to install license plate reader equipment and technology for an Automatic License Plate Reader Program within Monroe County and in right-of-way owned by the State of New York as described in the attached listing of locations.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site”) and is not subject to further review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

## LPR Site Generalizations

Site 2,6,7	area of 19 & 31
Site 3	Route 19 (2 Hamlin)
Site 4	Route 19 & 104 in Clarkson (2 Clarkson)
Site 5	Rt 19 & West Ave North of Brockport (3 Clarkson)
Site 8	Brockport Spencerport Rd near Hubbel (1 Ogden)
Site 9	Route 36 South of Churchville Village (1 Churchville)
Site 10	Roosevelt Hwy just west of Hilton Village (2 Parma)
Site 11	Route 259 just south of Hilton Village (2 Hilton)
Site 12	Area of the intersection of 259 & Brockport Spencerport Rd (2 Spencerport / Ogden)
Site 13	Route 259 out front of C Zone (2 Ogden)
Site 14	Area of Route 33 & 259 (3 North Chili)
Site 15	Area of Manitou Rd and Wilder Rd (1 Parma)
Site 16	Area of Manitou Rd and Latta Rd (2 Parma)
Site 17	West Ridge between Manitou and 259 (2 Parma)
Site 18	Near the area of Manitou and Ridgeway (1 Ogden)
Site 19,20,21	Area covering Chili & Paul intersection (4 Chili)
Site 22	Scottsville Rd near Route 253 (1 Wheatland)
Site 23,24	Buffalo Rd near Home Depot (3 Gates)
Site 25	Chili Ave near Westside Dr (2 Chili)
Site 26	Lyell Ave in Gates (3 Gates)
Site 27	Buffalo Rd near 390 (2 Gates)
Site 28,29	Chili Ave / Buell Rd area (2 Gates)
Site 30	Scottsville Rd south of 390 (2 chili)
Site 31,32	Ballantyne Rd / Scottsville Rd (2 Chili)
Site 33	Area of E River Rd and Jefferson (Henrietta 3)
Site 40,41,42	Area or W Henrietta and Brighton Henrietta TLR (4 between Hen and Brighton)

Site 48,49,50	Jefferson Rd near E Henrietta Rd (5 Henrietta)
Site 53	Area of Routes 251 & 65 (3 Mendon)
Site 56 & 57	Empire Blvd @ Winton / 590 Area (4 Irondequoit)
Site 60	Linden Ave near 490 entrance (1 Brighton)
Site 61	Monroe Ave near 590 – (3 Brighton)
Site 63	Monroe Ave area of Clover – (2 Brighton)
Site 64	Empire Blvd and Ridge Rd (2 Webster)
Site 65	Ridge Rd near Shoecraft (2 Webster)
Site 67, 68	441 & Panarama Trail (4 Penfield)
Site 71, 72	31 F (4 E Rochester / Pittsford)
Site 73, 75	Fairport Nine Mile Point Rd 250 near 441 (4 Penfield)
Site 74	Penfield Rd near Harris Rd (2 Penfield)
Site 76	Fairport Rd near the Canal (2 Perinton / Fairport Area)
Site 77	Pittsford Palmyra Rd Area of 490 (2 Perinton)
Site 78	Pittsford Victor Rd in the area of 490 (2 Perinton)
Site 80	Rt 31 – Pittsford Palmyra Rd near County Line (2 Perinton)

COUNTY LETTERHEAD

A RESOLUTION BY THE **COUNTY OF MONROE** GRANTING PERMISSION (UPON NEW YORK STATE DEPARTMENT OF TRANSPORTATION (NYSDOT) APPROVAL) TO THE COUNTY SHERIFF'S OFFICE TO INSTALL LICENSE PLATE READER EQUIPMENT WITHIN THE GEORGAPHICAL JURISDICTION OF THE **COUNTY OF MONROE** AND THE STATE OF NEW YORK

Resolution# \_\_\_\_\_ of 2025

WHEREAS, the **County of Monroe** and County Sheriff's Office are proposing to install License Plate Reader and camera equipment for Law Enforcement purposes only within State ROW, on or along (as described in the attached listing of locations) Route#, Route Name, located in the Village of ~~ff~~ own of **Name, Name of County**, and

WHEREAS, the **County of Monroe** and the County Sheriff's Office are desirous to have such above- mentioned equipment installed within the geographical jurisdiction of the County, and

WHEREAS, the **County of Monroe** and the County Sheriff's Office will meet all State and County requirements during the above-mentioned project, and

WHEREAS, the **County of Monroe** and the County Sheriff's Office reserves the rights to monitor and inspect the above mentioned project conducted within the State and County jurisdiction, and

WHEREAS, the County Sheriff's Office will execute the above-mentioned project, as shown on the plans/maps and other documents related to the above-mentioned project funded by the 2023/2024 Governor of NY Grant for New Technology and Equipment to Prevent and Solve Crimes, Improve Public Safety, apportioned and approved for **County of Monroe** and/or for County Sheriff's Office

**NOW, THEREFORE,**

BE IT RESOLVED, that the County of **County of Monroe**, by means of this Resolution, and upon NYSDOT approval, grants permission to the County Sheriff's Office to conduct the above-mentioned project within State Right-Of-Way (ROW) and within the State and County jurisdiction.

BE IT FURTHER RESOLVED that the County Sheriff's Office and/or County of **County of Monroe** shall maintain or cause to be maintained the installed equipment at the project location(s) and shall cover any expenses that may arise from the executing of the above-mentioned project utilizing the above-mentioned Grant or other County funding, and

BE IT FURTHER RESOLVED, that Todd K. Baxter, the Sheriff, **Monroe County Sheriff's Office** has the authority to sign, with the concurrence of the County's Legal Counsel and by the County Legislature, any and all documentation that may be necessary as a result of the above- mentioned project as it relates to the County of **Monroe**, and

BE IT FURTHER RESOLVED: That the Clerk of the County of **Monroe** is hereby directed to electronically transmit signed, sealed, notarized, stamped, and certified copy of the foregoing resolution to the County Sheriff's Office for processing of and inclusion to Law Enforcement Equipment (LEE) Application and Agreement with NYSDOT.

RESOLVED, that this Resolution shall take effect immediately,

Moved By: Title, Name

Seconded By: Title, Name

Vote: Ayes / Nay/ All

\*\*\*\*\*◆\*\*\*\*\*



# COUNTY LETTERHEAD

## COUNTY CERTIFICATION STATEMENT

I, **NAME**, duly appointed and qualified **TITLE**, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of the **Monroe County Legislature**, a quorum being present on the XX day of **Month** of YYYY, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH,

\_\_\_\_\_  
Signature

MUNICIPAL RAISED SEAL

STATE OF NEW YORK

)ss:

COUNTY OF

On this \_\_\_ day of \_\_\_\_\_, 2024, before me personally came \_\_\_\_\_, to me known, who, being by me duly sworn, did depose and say that he/sh resides in the \_\_\_\_\_ of \_\_\_\_\_, New York; that he/she is the \_\_\_\_\_, of \_\_\_\_\_, the Municipality described in and which executed the above instrument; and that he/she signed his/her name thereto by order of the Village Board of said Municipality.

\_\_\_\_\_  
Notary Public

85.1

By Legislators Long and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**ADOPTING RESOLUTION ALLOWING MONROE COUNTY TO INSTALL AUTOMATIC  
LICENSE PLATE READER EQUIPMENT AND TECHNOLOGY WITHIN RIGHT-OF-WAY  
OWNED BY NEW YORK STATE**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The Monroe County Legislature hereby incorporates by reference and adopts the attached resolution required by New York State to allow Monroe County to install license plate reader equipment and technology for an Automatic License Plate Reader Program within Monroe County and in right-of-way owned by the State of New York as described in the attached listing of locations.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; April 22, 2025 - CV: 8-2  
File No. 25-0135

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

**LPR Site Generalizations**

<b>Site 2,6,7</b>	<b>area of 19 &amp; 31</b>
<b>Site 3</b>	<b>Route 19 (2 Hamlin)</b>
<b>Site 4</b>	<b>Route 19 &amp; 104 in Clarkson (2 Clarkson)</b>
<b>Site 5</b>	<b>Rt 19 &amp; West Ave North of Brockport (3 Clarkson)</b>
<b>Site 8</b>	<b>Brockport Spencerport Rd near Hubbel (1 Ogden)</b>
<b>Site 9</b>	<b>Route 36 South of Churchville Village (1 Churchville)</b>
<b>Site 10</b>	<b>Roosevelt Hwy just west of Hilton Village (2 Parma)</b>
<b>Site 11</b>	<b>Route 259 just south of Hilton Village (2 Hilton)</b>
<b>Site 12</b>	<b>Area of the intersection of 259 &amp; Brockport Spencerport Rd (2 Spencerport / Ogden)</b>
<b>Site 13</b>	<b>Route 259 out front of C Zone (2 Ogden)</b>
<b>Site 14</b>	<b>Area of Route 33 &amp; 259 (3 North Chili)</b>
<b>Site 15</b>	<b>Area of Manitou Rd and Wilder Rd (1 Parma)</b>
<b>Site 16</b>	<b>Area of Manitou Rd and Latta Rd (2 Parma)</b>
<b>Site 17</b>	<b>West Ridge between Manitou and 259 (2 Parma)</b>
<b>Site 18</b>	<b>Near the area of Manitou and Ridgeway (1 Ogden)</b>
<b>Site 19,20,21</b>	<b>Area covering Chili &amp; Paul intersection (4 Chili)</b>
<b>Site 22</b>	<b>Scottsville Rd near Route 253 (1 Wheatland)</b>
<b>Site 23,24</b>	<b>Buffalo Rd near Home Depot (3 Gates)</b>
<b>Site 25</b>	<b>Chili Ave near Westside Dr (2 Chili)</b>
<b>Site 26</b>	<b>Lyell Ave in Gates (3 Gates)</b>
<b>Site 27</b>	<b>Buffalo Rd near 390 (2 Gates)</b>
<b>Site 28,29</b>	<b>Chili Ave / Buell Rd area (2 Gates)</b>
<b>Site 30</b>	<b>Scottsville Rd south of 390 (2 chili)</b>
<b>Site 31,32</b>	<b>Ballantyne Rd / Scottsville Rd (2 Chili)</b>
<b>Site 33</b>	<b>Area of E River Rd and Jefferson (Henrietta 3)</b>
<b>Site 40,41,42</b>	<b>Area or W Henrietta and Brighton Henrietta TLR (4 between Hen and Brighton)</b>

Site 48,49,50	Jefferson Rd near E Henrietta Rd (5 Henrietta)
Site 53	Area of Routes 251 & 65 (3 Mendon)
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Site 64	Empire Blvd and Ridge Rd (2 Webster)
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Site 67, 68	441 & Panarama Trail (4 Penfield)
Site 71, 72	31 F (4 E Rochester / Pittsford)
Site 73, 75	Fairport Nine Mile Point Rd 250 near 441 (4 Penfield)
Site 74	Penfield Rd near Harris Rd (2 Penfield)
Site 76	Fairport Rd near the Canal (2 Perinton / Fairport Area)
Site 77	Pittsford Palmyra Rd Area of 490 (2 Perinton)
Site 78	Pittsford Victor Rd in the area of 490 (2 Perinton)
Site 80	Rt 31 – Pittsford Palmyra Rd near County Line (2 Perinton)

254

COUNTY LETTERHEAD

A RESOLUTION BY THE COUNTY OF MONROE GRANTING PERMISSION (UPON NEW YORK STATE DEPARTMENT OF TRANSPORTATION (NYSDOT) APPROVAL) TO THE COUNTY SHERIFF'S OFFICE TO INSTALL LICENSE PLATE READER EQUIPMENT WITHIN THE GEOGRAPHICAL JURISDICTION OF THE COUNTY OF MONROE AND THE STATE OF NEW YORK

Resolution# \_\_\_\_\_ of 2025

WHEREAS, the County of Monroe and County Sheriff's Office are proposing to install License Plate Reader and camera equipment for Law Enforcement purposes only within State ROW, on or along (as described in the attached listing of locations) Route#, Route Name, located in the Village of ff own of Name, Name of County, and

WHEREAS, the County of Monroe and the County Sheriff's Office are desirous to have such above- mentioned equipment installed within the geographical jurisdiction of the County, and

WHEREAS, the County of Monroe and the County Sheriff's Office will meet all State and County requirements during the above-mentioned project, and

WHEREAS, the County of Monroe and the County Sheriff's Office reserves the rights to monitor and inspect the above mentioned project conducted within the State and County jurisdiction, and

WHEREAS, the County Sheriff's Office will execute the above-mentioned project, as shown on the plans/maps and other documents related to the above-mentioned project funded by the 2023/2024 Governor of NY Grant for New Technology and Equipment to Prevent and Solve Crimes, Improve Public Safety, apportioned and approved for County of Monroe and/or for County Sheriff's Office

NOW, THEREFORE,

BE IT RESOLVED, that the County of County of Monroe, by means of this Resolution, and upon NYSDOT approval, grants permission to the County Sheriff's Office to conduct the above-mentioned project within State Right-Of-Way (ROW) and within the State and County jurisdiction.

BE IT FURTHER RESOLVED that the County Sheriff's Office and/or County of County of Monroe shall maintain or cause to be maintained the installed equipment at the project location(s) and shall cover any expenses that may arise from the executing of the above-mentioned project utilizing the above-mentioned Grant or other County funding, and

BE IT FURTHER RESOLVED, that Todd K. Baxter, the Sheriff, Monroe County Sheriff's Office has the authority to sign, with the concurrence of the County's Legal Counsel and by the County Legislature, any and all documentation that may be necessary as a result of the above- mentioned project as it relates to the County of Monroe, and

BE IT FURTHER RESOLVED: That the Clerk of the County of Monroe is hereby directed to electronically transmit signed, sealed, notarized, stamped, and certified copy of the foregoing resolution to the County Sheriff's Office for processing of and inclusion to Law Enforcement Equipment (LEE) Application and Agreement with NYSDOT.

RESOLVED, that this Resolution shall take effect immediately,

Moved By: Title, Name

Seconded By: Title, Name

Vote: Ayes / Nay/ All

.....♦.....

25.5

## COUNTY LETTERHEAD

### COUNTY CERTIFICATION STATEMENT

I, **NAME**, duly appointed and qualified **TITLE**, do hereby CERTIFY that the foregoing resolution was adopted at a meeting duly called and held in the office of the Monroe County Legislature, a quorum being present on the XX day of Month of YYYY, and that said copy is a true, correct and compared copy of the original resolution so adopted and that the same has not been revoked or rescinded.

WITNESSETH,

\_\_\_\_\_  
Signature

MUNICIPAL RAISED SEAL

STATE OF NEW YORK

)ss:

COUNTY OF

On this \_\_\_ day of \_\_\_\_\_, 2024, before me personally came \_\_\_\_\_, to me known, who, being by me duly sworn, did depose and say that he/sh resides in the \_\_\_\_\_ of \_\_\_\_\_, New York; that he/she is the \_\_\_\_\_ of \_\_\_\_\_, the Municipality described in and which executed the above instrument; and that he/she signed his/her name thereto by order of the Village Board of said Municipality.

\_\_\_\_\_  
Notary Public



**ATTACHMENTS:**

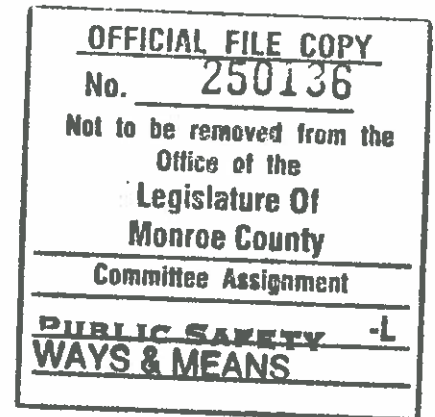
	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0136.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_26.pdf</b>	<b>Resolution</b>



# *Office of the County Executive*

Monroe County, New York

**Adam J. Bello**  
*County Executive*



April 4, 2025

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Acceptance of a Grant from the New York State Division of Criminal Justice Services for the 2024 Paul Coverdell Forensic Science Improvement Program (Monroe County Crime Lab)

**Honorable Legislators:**

I recommend that Your Honorable Body accept a grant from the New York State Division of Criminal Justice Services in the amount of \$58,159 for the 2024 Paul Coverdell Forensic Science Improvement Program for the period of February 1, 2025 through January 31, 2026.

This program provides funding for the Monroe County Crime Laboratory to fund accreditation expenses, supplies and travel for training which will improve the quality and timeliness of forensic services. This is the twenty-third year the County has received this grant. This year's funding represents an increase of \$726 from last year.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to accept a \$58,159 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the 2024 Paul Coverdell Forensic Science Improvement Program (Monroe County Crime Lab) for the period of February 1, 2025 through January 31, 2026.
2. Amend the 2025 operating budget of the Monroe County Department of Public Safety by appropriating the sum of \$58,159 into general fund 9300, funds center 2408040100, Monroe County Crime Laboratory.

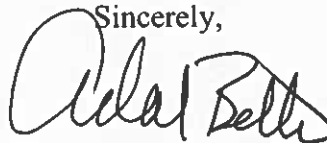


3. Authorize the County Executive to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.
4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

This action is a Type II Action pursuant to 6 NYCRR § 617.5 (c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This grant is 100% funded by the New York State Division of Criminal Justice Services. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,  


Adam J. Bello  
Monroe County Executive

AJB:db

By Legislators Long and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**ACCEPTING GRANT FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR 2024 PAUL COVERDELL FORENSIC SCIENCE IMPROVEMENT PROGRAM (MONROE COUNTY CRIME LAB)**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to accept a \$58,159 grant from, and to execute a contract and any amendments thereto with, the New York State Division of Criminal Justice Services for the 2024 Paul Coverdell Forensic Science Improvement Program (Monroe County Crime Lab) for the period of February 1, 2025 through January 31, 2026.

Section 2. The 2025 operating budget of the Monroe County Department of Public Safety is hereby amended by appropriating the sum of \$58,159 into general fund 9300, funds center 2408040100, Monroe County Crime Laboratory.

Section 3. The County Executive is hereby authorized to appropriate any subsequent years of the grant award in accordance with the grant terms, to reappropriate any unencumbered balances during the grant period according to the grantor requirements, and to make any necessary funding modifications within the grant guidelines to meet contractual commitments, and to enter into any amendments to extend the time period of the grant.

Section 4. Should funding of this program be modified or terminated for any reason, the County Executive is hereby authorized to terminate or modify the program and, where applicable, to terminate or abolish some or all positions funded under such program. Any termination or abolishment of positions shall be in accordance with New York State Civil Service Law, and when applicable, the terms of any labor agreement affecting such positions.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Public Safety Committee; April 22, 2025 - CV: 10-0  
Ways and Means Committee; April 22, 2025 - CV: 10-0  
File No. 25-0136

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

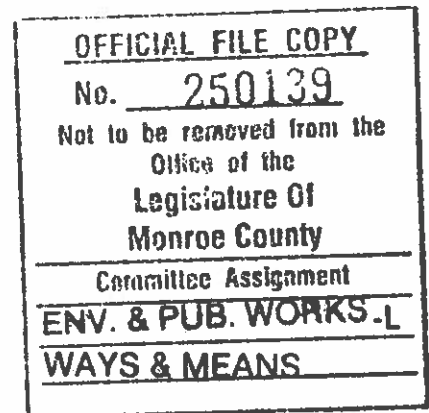
	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0139.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_27.pdf</b>	<b>Resolution</b>



*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

April 16, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend the 2025 Capital Budget and Bond Resolution 429 of 2022 to Provide an Increase in Funding for the Project Entitled "CityPlace Electrical & Mechanical Improvements;" Amend Bond Resolution 168 of 2022 to Provide a Decrease in Funding for the Project Entitled "Space Utilization & Renovation of City Place;" and Authorize Contracts with Bell Mechanical Contractor, Inc. and Connors-Haas, Inc. for the CityPlace Electrical & Mechanical Improvements Project

Honorable Legislators:

I recommend that Your Honorable Body amend the 2025 Capital Budget and Bond Resolution 429 of 2022 to increase funding for the project entitled "CityPlace Electrical & Mechanical Improvements;" by \$1,100,000, for a total authorization of \$3,100,000; amend Bond Resolution 168 of 2022 to decrease funding for the project entitled "Space Utilization & Renovation of City Place;" by \$1,100,000, for a total authorization of \$15,270,400 and authorize contracts with Connors-Haas, Inc. in the amount of \$852,971 for electrical construction and Bell Mechanical Contractor, Inc. in the amount of \$1,560,000 for mechanical construction for the CityPlace Electrical & Mechanical Improvements project.

Monroe County's CityPlace building is located at 50 W. Main Street in the City of Rochester. The eight (8) story building was constructed in 1907, is approximately 273,000 square feet, and houses various Monroe County Departments. The CityPlace Electrical & Mechanical Improvement Project will focus on improvements to the fifth floor computer server room's cooling system and standby power capabilities for critical areas to County Information Services network and Public Safety communications infrastructure.

Your Honorable Body, through Bond Resolution 429 of 2022, authorized financing for improvements for the project in the amount of \$2,000,000. Bids have been received, and the contemporary bidding atmosphere and construction escalation results in the need to increase the total bonding authorization for the project in the amount of \$1,100,000, from \$2,000,000 to \$3,100,000. Capital fund 2011, originally authorized by Your Honorable Body through Resolution 246 of 2021 and subsequently increased with bond financing through Resolution 168 of 2022, has been used to fund various improvements in CityPlace that have been substantially completed, and has a balance of funding. The Department of Environmental Services requests a portion of the balance of capital fund 2011 be reallocated to capital fund 2030 for the CityPlace Electrical & Mechanical Improvements Project.

The following bids were received:

<u>Electrical Construction</u>	<u>Bid Amount</u>
Connors-Haas, Inc.	\$852,971
Invictus Electric	\$923,351
 <u>Mechanical Construction</u>	 <u>Bid Amount</u>
Bell Mechanical Contractor, Inc.	\$1,560,000
Crosby-Brownlie	\$1,690,800

The bids have been reviewed and Connors-Haas, Inc. and Bell Mechanical Contractor, Inc. have been determined to be the lowest responsible bidders pursuant to General Municipal Law §103. The total value of bids received is \$2,412,971.

**The specific legislative actions required are:**

1. Amend the 2025 Capital Budget to increase funding for the project entitled “CityPlace Electrical & Mechanical Improvements” by \$1,100,000, for a total authorization of \$3,100,000.
2. Amend Bond Resolution 429 of 2022 to increase financing for the project entitled “CityPlace Electrical & Mechanical Improvements” by \$1,100,000, from \$2,000,000 to \$3,100,000, for a total authorization of \$3,100,000.
3. Amend Bond Resolution 168 of 2022 to decrease funding for the project entitled “Space Utilization & Renovation of City Place;” by \$1,100,000, from \$16,000,000 to \$14,900,000, for a total authorization of \$15,270,400.
4. Authorize the County Executive, or his designee, to execute a contract with Connors-Haas, Inc., 6337 Dean Parkway, Ontario, New York 14519, in the amount of \$852,971 for electrical construction for the CityPlace Electrical & Mechanical Improvements Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
5. Authorize the County Executive, or his designee, to execute a contract with Bell Mechanical Contractor, Inc., 105 Lincoln Parkway, East Rochester, New York 14445, in the amount of \$1,560,000 for mechanical construction for the CityPlace Electrical & Mechanical Improvements Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in capital fund 2030, once the additional financing is authorized and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

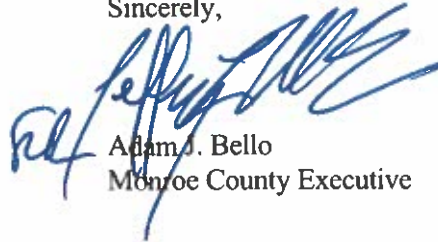
The records in the Office of the Monroe County Treasury have indicated that neither Connors-Haas, Inc., Bell Mechanical Contractor, Inc., nor any of their principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firms are:

Connors-Haas, Inc.  
Linda Ayer, President  
Chris Hoot, Secretary  
David Ayer, Treasurer

Bell Mechanical Contractor, Inc.  
Lawrence Bell, Jr., President  
Dennis Bell, Vice President

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Adam J. Bello', is written over the printed name and title.

Adam J. Bello  
Monroe County Executive

By Legislators Hughes-Smith and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AUTHORIZING CONTRACTS WITH BELL MECHANICAL CONTRACTOR, INC. AND  
CONNORS-HAAS, INC. FOR CITYPLACE ELECTRICAL & MECHANICAL  
IMPROVEMENTS PROJECT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Connors-Haas, Inc. in the amount of \$852,971 for electrical construction for the CityPlace Electrical & Mechanical Improvements Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract with Bell Mechanical Contractor, Inc. in the amount of \$1,560,000 for mechanical construction for the CityPlace Electrical & Mechanical Improvements Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. Funding for this project, consistent with authorized uses, will be included in capital fund 2030, once the additional financing is authorized and any capital fund(s) created for the same intended purpose.

Section 4. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 – CV: 7-0

Ways & Means Committee; April 22, 2025 – CV: 10-0

File No. 25-0139

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0139.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_28.pdf</b>	<b>Resolution</b>

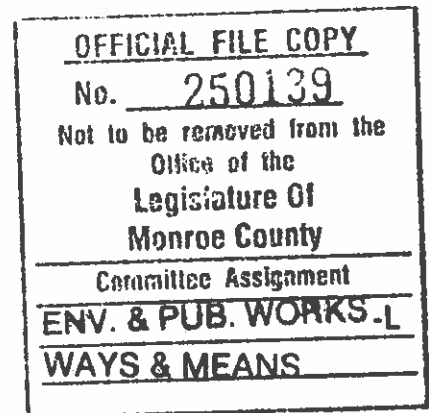




*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

April 16, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend the 2025 Capital Budget and Bond Resolution 429 of 2022 to Provide an Increase in Funding for the Project Entitled "CityPlace Electrical & Mechanical Improvements;" Amend Bond Resolution 168 of 2022 to Provide a Decrease in Funding for the Project Entitled "Space Utilization & Renovation of City Place;" and Authorize Contracts with Bell Mechanical Contractor, Inc. and Connors-Haas, Inc. for the CityPlace Electrical & Mechanical Improvements Project

Honorable Legislators:

I recommend that Your Honorable Body amend the 2025 Capital Budget and Bond Resolution 429 of 2022 to increase funding for the project entitled "CityPlace Electrical & Mechanical Improvements;" by \$1,100,000, for a total authorization of \$3,100,000; amend Bond Resolution 168 of 2022 to decrease funding for the project entitled "Space Utilization & Renovation of City Place;" by \$1,100,000, for a total authorization of \$15,270,400 and authorize contracts with Connors-Haas, Inc. in the amount of \$852,971 for electrical construction and Bell Mechanical Contractor, Inc. in the amount of \$1,560,000 for mechanical construction for the CityPlace Electrical & Mechanical Improvements project.

Monroe County's CityPlace building is located at 50 W. Main Street in the City of Rochester. The eight (8) story building was constructed in 1907, is approximately 273,000 square feet, and houses various Monroe County Departments. The CityPlace Electrical & Mechanical Improvement Project will focus on improvements to the fifth floor computer server room's cooling system and standby power capabilities for critical areas to County Information Services network and Public Safety communications infrastructure.

Your Honorable Body, through Bond Resolution 429 of 2022, authorized financing for improvements for the project in the amount of \$2,000,000. Bids have been received, and the contemporary bidding atmosphere and construction escalation results in the need to increase the total bonding authorization for the project in the amount of \$1,100,000, from \$2,000,000 to \$3,100,000. Capital fund 2011, originally authorized by Your Honorable Body through Resolution 246 of 2021 and subsequently increased with bond financing through Resolution 168 of 2022, has been used to fund various improvements in CityPlace that have been substantially completed, and has a balance of funding. The Department of Environmental Services requests a portion of the balance of capital fund 2011 be reallocated to capital fund 2030 for the CityPlace Electrical & Mechanical Improvements Project.

The following bids were received:

<u>Electrical Construction</u>	<u>Bid Amount</u>
Connors-Haas, Inc.	\$852,971
Invictus Electric	\$923,351
 <u>Mechanical Construction</u>	 <u>Bid Amount</u>
Bell Mechanical Contractor, Inc.	\$1,560,000
Crosby-Brownlie	\$1,690,800

The bids have been reviewed and Connors-Haas, Inc. and Bell Mechanical Contractor, Inc. have been determined to be the lowest responsible bidders pursuant to General Municipal Law §103. The total value of bids received is \$2,412,971.

**The specific legislative actions required are:**

1. Amend the 2025 Capital Budget to increase funding for the project entitled “CityPlace Electrical & Mechanical Improvements” by \$1,100,000, for a total authorization of \$3,100,000.
2. Amend Bond Resolution 429 of 2022 to increase financing for the project entitled “CityPlace Electrical & Mechanical Improvements” by \$1,100,000, from \$2,000,000 to \$3,100,000, for a total authorization of \$3,100,000.
3. Amend Bond Resolution 168 of 2022 to decrease funding for the project entitled “Space Utilization & Renovation of City Place;” by \$1,100,000, from \$16,000,000 to \$14,900,000, for a total authorization of \$15,270,400.
4. Authorize the County Executive, or his designee, to execute a contract with Connors-Haas, Inc., 6337 Dean Parkway, Ontario, New York 14519, in the amount of \$852,971 for electrical construction for the CityPlace Electrical & Mechanical Improvements Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
5. Authorize the County Executive, or his designee, to execute a contract with Bell Mechanical Contractor, Inc., 105 Lincoln Parkway, East Rochester, New York 14445, in the amount of \$1,560,000 for mechanical construction for the CityPlace Electrical & Mechanical Improvements Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in capital fund 2030, once the additional financing is authorized and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

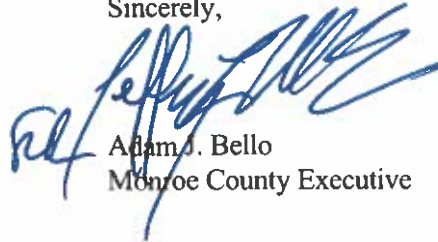
The records in the Office of the Monroe County Treasury have indicated that neither Connors-Haas, Inc., Bell Mechanical Contractor, Inc., nor any of their principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firms are:

Connors-Haas, Inc.  
Linda Ayer, President  
Chris Hoot, Secretary  
David Ayer, Treasurer

Bell Mechanical Contractor, Inc.  
Lawrence Bell, Jr., President  
Dennis Bell, Vice President

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Adam J. Bello', is written over the printed name and title.

Adam J. Bello  
Monroe County Executive

By Legislators Hughes-Smith and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

SUPERSEDING BOND RESOLUTION DATED MAY 13, 2025

**RESOLUTION AUTHORIZING THE ISSUANCE OF \$3,100,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF ELECTRICAL AND MECHANICAL IMPROVEMENTS AT CITYPLACE, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$3,100,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON DECEMBER 13, 2022 (RESOLUTION NO. 429 OF 2022)**

**BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:**

Section 1. For the object or purpose of financing the cost of electrical and mechanical improvements at CityPlace, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$3,100,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$1,100,000 to pay the cost of the aforesaid specific object or purpose (\$2,000,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is ten (10) years, pursuant to subdivision 13 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$3,100,000, and the plan for the financing thereof is by the issuance of \$3,100,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 429 of 2022, being a bond resolution dated December 13, 2022, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$3,100,000, and to provide \$3,100,000 bonds therefor, an increase of \$1,100,000 over the \$2,000,000 bonds authorized under Resolution No. 429 of 2022.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Environment and Public Works Committee; April 21, 2025 – CV: 7-0  
Ways & Means Committee; April 22, 2025 – CV: 10-0  
File No. 25-0139.br

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

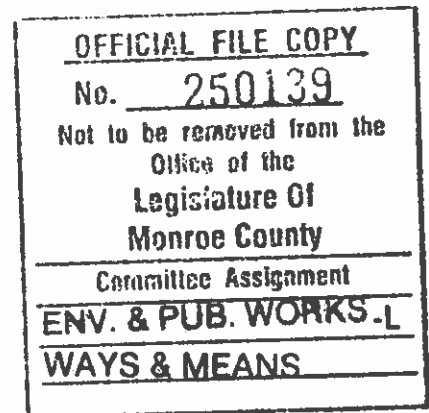
	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0139.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_29.pdf</b>	<b>Resolution</b>



*Office of the County Executive*  
Monroe County, New York

**Adam J. Bello**  
*County Executive*

April 16, 2025



To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend the 2025 Capital Budget and Bond Resolution 429 of 2022 to Provide an Increase in Funding for the Project Entitled "CityPlace Electrical & Mechanical Improvements;" Amend Bond Resolution 168 of 2022 to Provide a Decrease in Funding for the Project Entitled "Space Utilization & Renovation of City Place;" and Authorize Contracts with Bell Mechanical Contractor, Inc. and Connors-Haas, Inc. for the CityPlace Electrical & Mechanical Improvements Project

Honorable Legislators:

I recommend that Your Honorable Body amend the 2025 Capital Budget and Bond Resolution 429 of 2022 to increase funding for the project entitled "CityPlace Electrical & Mechanical Improvements;" by \$1,100,000, for a total authorization of \$3,100,000; amend Bond Resolution 168 of 2022 to decrease funding for the project entitled "Space Utilization & Renovation of City Place;" by \$1,100,000, for a total authorization of \$15,270,400 and authorize contracts with Connors-Haas, Inc. in the amount of \$852,971 for electrical construction and Bell Mechanical Contractor, Inc. in the amount of \$1,560,000 for mechanical construction for the CityPlace Electrical & Mechanical Improvements project.

Monroe County's CityPlace building is located at 50 W. Main Street in the City of Rochester. The eight (8) story building was constructed in 1907, is approximately 273,000 square feet, and houses various Monroe County Departments. The CityPlace Electrical & Mechanical Improvement Project will focus on improvements to the fifth floor computer server room's cooling system and standby power capabilities for critical areas to County Information Services network and Public Safety communications infrastructure.

Your Honorable Body, through Bond Resolution 429 of 2022, authorized financing for improvements for the project in the amount of \$2,000,000. Bids have been received, and the contemporary bidding atmosphere and construction escalation results in the need to increase the total bonding authorization for the project in the amount of \$1,100,000, from \$2,000,000 to \$3,100,000. Capital fund 2011, originally authorized by Your Honorable Body through Resolution 246 of 2021 and subsequently increased with bond financing through Resolution 168 of 2022, has been used to fund various improvements in CityPlace that have been substantially completed, and has a balance of funding. The Department of Environmental Services requests a portion of the balance of capital fund 2011 be reallocated to capital fund 2030 for the CityPlace Electrical & Mechanical Improvements Project.



The following bids were received:

<u>Electrical Construction</u>	<u>Bid Amount</u>
Connors-Haas, Inc.	\$852,971
Invictus Electric	\$923,351
 <u>Mechanical Construction</u>	 <u>Bid Amount</u>
Bell Mechanical Contractor, Inc.	\$1,560,000
Crosby-Brownlie	\$1,690,800

The bids have been reviewed and Connors-Haas, Inc. and Bell Mechanical Contractor, Inc. have been determined to be the lowest responsible bidders pursuant to General Municipal Law §103. The total value of bids received is \$2,412,971.

**The specific legislative actions required are:**

1. Amend the 2025 Capital Budget to increase funding for the project entitled “CityPlace Electrical & Mechanical Improvements” by \$1,100,000, for a total authorization of \$3,100,000.
2. Amend Bond Resolution 429 of 2022 to increase financing for the project entitled “CityPlace Electrical & Mechanical Improvements” by \$1,100,000, from \$2,000,000 to \$3,100,000, for a total authorization of \$3,100,000.
3. Amend Bond Resolution 168 of 2022 to decrease funding for the project entitled “Space Utilization & Renovation of City Place;” by \$1,100,000, from \$16,000,000 to \$14,900,000, for a total authorization of \$15,270,400.
4. Authorize the County Executive, or his designee, to execute a contract with Connors-Haas, Inc., 6337 Dean Parkway, Ontario, New York 14519, in the amount of \$852,971 for electrical construction for the CityPlace Electrical & Mechanical Improvements Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
5. Authorize the County Executive, or his designee, to execute a contract with Bell Mechanical Contractor, Inc., 105 Lincoln Parkway, East Rochester, New York 14445, in the amount of \$1,560,000 for mechanical construction for the CityPlace Electrical & Mechanical Improvements Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) (“replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part”) and is not subject to further review under the State Environmental Quality Review Act.

Funding for this project, consistent with authorized uses, will be included in capital fund 2030, once the additional financing is authorized and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

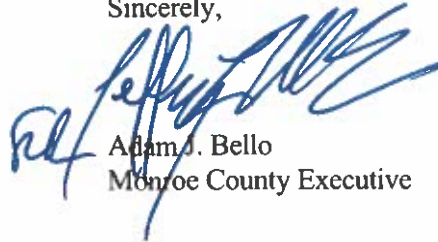
The records in the Office of the Monroe County Treasury have indicated that neither Connors-Haas, Inc., Bell Mechanical Contractor, Inc., nor any of their principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firms are:

Connors-Haas, Inc.  
Linda Ayer, President  
Chris Hoot, Secretary  
David Ayer, Treasurer

Bell Mechanical Contractor, Inc.  
Lawrence Bell, Jr., President  
Dennis Bell, Vice President

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

A handwritten signature in blue ink, appearing to read "Adam J. Bello", is written over the printed name and title.

Adam J. Bello  
Monroe County Executive

By Legislators Hughes-Smith and Maffucci

Intro. No. \_\_\_\_\_

RESOLUTION NO. OF 2025

SUPERSEDING BOND RESOLUTION DATED MAY 13, 2025

**RESOLUTION AUTHORIZING THE ISSUANCE OF \$15,270,400 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF THE SPACE UTILIZATION AND RENOVATION OF CITYPLACE PROJECT, IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$15,270,400 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON JUNE 14, 2022 (RESOLUTION NO. 168 OF 2022)**

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the Space Utilization and Renovation of CityPlace Project, in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$15,270,400 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for a reduction of \$1,100,000 to pay the cost of the aforesaid specific object or purpose (\$16,370,400 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid specific object or purpose is twenty-five (25) years, pursuant to subdivision 12(a)(1) of paragraph a of Section 11.00 of the Local Finance Law, computed from June 27, 2024, the date of the first obligations issued therefor.

Section 2. The maximum estimated cost thereof is \$15,270,400, and the plan for the financing thereof is by the issuance of \$15,270,400 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be

prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or buildings and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 168 of 2022, being a bond resolution dated June 14, 2022, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to decrease the maximum estimated cost of the purpose to \$15,270,400, and to provide \$15,270,400 bonds therefor, a decrease of \$1,100,000 to the \$16,370,400,000 bonds authorized under Resolution No. 168 of 2022.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Environment and Public Works Committee; April 21, 2025 – CV: 7-0  
Ways & Means Committee; April 22, 2025 – CV: 10-0  
File No. 25-0139.br

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0140.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_30.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
County Executive

April 16, 2025

<b>OFFICIAL FILE COPY</b>
No. <u>250140</u>
Not to be removed from the Office of the Legislature Of Monroe County
Committee Assignment
<b>ENV. &amp; PUB. WORKS-L WAYS &amp; MEANS</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

Subject: Authorize Contracts with Steve General Contractor, Inc., Bison Elevator Service, Inc., and Bell Mechanical Contractor, Inc. for the Monroe County Elevator Modernization Project

Honorable Legislators:

I recommend that Your Honorable Body authorize contracts with Steve General Contractor, Inc. in the amount of \$315,000 for general construction, Bison Elevator Service, Inc. in the amount of \$3,294,000 for vertical transportation construction, and Bell Mechanical Contractor, Inc. in the amount of \$244,400 for HVAC construction for the Monroe County Elevator Modernization Project.

The project entails replacing elevators at various Monroe County buildings, including the Hall of Justice ("HOJ"), Watts building ("Watts"), Health and Human Services ("HHS") building at 111 Westfall, and the County Office Building ("COB") located at 39 W. Main Street. Your Honorable Body approved funding for this project by Resolution 408 of 2023 (HOJ, Watts, HSS) and Resolution 247 of 2024 (COB).

The following bids were received:

<u>General Construction</u>	<u>Bid Amount</u>
Steve General Contractor, Inc.	\$315,000
<u>Vertical Transportation Construction</u>	<u>Bid Amount</u>
Bison Elevator Service, Inc.	\$3,294,000
Otis Elevator Company	\$4,440,000
<u>Mechanical Construction</u>	<u>Bid Amount</u>
Bell Mechanical Contractor, Inc.	\$244,400
Otis Elevator Company	\$317,250

The bids have been reviewed and Steve General Contractor, Inc., Bison Elevator Service, Inc., and Bell Mechanical Contractor, Inc. have been determined to be the lowest responsible bidders pursuant to General Municipal Law §103. The total value of bids received is \$3,853,400.00.

**The specific legislative actions required are:**

1. Authorize the County Executive, or his designee, to execute a contract with Steve General Contractor, Inc., 3774 Telephone Road, Caledonia, New York 14423, in the amount of \$315,000 for general construction for the Monroe County Elevator Modernization Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

2. Authorize the County Executive, or his designee, to execute a contract with Bison Elevator Service, Inc., 295 Main Street, Suite 932, Buffalo, New York 14203, in the amount of \$3,294,000 for vertical transportation construction for the Monroe County Elevator Modernization Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.
3. Authorize the County Executive, or his designee, to execute a contract with Bell Mechanical Contractor, Inc., 105 Lincoln Parkway, East Rochester, New York 14445, in the amount of \$244,400 for HVAC construction for the Monroe County Elevator Modernization Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

This action is a Type II Action pursuant to 6 NYCRR § 617.5(c)(2) ("replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building or fire codes, unless such action meets or exceeds any of the thresholds in section 617.4 of this Part") and is not subject to further review under the State Environmental Quality Review Act.

Funding for these contracts, consistent with authorized uses, is included in capital fund 2060 (HOJ, Watts, HSS), capital fund 1850 (COB), and any capital fund(s) created for the same intended purpose. No additional net County support is required in the current Monroe County budget.

The records in the Office of the Monroe County Treasury have indicated that neither Steve General Contractor, Inc., Bison Elevator Service, Inc., and Bell Mechanical Contractor, Inc., nor any of their principal officers, owe any delinquent Monroe County property taxes. The principal officers of the firms are:

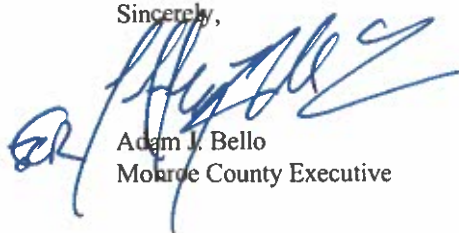
Steve General Contractor, Inc.  
Dave Vasciannie, President

Bison Elevator Service, Inc.  
Randall Pawlik Sr., President

Bell Mechanical Contractor, Inc.  
Lawrence Bell, Jr., President  
Dennis Bell, Vice President

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,

A handwritten signature in blue ink, appearing to read "Adam J. Bello", is written over a printed name and title.

Adam J. Bello  
Monroe County Executive



By Legislators Hughes-Smith and Maffucci

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**AUTHORIZING CONTRACTS WITH STEVE GENERAL CONTRACTOR, INC., BISON ELEVATOR SERVICE, INC., AND BELL MECHANICAL CONTRACTOR, INC. FOR MONROE COUNTY ELEVATOR MODERNIZATION PROJECT**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The County Executive, or his designee, is hereby authorized to execute a contract with Steve General Contractor, Inc. in the amount of \$315,000 for general construction for the Monroe County Elevator Modernization Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 2. The County Executive, or his designee, is hereby authorized to execute a contract with Bison Elevator Service, Inc. in the amount of \$3,294,000 for vertical transportation construction for the Monroe County Elevator Modernization Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 3. The County Executive, or his designee, is hereby authorized to execute a contract with Bell Mechanical Contractor, Inc. in the amount of \$244,400 for HVAC construction for the Monroe County Elevator Modernization Project, and any amendments necessary to complete the project within the total capital fund(s) appropriation.

Section 4. Funding for these contracts, consistent with authorized uses, is included in capital fund 2060 (HOJ, Watts, HSS), capital fund 1850 (COB), and any capital fund(s) created for the same intended purpose.

Section 5. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Environment and Public Works Committee; April 21, 2025 – CV: 7-0  
Ways & Means Committee; April 22, 2025 – CV: 10-0  
File No. 25-0140

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0141.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_31.pdf</b>	<b>Resolution</b>



# Monroe County Legislature

YVERSHA M. ROMÁN

President

May 7, 2025

To The Honorable  
Monroe County Legislature  
39 West Main Street  
Rochester, NY 14614

OFFICIAL FILE COPY	
No. <u>250141</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<u>URGENT</u>	<u>-L</u>

**RE: Confirmation of Appointment to the County of Monroe Industrial Development Agency**

Honorable Legislators:

I, Yversha Román, President of the Monroe County Legislature, in accordance with Sections 856 and 916 of the General Municipal Law, do hereby submit to Your Honorable Body for your consideration, the appointment to the County of Monroe Industrial Development Agency of Mr. Brian E. Hickey of 71 Creek Ridge, Pittsford, New York 14534, for a term that will commence immediately, and who shall serve at the pleasure of the Legislature.

**The specific legislative action required** is to confirm the appointment of Mr. Brian E. Hickey of 71 Creek Ridge, Pittsford, New York 14534, to the County of Monroe Industrial Development Agency, in accordance with Sections 856 and 916 of the General Municipal Law, for a term that will begin immediately and will serve at the pleasure of the Legislature.

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

A handwritten signature in black ink that reads "Yversha Román".

Yversha Román  
President of the Legislature

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No.

RESOLUTION NO. \_\_\_\_ OF 2024

**CONFIRMING APPOINTMENT TO THE COUNTY OF MONROE INDUSTRIAL  
DEVELOPMENT AGENCY**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Sections 856 and 916 of the General Municipal Law of New York State, the following appointment is confirmed:

County of Monroe Industrial Development Agency

- Brian E. Hickey of 71 Creek Ridge, Pittsford, New York 14534, for a term to begin immediately, and who shall serve at the pleasure of the Legislature.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

File No. 25-

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

## **BRIAN E HICKEY**

**71 Creek Ridge, Pittsford, NY 14534**

### **Professional Summary**

Held numerous leadership positions over the course of a 46-year career in Commercial Banking. Retired in December 2020. Resided in New York State for entire life. Most working life was spent in the Rochester NY area with brief periods in the NYC area and Buffalo NY.

Responsibilities over the last 26 years were devoted to co-leading Commercial Banking for M&T Bank, headquartered in Buffalo, NY. Within that period, also served as Rochester Regional President for 12 years. Currently serve as a consultant.

Commercial Banking leadership entailed overseeing Commercial Lending, Commercial Real Estate Lending and Auto Floor Plan Lending throughout the Northeastern and Mid-Atlantic States as well as Florida with the exception of New York City and Washington D.C. Total annual revenue at the time of retirement approximated \$2Billion with loan commitments of approximately \$80Billion. Responsible for fee-based businesses, product development, marketing and technology investment in support of commercial banking. Managed the bank's relationships with federal, state and local governments.

### **Work History**

2021-Present- M&T Bank - Consultant

1994-2020 - M&T Bank

1989-1994 - HSBC (Marine Midland) Rochester NY - Regional President and Western Regional Executive

1974-1989 - Chase Bank, Lincoln First Bank, Chase Lincoln First Bank

### **Commitment to Monroe County and Rochester**

As a community banker, was devoted to helping make Monroe County and Rochester a more successful community for all its citizens.

- Developed M&T Bank's Low Income Housing Tax Credit Group which invested in more than 20 developments in Monroe County resulting in 3200 affordable housing units.
- United Way of Greater Rochester and the Finger Lakes - Co-chaired Success by Six and Kids on Track Initiatives. Member of the Million Dollar Roundtable.
- Nazareth University - past Chairperson of the Board of Directors and longtime board member. Sponsored the creation of the Brian and Jean Hickey Center for Interfaith Studies and Dialogue to promote understanding among people of different faiths. Adjunct faculty member in the school of business.
- Greater Rochester Chamber of Commerce (formerly Rochester Business Alliance) - past Chairperson and longtime board member
- Unshackle Upstate- Founder of non-partisan advocacy organization to promote business growth in New York State

### **Education**

RIT- Masters Business Administration

St. Bonaventure University- Bachelors Business Administration



# Monroe County Legislature

YVERSHA M. ROMÁN

President

May 6, 2025

To The Honorable  
Monroe County Legislature  
39 West Main Street  
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	250141
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

**RE: Confirmation of Appointment to the County of Monroe Industrial Development Agency**

Honorable Legislators:

I, Yversha Román, President of the Monroe County Legislature, in accordance with Sections 856 and 916 of the General Municipal Law, do hereby submit to Your Honorable Body for your consideration, the appointment to the County of Monroe Industrial Development Agency of Mr. Brian E. Hickey of 17 Creek Ridge, Pittsford, New York 14534, for a term that will commence immediately, and who shall serve at the pleasure of the Legislature.

**The specific legislative action required** is to confirm the appointment of Mr. Brian E. Hickey of 17 Creek Ridge, Pittsford, New York 14534, to the County of Monroe Industrial Development Agency, in accordance with Sections 856 and 916 of the General Municipal Law, for a term that will begin immediately and will serve at the pleasure of the Legislature.

The legislative action requested in this referral is not an "Action" as that term is defined in 6 NYCRR § 617.2(b), and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,

Yversha Román  
President of the Legislature

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2024

**CONFIRMING APPOINTMENT TO THE COUNTY OF MONROE INDUSTRIAL  
DEVELOPMENT AGENCY**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Sections 856 and 916 of the General Municipal Law of New York State, the following appointment is confirmed:

County of Monroe Industrial Development Agency

- Brian E. Hickey of 17 Creek Ridge, Pittsford, New York 14534, for a term to begin immediately, and who shall serve at the pleasure of the Legislature.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

File No. 25-

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

## **BRIAN E HICKEY**

**71 Creek Ridge, Pittsford, NY 14534**

### **Professional Summary**

Held numerous leadership positions over the course of a 46-year career in Commercial Banking. Retired in December 2020. Resided in New York State for entire life. Most working life was spent in the Rochester NY area with brief periods in the NYC area and Buffalo NY.

Responsibilities over the last 26 years were devoted to co-leading Commercial Banking for M&T Bank, headquartered in Buffalo, NY. Within that period, also served as Rochester Regional President for 12 years. Currently serve as a consultant.

Commercial Banking leadership entailed overseeing Commercial Lending, Commercial Real Estate Lending and Auto Floor Plan Lending throughout the Northeastern and Mid-Atlantic States as well as Florida with the exception of New York City and Washington D.C. Total annual revenue at the time of retirement approximated \$2Billion with loan commitments of approximately \$80Billion. Responsible for fee-based businesses, product development, marketing and technology investment in support of commercial banking. Managed the bank's relationships with federal, state and local governments.

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2021-Present- M&T Bank - Consultant

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- Developed M&T Bank's Low Income Housing Tax Credit Group which invested in more than 20 developments in Monroe County resulting in 3200 affordable housing units.
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- Unshackle Upstate- Founder of non-partisan advocacy organization to promote business growth in New York State

### **Education**

RIT- Masters Business Administration

St. Bonaventure University- Bachelors Business Administration



Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2024

**CONFIRMING APPOINTMENT TO THE COUNTY OF MONROE INDUSTRIAL  
DEVELOPMENT AGENCY**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. In accordance with Sections 856 and 916 of the General Municipal Law of New York State, the following appointment is confirmed:

County of Monroe Industrial Development Agency

- Brian E. Hickey of 71 Creek Ridge, Pittsford, New York 14534, for a term to begin immediately, and who shall serve at the pleasure of the Legislature.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

File No. 25-0141  
Matter of Urgency

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

## **BRIAN E HICKEY**

**71 Creek Ridge, Pittsford, NY 14534**

### **Professional Summary**

Held numerous leadership positions over the course of a 46-year career in Commercial Banking. Retired in December 2020. Resided in New York State for entire life. Most working life was spent in the Rochester NY area with brief periods in the NYC area and Buffalo NY.

Responsibilities over the last 26 years were devoted to co-leading Commercial Banking for M&T Bank, headquartered in Buffalo, NY. Within that period, also served as Rochester Regional President for 12 years. Currently serve as a consultant.

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2021-Present- M&T Bank - Consultant

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- Greater Rochester Chamber of Commerce (formerly Rochester Business Alliance) - past Chairperson and longtime board member
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### **Education**

RIT- Masters Business Administration

St. Bonaventure University- Bachelors Business Administration



**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0142.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_32.pdf</b>	<b>Resolution</b>



# Monroe County Legislature

**YVERSHA M. ROMÁN**  
**President**

May 12, 2025

To The Honorable  
Monroe County Legislature  
39 West Main Street  
Rochester, NY 14614

OFFICIAL FILE COPY	
No.	250142
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
URGENT	-L

**RE: Confirmation of Appointments to the Monroe County Environmental Management Council**

Honorable Legislators:

I, Yversha Román, President of the Monroe County Legislature, in accordance with Article 47 of the Environmental Conservation Law of New York State, Section C6-12 of the Monroe County Charter, and the Rules of the Legislature, do hereby submit to this Honorable Body for confirmation the following appointments to Monroe County Environmental Management Council:

- David Briden of 340 Ashbourne Rd, Rochester, NY 14618, as the designee of the Town of Brighton for a term to begin immediately and expire on December 31, 2026.
- Larry Lazenby of 32 Sequoia Dr, Rochester, NY 14624, as the designee of the Town of Chili for a term to begin immediately and expire on December 31, 2026.
- Daryl Odhner of 525 Chestnut Ridge Rd, Rochester, NY 14624, as the alternate designee of the Town of Chili for a term to begin immediately and expire on December 31, 2026.
- Jake Straub of 4033 Lake Rd N, Brockport, NY 14420, as the designee of the Town of Clarkson for a term to begin immediately and expire on December 31, 2026.
- Charles Johnson of 150 Rowley Dr, Rochester, NY 14624, as the designee of the Town of Gates for a term to begin immediately and expire on December 31, 2026.
- Steve Rutherford of 305 Lake Rd, Hamlin, NY 14464, as the designee of the Town of Hamlin for a term to begin immediately and expire on December 31, 2026.
- William Santos of 3181 East River Rd, Rochester, NY 14623, as the designee of the Town of Henrietta for a term to begin immediately and expire on December 31, 2026.
- Andrew Less of 5 East St, Honeoye Falls, NY 14472, as the designee of the Village of Honeoye Falls for a term to begin immediately and expire on December 31, 2026.

39 WEST MAIN STREET, COB ROOM 410, ROCHESTER, NY 14614

- Alexandra Ferrente of 131 Bayview Rd, Rochester, NY 14609, as the designee of the Town of Irondequoit for a term to begin immediately and expire on December 31, 2026.
- Steve Greive of 105 Conifer Ln, Rochester, NY 14622, as the alternate designee of the Town of Irondequoit for a term to begin immediately and expire on December 31, 2026.
- Margaret Bailey of 5 Rittenhouse Dr, Honeoye Falls, NY 14472, as the designee of the Town of Mendon for a term to begin immediately and expire on December 31, 2026.
- William Parkhurst of 46 Clearview Dr, Spencerport, NY 14559, as the designee of the Town of Ogden for a term to begin immediately and expire on December 31, 2026.
- Cynette Cavaliere of 5 Split Rail Run, Penfield, NY 14526, as the designee of the Town of Penfield for a term to begin immediately and expire on December 31, 2026.
- Mark Gaul of 31 Kirkby Trail, Fairport, NY 14450, as the designee of the Town of Perinton for a term to begin immediately and expire on December 31, 2026.
- Caroline Kilmer of 90 Caversham Woods, Pittsford, NY 14534, as the designee of the Town of Pittsford for a term to begin immediately and expire on December 31, 2026.
- Jacqueline Ebner of 63 South St, Pittsford, NY 14534, as the alternate designee of the Town of Pittsford for a term to begin immediately and expire on December 31, 2026.
- Jennifer Balonek of 6354 E. Buffalo Rd, Churchville, NY 14428, as the designee of the Town of Riga for a term to begin immediately and expire on December 31, 2026.
- Rosemary Jonientz of 379 Broadway, Rochester, NY 14607, as the designee of the City of Rochester for a term to begin immediately and expire on December 31, 2026.
- Elizabeth Hoak of 189 Rush Mendon Townline Rd, Honeoye Falls, NY 14472, as the designee of the Town of Rush for a term to begin immediately and expire on December 31, 2026.
- Pat Kraus of 2729 Pinnacle Rd, Rush, NY 14543, as the alternate designee of the Town of Rush for a term to begin immediately and expire on December 31, 2026.
- Margaret Zimmer of 15 Keystone Ct, Brockport, NY 14420, as the designee of the Town of Sweden for a term to begin immediately and expire on December 31, 2026.
- Charles Zlotkus of 1246 La Baron Circle, Webster, NY 14580, as the designee of the Town of Webster for a term to begin immediately and expire on December 31, 2026.
- Thomas Dooley of 354 Taylor Rd, Honeoye Falls, NY 14472, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Haines Lockhart, Jr. of 68 Hillary Ln, Penfield, NY 14526, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Mark McDermott of 124 E. Ivy St, East Rochester, NY 14445, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Deborah Muratore of 420 Bay View Rd, Rochester, NY 14609, as an at-large member for a term to begin immediately and expire on December 31, 2026.

- Finnegan Schlaefer of 4185 Saint Paul Blvd, Rochester, NY 14617, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Jack Debes of 69 Lake Lea Rd, Rochester, NY 14617, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Collin Pieters of 89 Belleclaire Dr, Rochester, NY 14617, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Hunter Reece of 18 Box Car Dr, North Chili, NY 14514, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Dana McCarthy of 63 Rio Grande Dr, North Chili, NY 14514, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Ethan Huynh of 46 Jackrist Circle, Rochester, NY 14606, as an at-large member for a term to begin immediately and expire on December 31, 2026.

Thomas Dooley of 354 Taylor Rd, Honeoye Falls, NY 14472, is designated as the Chairperson for a term to begin immediately and expire on December 31, 2026.

**The legislative action required is** to confirm the appointments listed above to serve on the Environmental Management Council, for a term to commence immediately and expire on December 31, 2026, pursuant to Article 47 of the Environmental Conservation Law of New York State, Section C6-12 of the Monroe County Charter, and the Rules of the Legislature.

The legislative action requested in this referral is not an “Action” as that term is defined in 6 NYRCRR 617.5(b), and is not subject to review under the State Environmental Quality Review Act.

This action will have no impact on the revenues or expenditures of the current Monroe County budget.

Sincerely,



Yversha Román  
President of the Legislature

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No.

RESOLUTION NO. \_\_\_\_ OF 2025

**CONFIRMATION OF APPOINTMENTS TO THE MONROE COUNTY ENVIRONMENTAL MANAGEMENT COUNCIL**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Article 47 of the Environmental Conservation Law of New York State, Section C6-12 of the Monroe County Charter, and the Rules of the Legislature, the following appointments are hereby confirmed to the Environmental Management Council:

- David Briden of 340 Ashbourne Rd, Rochester, NY 14618, as the designee of the Town of Brighton for a term to begin immediately and expire on December 31, 2026.
- Larry Lazenby of 32 Sequoia Dr, Rochester, NY 14624, as the designee of the Town of Chili for a term to begin immediately and expire on December 31, 2026.
- Daryl Odhner of 525 Chestnut Ridge Rd, Rochester, NY 14624, as the alternate designee of the Town of Chili for a term to begin immediately and expire on December 31, 2026.
- Jake Straub of 4033 Lake Rd N, Brockport, NY 14420, as the designee of the Town of Clarkson for a term to begin immediately and expire on December 31, 2026.
- Charles Johnson of 150 Rowley Dr, Rochester, NY 14624, as the designee of the Town of Gates for a term to begin immediately and expire on December 31, 2026.
- Steve Rutherford of 305 Lake Rd, Hamlin, NY 14464, as the designee of the Town of Hamlin for a term to begin immediately and expire on December 31, 2026.
- William Santos of 3181 East River Rd, Rochester, NY 14623, as the designee of the Town of Henrietta for a term to begin immediately and expire on December 31, 2026.
- Andrew Less of 5 East St, Honeoye Falls, NY 14472, as the designee of the Village of Honeoye Falls for a term to begin immediately and expire on December 31, 2026.
- Alexandra Ferrente of 131 Bayview Rd, Rochester, NY 14609, as the designee of the Town of Irondequoit for a term to begin immediately and expire on December 31, 2026.
- Steve Greive of 105 Conifer Ln, Rochester, NY 14622, as the alternate designee of the Town of Irondequoit for a term to begin immediately and expire on December 31, 2026.
- Margaret Bailey of 5 Rittenhouse Dr, Honeoye Falls, NY 14472, as the designee of the Town of Mendon for a term to begin immediately and expire on December 31, 2026.
- William Parkhurst of 46 Clearview Dr, Spencerport, NY 14559, as the designee of the Town of Ogden for a term to begin immediately and expire on December 31, 2026.
- Cynette Cavaliere of 5 Split Rail Run, Penfield, NY 14526, as the designee of the Town of Penfield for a term to begin immediately and expire on December 31, 2026.
- Mark Gaul of 31 Kirkby Trail, Fairport, NY 14450, as the designee of the Town of Perinton for a term to begin immediately and expire on December 31, 2026.
- Caroline Kilmer of 90 Caversham Woods, Pittsford, NY 14534, as the designee of the Town of Pittsford for a term to begin immediately and expire on December 31, 2026.

- Jacqueline Ebner of 63 South St, Pittsford, NY 14534, as the alternate designee of the Town of Pittsford for a term to begin immediately and expire on December 31, 2026.
- Jennifer Balonek of 6354 E. Buffalo Rd, Churchville, NY 14428, as the designee of the Town of Riga for a term to begin immediately and expire on December 31, 2026.
- Rosemary Jonientz of 379 Broadway, Rochester, NY 14607, as the designee of the City of Rochester for a term to begin immediately and expire on December 31, 2026.
- Elizabeth Hoak of 189 Rush Mendon Townline Rd, Honeoye Falls, NY 14472, as the designee of the Town of Rush for a term to begin immediately and expire on December 31, 2026.
- Pat Kraus of 2729 Pinnacle Rd, Rush, NY 14543, as the alternate designee of the Town of Rush for a term to begin immediately and expire on December 31, 2026.
- Margaret Zimmer of 15 Keystone Ct, Brockport, NY 14420, as the designee of the Town of Sweden for a term to begin immediately and expire on December 31, 2026.
- Charles Zlotkus of 1246 La Baron Circle, Webster, NY 14580, as the designee of the Town of Webster for a term to begin immediately and expire on December 31, 2026.
- Thomas Dooley of 354 Taylor Rd, Honeoye Falls, NY 14472, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Haines Lockhart, Jr. of 68 Hillary Ln, Penfield, NY 14526, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Mark McDermott of 124 E. Ivy St, East Rochester, NY 14445, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Deborah Muratore of 420 Bay View Rd, Rochester, NY 14609, as an at-large member for a term to begin immediately and expire on December 31, 2026.
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Section 2. Thomas Dooley of 354 Taylor Rd, Honeoye Falls, NY 14472, is designated as the Chairperson for a term to begin immediately and expire on December 31, 2026.

Section 3. This resolution shall take effect in accordance with Section C2-7.

Matter of Urgency  
File No. 25-

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_



**THOMAS P. DOOLEY**  
354 Taylor Road  
Honeoye Falls, New York 14472

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*Forty plus years of IT experience with proven success directing operations and managing a variety of projects. Superb leadership skills, with key capabilities encompassing:*

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  - *Reviewing Site Plans (Winter 05)* □ *Developing Green Buildings (Spring 07)*
  - *Storm water Management & Erosion Control (Spring 07)*
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**(585) 586-7756**

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**Rochester Arts and Cultural Council, 2014 – 2016**

Portfolio and references available on request.

*TREE COMMITTEE, CHAIRPERSON, 2005 – PRESENT*

*ELECTED TO E.R. VILLAGE BOARD, 2023 – PRESENT*

Deborah Muratore  
420 Bay View Rd  
Rochester, NY 14609  
Cell 585-385-9743  
[deb.muratore@icloud.com](mailto:deb.muratore@icloud.com)  
[www.linkedin.com/in/debmuratore](http://www.linkedin.com/in/debmuratore)

#### QUALIFICATIONS SUMMARY

Environmental Activist Organizer working to Preserve, Protect and Enjoy using networking, marketing and communication skills to promote education and discussion

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- Extensive environmental network to solve complex issues

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ABVI-Goodwill of the Finger Lakes - Green Team Co-Chair	2015-2018
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Awakening the Dreamer – Pachamama Alliance	2012-2014
Thousand Acre Swamp Preservation Committee – The Nature Conservancy	2012-2014
Penfield Citizens Concerned About Hydrofracking	2012-2014
Penfield Green Initiative - Newsletter Editor	2008-2015
Pick Up The Parks - Monroe County Parks Department - Park Site Chair	2010-2016
Allens Creek/Corbett's Glenn Preservation Group	1994-1999
Sierra Club – Rochester Regional Group - Treasurer & President	1989-2010

Biographical Sketch  
Haines B. Lockhart, Jr., Ph.D.

Haines B. Lockhart, Jr. received his M.S. and Ph.D. degrees in Chemistry, with a specialization in Biochemistry, from the University of Nebraska, Lincoln, in 1969 and 1973, respectively. He was employed in the Health, Safety and Environment Laboratories of Eastman Kodak Co. in Rochester, NY for more than 33 years, retiring in 2006 as Director, Health, Safety and Environment, North America. While employed at Kodak, Dr. Lockhart held a number of management positions, including: Director of the Kodak Park Medical Department, Corporate Environmental Director, Corporate Safety Director, and Director of Health, Safety and Environmental Technologies. He also completed an industrial post-doctoral study in Toxicology and Environmental Toxicology. He has published several scientific papers on the impact of photographic chemicals on the environment. Haines has been a member of the Monroe County Environmental Management Council (EMC) for over 38 years, and a member of the County's Recycling Advisory Committee (RAC) for the past 15 years. He is also a member of the Rochester Museum and Science Center's Technical Advisory Group (TAG).

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

**CONFIRMATION OF APPOINTMENTS TO THE MONROE COUNTY ENVIRONMENTAL MANAGEMENT COUNCIL**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Article 47 of the Environmental Conservation Law of New York State, Section C6-12 of the Monroe County Charter, and the Rules of the Legislature, the following appointments are hereby confirmed to the Environmental Management Council:

- David Briden of 340 Ashbourne Rd, Rochester, NY 14618, as the designee of the Town of Brighton for a term to begin immediately and expire on December 31, 2026.
- Larry Lazenby of 32 Sequoia Dr, Rochester, NY 14624, as the designee of the Town of Chili for a term to begin immediately and expire on December 31, 2026.
- Daryl Odhner of 525 Chestnut Ridge Rd, Rochester, NY 14624, as the alternate designee of the Town of Chili for a term to begin immediately and expire on December 31, 2026.
- Jake Straub of 4033 Lake Rd N, Brockport, NY 14420, as the designee of the Town of Clarkson for a term to begin immediately and expire on December 31, 2026.
- Charles Johnson of 150 Rowley Dr, Rochester, NY 14624, as the designee of the Town of Gates for a term to begin immediately and expire on December 31, 2026.
- Steve Rutherford of 305 Lake Rd, Hamlin, NY 14464, as the designee of the Town of Hamlin for a term to begin immediately and expire on December 31, 2026.
- William Santos of 3181 East River Rd, Rochester, NY 14623, as the designee of the Town of Henrietta for a term to begin immediately and expire on December 31, 2026.
- Andrew Less of 5 East St, Honeoye Falls, NY 14472, as the designee of the Village of Honeoye Falls for a term to begin immediately and expire on December 31, 2026.
- Alexandra Ferrente of 131 Bayview Rd, Rochester, NY 14609, as the designee of the Town of Irondequoit for a term to begin immediately and expire on December 31, 2026.
- Steve Greive of 105 Conifer Ln, Rochester, NY 14622, as the alternate designee of the Town of Irondequoit for a term to begin immediately and expire on December 31, 2026.
- Margaret Bailey of 5 Rittenhouse Dr, Honeoye Falls, NY 14472, as the designee of the Town of Mendon for a term to begin immediately and expire on December 31, 2026.
- William Parkhurst of 46 Clearview Dr, Spencerport, NY 14559, as the designee of the Town of Ogden for a term to begin immediately and expire on December 31, 2026.
- Cynette Cavaliere of 5 Split Rail Run, Penfield, NY 14526, as the designee of the Town of Penfield for a term to begin immediately and expire on December 31, 2026.
- Mark Gaul of 31 Kirkby Trail, Fairport, NY 14450, as the designee of the Town of Perinton for a term to begin immediately and expire on December 31, 2026.
- Caroline Kilmer of 90 Caversham Woods, Pittsford, NY 14534, as the designee of the Town of Pittsford for a term to begin immediately and expire on December 31, 2026.
- Jacqueline Ebner of 63 South St, Pittsford, NY 14534, as the alternate designee of the Town of Pittsford for a term to begin immediately and expire on December 31, 2026.

- Jennifer Balonek of 6354 E. Buffalo Rd, Churchville, NY 14428, as the designee of the Town of Riga for a term to begin immediately and expire on December 31, 2026.
- Rosemary Jonientz of 379 Broadway, Rochester, NY 14607, as the designee of the City of Rochester for a term to begin immediately and expire on December 31, 2026.
- Elizabeth Hoak of 189 Rush Mendon Townline Rd, Honeoye Falls, NY 14472, as the designee of the Town of Rush for a term to begin immediately and expire on December 31, 2026.
- Pat Kraus of 2729 Pinnacle Rd, Rush, NY 14543, as the alternate designee of the Town of Rush for a term to begin immediately and expire on December 31, 2026.
- Margaret Zimmer of 15 Keystone Ct, Brockport, NY 14420, as the designee of the Town of Sweden for a term to begin immediately and expire on December 31, 2026.
- Charles Zlotkus of 1246 La Baron Circle, Webster, NY 14580, as the designee of the Town of Webster for a term to begin immediately and expire on December 31, 2026.
- Thomas Dooley of 354 Taylor Rd, Honeoye Falls, NY 14472, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Haines Lockhart, Jr. of 68 Hillary Ln, Penfield, NY 14526, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Mark McDermott of 124 E. Ivy St, East Rochester, NY 14445, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Deborah Muratore of 420 Bay View Rd, Rochester, NY 14609, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Finnegan Schlaefel of 4185 Saint Paul Blvd, Rochester, NY 14617, as an at-large member for a term to begin immediately and expire on December 31, 2026.
- Jack Debes of 69 Lake Lea Rd, Rochester, NY 14617, as an at-large member for a term to begin immediately and expire on December 31, 2026.
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Matter of Urgency  
File No. 25-0142

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_



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Honeoye Falls, New York 14472

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## Resume of Mark D. McDermott, Page 2 of 2

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Deborah Muratore  
 420 Bay View Rd  
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 Cell 585-385-9743  
[deb.muratore@icloud.com](mailto:deb.muratore@icloud.com)  
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**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0143.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_33.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<b>250143</b>
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>URGENT</b>	<b>-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend the 2025 Capital Budget and Bond Resolution 351 of 2023 to Increase Funding for the Project Entitled "Replacement of Voting Machines" and Amend the 2025 Capital Budget and Bond Resolution 384 of 2024 to Decrease Funding for the Project Entitled "Voting Equipment"

**Honorable Legislators:**

This matter is being referred to Your Honorable Body at the request of Monroe County Elections Commissioners Jackie Ortiz and Peter D. Elder.

I recommend that Your Honorable Body amend the 2025 Capital Budget and Bond Resolution 351 of 2023 to increase funding by \$2,000,000 for the project entitled "Replacement of Voting Machines" from \$0 to \$2,000,000, and amend the 2025 Capital Budget and Bond Resolution 384 of 2024 to decrease funding by \$2,000,000 for the project entitled "Voting Equipment," from \$2,000,000 to \$0.

The \$2 million reallocation for voting machine replacement is necessary to address critical logistical challenges and comply with updated voter capacity requirements. Initially allocated for electronic pollbooks, these funds are now needed to purchase additional ES&S voting machines, ensuring a seamless transition between early voting and Election Day without transferring machines between locations.

The original allocation was based on a registered voter count of 480,000, but following the Presidential Election, that number has exceeded 500,000, requiring an increase in machines at select polling sites. Furthermore, machine allocation must be calculated at the poll site level, meaning additional voting machines are required at certain locations to meet demand.

Additionally, per NYS BOE Resolution 23-27, a single ExpressVote XL machine cannot serve more than 450 voters, with additional machines at the same site limited to 550 voters each, further necessitating this reallocation.

**The specific legislative actions required are:**

1. Amend the 2025 Capital Budget to increase funding for the project entitled "Replacement of Voting Machines" by \$2,000,000, from \$0 to \$2,000,000, for a total project authorization of \$14,000,000.



2. Amend the 2025 Capital Budget to decrease funding for the project entitled "Voting Equipment" by \$2,000,000, from \$2,000,000 to \$0, for a total project authorization of \$0.
3. Amend Bond Resolution 351 of 2023 to increase financing for the Replacement of Voting Machines from \$12,000,000 to \$14,000,000.
4. Amend Bond Resolution 384 of 2024 to decrease financing for Voting Equipment from \$2,000,000 to \$0.

This is a Type II action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

These amendments to the capital budget will have no impact on the revenues or expenditures in the current Monroe County budget.

Funding for the Replacement of Voting Machines project, consistent with authorized uses, will be included in capital fund 1996 once the additional financing authorization herein is approved and in any other capital fund(s) created for the same intended purposes. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

SUPERSEDING BOND RESOLUTION DATED MAY 13, 2025

**RESOLUTION AUTHORIZING THE ISSUANCE OF \$13,000,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE COSTS OF THE REPLACEMENT OF VOTING MACHINES IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$14,000,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON NOVEMBER 14, 2023 (RESOLUTION NO. 351 OF 2023, AS AMENDED)**

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the replacement of voting machines in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$13,000,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$2,000,000 to pay the cost of the aforesaid class of objects or purposes (\$11,000,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid class of objects or purposes is ten (10) years, pursuant to subdivision 31 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$14,000,000, and the plan for the financing thereof is by the appropriation of \$1,000,000 from Capital fund 1996 and by the issuance of \$13,000,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose. the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance – Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 351 of 2023, being a bond resolution dated November 14, 2023, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$14,000,000, and to provide \$13,000,000 bonds therefor, an increase of \$2,000,000 over the \$11,000,000 bonds authorized under Resolution No. 351 of 2023.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Matter of Urgency  
File No. 25-\_\_\_\_\_

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

SUPERSEDING BOND RESOLUTION DATED MAY 13, 2025

**RESOLUTION REPEALING THE BOND RESOLUTION ADOPTED ON DECEMBER 10, 2024 (RESOLUTION NO. 384 OF 2024) AUTHORIZING \$2,000,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF VOTING EQUIPMENT, IN AND FOR SAID COUNTY**

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. The bond resolution adopted on December 10, 2024 (Resolution No. 384 of 2024) is hereby rescinded and repealed.

Section 2. This resolution shall supersede Resolution No. 384 of 2024, being a bond resolution dated December 10, 2024. The purpose of this superseding bond resolution is to effect the following: to decrease the maximum estimated cost of the purpose to \$0, and to provide \$0 bonds therefor, a decrease of \$2,000,000 to the \$2,000,000 bonds authorized under Resolution No. 384 of 2024.

Section 3. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for a reduction of \$2,000,000 to \$0 to pay the cost of the aforesaid specific object or purpose.

Matter of Urgency  
File No. 25-

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

SUPERSEDING BOND RESOLUTION DATED MAY 13, 2025

**RESOLUTION AUTHORIZING THE ISSUANCE OF \$13,000,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE COSTS OF THE REPLACEMENT OF VOTING MACHINES IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$14,000,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON NOVEMBER 14, 2023 (RESOLUTION NO. 351 OF 2023, AS AMENDED)**

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. For the object or purpose of financing the cost of the replacement of voting machines in and for the County of Monroe, New York (the "County"), there are hereby authorized to be issued \$13,000,000 bonds of the County, pursuant to the provisions of the Local Finance Law. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for the appropriation of an additional \$2,000,000 to pay the cost of the aforesaid class of objects or purposes (\$11,000,000 having been heretofore appropriated from one or more Capital Budgets). The period of probable usefulness of the aforesaid class of objects or purposes is ten (10) years, pursuant to subdivision 31 of paragraph a of Section 11.00 of the Local Finance Law.

Section 2. The maximum estimated cost thereof is \$14,000,000, and the plan for the financing thereof is by the appropriation of \$1,000,000 from Capital fund 1996 and by the issuance of \$13,000,000 bonds of said County herein authorized, provided, however, that to the extent any state and/or federal aid and/or grant and/or gift is received for the aforesaid purpose, the County Executive, or his designee, is hereby authorized to accept and shall use such funds to redeem any outstanding indebtedness incurred for such purpose or apply it, dollar for dollar, to reduce the amount of bonds to be issued for such purpose.

Section 3. The faith and credit of the County are hereby irrevocably pledged for the payment of the principal of and interest on such obligations as the same respectively become due and payable. An annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. There shall annually be levied on all the taxable real property of said County a tax sufficient to pay the principal of and interest on such obligations as the same become due and payable.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell the bonds and bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Director of Finance - Chief Financial Officer, the chief fiscal officer of the County under the Local Finance Law. The Director of Finance - Chief Financial Officer may sell such bonds or notes at public or private sale, at a discount or premium, at fixed or variable rates of interest or at no interest whatsoever, or as capital appreciation bonds, and with such amortization of principal as the Director of Finance - Chief Financial Officer shall determine is most favorable to the County, and in compliance with any rules of the State Comptroller applicable thereto. Such bonds or notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Director of Finance - Chief Financial Officer, consistent with the provisions of the Local

Finance Law. The Director of Finance - Chief Financial Officer may, in the event it is determined to issue variable rate bonds or notes, enter into such agreements as said officer finds reasonable to facilitate the issuance, sale, resale and repurchase of such bonds or notes, as authorized under Section 54.90 of the Local Finance Law. The Director of Finance - Chief Financial Officer is also authorized to enter into such agreements and take such other action as may be necessary or appropriate and lawful to assure that, to the extent possible, (i) interest on the bonds and notes authorized hereby will not be includable in the gross income, for federal income tax purposes, of the recipients thereof, and (ii) to enable the purchaser thereof to comply with Securities and Exchange Commission Rule 15c2-12. The Director of Finance - Chief Financial Officer is hereby further delegated all powers of this County Legislature with respect to agreements for credit enhancement, derived from and pursuant to Section 168.00 of the Local Finance Law, for such bonds or notes, including, but not limited to the determination of the provider of such credit enhancement facility or facilities and the terms and contents of any agreement or agreements related thereto.

Section 5. All other matters, except as provided herein, relating to such bonds or notes, including prescribing whether manual or facsimile signatures shall appear on said bonds or notes, prescribing the method for the recording of ownership of said bonds or notes, appointing the fiscal agent or agents for said bonds or notes, providing for the printing and delivery of said bonds or notes (and if said bonds or notes are to be executed in the name of the County by only facsimile signatures, providing for the manual countersignature of a fiscal agent or of a designated official of the County), the date, form, denominations, maturities, interest rate or rates, terms of and manner of sale and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Director of Finance - Chief Financial Officer. The Director of Finance - Chief Financial Officer may elect to become the fiscal agent for the bonds or notes, or may contract on behalf of the County for this service pursuant to the Local Finance Law. Such bonds or notes shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals, in addition to those required by Section 52.00 of the Local Finance Law, as the Director of Finance - Chief Financial Officer shall determine.

Section 6. The validity of such bonds and bond anticipation notes, as authorized by this resolution, may be contested only if:

- 1) such obligations are authorized for an object or purpose for which said County is not authorized to expend money, or
- 2) the provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty (20) days after the date of such publication, or
- 3) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This resolution shall supersede Resolution No. 351 of 2023, being a bond resolution dated November 14, 2023, except to the extent that any indebtedness shall have been contracted or encumbrances made thereunder. The purpose of this superseding bond resolution is to effect the following: to increase the maximum estimated cost of the purpose to \$14,000,000, and to provide \$13,000,000 bonds therefor, an increase of \$2,000,000 over the \$11,000,000 bonds authorized under Resolution No. 351 of 2023.

Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Matter of Urgency  
File No. 25-0143.br

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_





**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0143.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_34.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No.	<b>250143</b>
Not to be removed from the Office of the <b>Legislature Of Monroe County</b>	
Committee Assignment	
<b>URGENT</b>	<b>-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend the 2025 Capital Budget and Bond Resolution 351 of 2023 to Increase Funding for the Project Entitled "Replacement of Voting Machines" and Amend the 2025 Capital Budget and Bond Resolution 384 of 2024 to Decrease Funding for the Project Entitled "Voting Equipment"

**Honorable Legislators:**

This matter is being referred to Your Honorable Body at the request of Monroe County Elections Commissioners Jackie Ortiz and Peter D. Elder.

I recommend that Your Honorable Body amend the 2025 Capital Budget and Bond Resolution 351 of 2023 to increase funding by \$2,000,000 for the project entitled "Replacement of Voting Machines" from \$0 to \$2,000,000, and amend the 2025 Capital Budget and Bond Resolution 384 of 2024 to decrease funding by \$2,000,000 for the project entitled "Voting Equipment," from \$2,000,000 to \$0.

The \$2 million reallocation for voting machine replacement is necessary to address critical logistical challenges and comply with updated voter capacity requirements. Initially allocated for electronic pollbooks, these funds are now needed to purchase additional ES&S voting machines, ensuring a seamless transition between early voting and Election Day without transferring machines between locations.

The original allocation was based on a registered voter count of 480,000, but following the Presidential Election, that number has exceeded 500,000, requiring an increase in machines at select polling sites. Furthermore, machine allocation must be calculated at the poll site level, meaning additional voting machines are required at certain locations to meet demand.

Additionally, per NYS BOE Resolution 23-27, a single ExpressVote XL machine cannot serve more than 450 voters, with additional machines at the same site limited to 550 voters each, further necessitating this reallocation.

**The specific legislative actions required are:**

1. Amend the 2025 Capital Budget to increase funding for the project entitled "Replacement of Voting Machines" by \$2,000,000, from \$0 to \$2,000,000, for a total project authorization of \$14,000,000.

2. Amend the 2025 Capital Budget to decrease funding for the project entitled "Voting Equipment" by \$2,000,000, from \$2,000,000 to \$0, for a total project authorization of \$0.
3. Amend Bond Resolution 351 of 2023 to increase financing for the Replacement of Voting Machines from \$12,000,000 to \$14,000,000.
4. Amend Bond Resolution 384 of 2024 to decrease financing for Voting Equipment from \$2,000,000 to \$0.

This is a Type II action pursuant to 6 NYCRR § 617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

These amendments to the capital budget will have no impact on the revenues or expenditures in the current Monroe County budget.

Funding for the Replacement of Voting Machines project, consistent with authorized uses, will be included in capital fund 1996 once the additional financing authorization herein is approved and in any other capital fund(s) created for the same intended purposes. No additional net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

AJB:db

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

SUPERSEDING BOND RESOLUTION DATED MAY 13, 2025

**RESOLUTION AUTHORIZING THE ISSUANCE OF \$13,000,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE COSTS OF THE REPLACEMENT OF VOTING MACHINES IN AND FOR SAID COUNTY, AT AN ESTIMATED MAXIMUM COST OF \$14,000,000 AND SUPERSEDING THE BOND RESOLUTION ADOPTED ON NOVEMBER 14, 2023 (RESOLUTION NO. 351 OF 2023, AS AMENDED)**

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

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Section 8. This resolution shall constitute a statement of official intent for purposes of Section 1.150-2 of the Treasury Regulations. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.

Section 9. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter and the Clerk of the Legislature is hereby authorized and directed to publish this resolution or a summary hereof to be published, together with a notice attached in substantially the form and in the manner prescribed by Section 81.00 of the Local Finance Law.

Matter of Urgency  
File No. 25-\_\_\_\_\_

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

SUPERSEDING BOND RESOLUTION DATED MAY 13, 2025

**RESOLUTION REPEALING THE BOND RESOLUTION ADOPTED ON DECEMBER 10, 2024 (RESOLUTION NO. 384 OF 2024) AUTHORIZING \$2,000,000 BONDS OF THE COUNTY OF MONROE, NEW YORK, TO FINANCE THE COST OF VOTING EQUIPMENT, IN AND FOR SAID COUNTY**

BE IT RESOLVED BY THE AFFIRMATIVE VOTE OF **NOT LESS THAN TWO-THIRDS OF THE TOTAL VOTING STRENGTH** OF THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

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Section 3. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for a reduction of \$2,000,000 to \$0 to pay the cost of the aforesaid specific object or purpose.

Matter of Urgency  
File No. 25-

ADOPTION: Date: \_\_\_\_\_

Vote: \_\_\_\_\_

**ACTION BY THE COUNTY EXECUTIVE**

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_

RESOLUTION NO. \_\_\_\_ OF 2025

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Section 3. The duly adopted current Capital Budget of the County, to the extent inconsistent herewith, is hereby amended to provide for a reduction of \$2,000,000 to \$0 to pay the cost of the aforesaid specific object or purpose.

Matter of Urgency  
File No. 25-0143.br

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_





**ATTACHMENTS:**

	<b>Description</b>	<b>File Name</b>	<b>Type</b>
📎	<b>Referral</b>	<b>R25-0144.pdf</b>	<b>Referral Letter</b>
📎	<b>Resolution</b>	<b>ITEM_35.pdf</b>	<b>Resolution</b>



# Office of the County Executive

Monroe County, New York

**Adam J. Bello**  
*County Executive*

May 9, 2025

<b>OFFICIAL FILE COPY</b>	
No. <u>250144</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
<b>URGENT</b>	<b>-L</b>

To The Honorable  
Monroe County Legislature  
407 County Office Building  
Rochester, New York 14614

**Subject:** Amend Resolution 270 of 2019, as Amended by Resolution 31 of 2020, Resolution 72 of 2021, Resolution 409 of 2021, and Resolution 325 of 2022, to Authorize Renewal Contract(s) with Securus Technologies, LLC Using Modified Commissions and Providing for Payment of Telephonic Security Services on a Separately Priced Basis

**Honorable Legislators:**

This matter is being referred to Your Honorable Body at the request of Sheriff Todd K. Baxter.

I recommend that Your Honorable Body amend Resolution 270 of 2019, as amended by Resolution 31 of 2020, Resolution 72 of 2021, Resolution 409 of 2021, and Resolution 325 of 2022, to authorize renewal contract(s) with Securus Technologies, LLC using modified commissions and providing for payment of telephonic security services on a separately priced basis at an amount not to exceed \$134,520. The renewal contract(s) will pay commissions of 30% on premium tablet content purchases, 30% on E-Messaging (e-mail) services, and 30% on Text Connect (text messaging) services to the Inmate Trust Fund (T-99).

The Federal Communications Commission ("FCC") recently revised certain rules and regulations regarding the payment of telephone services for incarcerated persons. Certain contractual commissions authorized for the original contract term, which were previously permissible, now contravene the revised FCC rules and regulations. The proposed amendment would ensure any renewal contract(s) comply with the revised FCC rules and regulations by eliminating the County collection of any commissions from billed telephone call revenues and disallowing vendors from off-setting the cost of telephonic security services from billed call revenues.

**The specific legislative action required is** to amend Resolution 270 of 2019, as amended by Resolution 31 of 2020, Resolution 72 of 2021, Resolution 409 of 2021, and Resolution 325 of 2022, to authorize the County Executive, or his designee, to execute renewal contract(s), and any amendments thereto, with Securus Technologies, LLC using modified commissions and providing for payment of telephonic security services on a separately priced basis at an amount not to exceed \$134,520. The renewal contract(s) will pay commissions of 30% on premium tablet content purchases, 30% on E-Messaging (e-mail) services, and 30% on Text Connect (text messaging) services to the Inmate Trust Fund (T-99).

This is a Type II Action pursuant to 6 NYCRR §617.5(c)(26) ("routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment") and is not subject to further review under the State Environmental Quality Review Act.

This contract is revenue generating. No net County support is required in the current Monroe County budget.

I recommend that this matter be referred to the appropriate committee(s) for favorable action by Your Honorable Body.

Sincerely,



Adam J. Bello  
Monroe County Executive

By Legislators \_\_\_\_\_ and \_\_\_\_\_

Intro. No. \_\_\_\_\_

RESOLUTION NO. \_\_\_\_\_ OF 2025

**AMENDING RESOLUTION 270 OF 2019, AS AMENDED BY RESOLUTION 31 OF 2020, RESOLUTION 72 OF 2021, RESOLUTION 409 OF 2021, AND RESOLUTION 325 OF 2022, AUTHORIZING RENEWAL CONTRACT(S) WITH SECURUS TECHNOLOGIES, LLC USING MODIFIED COMMISSIONS AND PROVIDING FOR PAYMENT OF TELEPHONIC SECURITY SERVICES ON A SEPARATELY PRICED BASIS**

BE IT RESOLVED BY THE LEGISLATURE OF THE COUNTY OF MONROE, as follows:

Section 1. Section 1 of Resolution 270 of 2019, as amended by Resolution 31 of 2020, Resolution 72 of 2021, Resolution 409 of 2021, and Resolution 325 of 2022, is hereby amended to read as follows:

The County Executive, or his designee, is hereby authorized to execute a contract, and any amendments thereto, with Securus Technologies, ~~Inc.~~ LLC, to provide collect telephone and tablet services to the inmates at the Monroe County Jail and the Andrew P Meloni S.T.A.R. Academy formerly known as the Monroe Correctional Facility, for the period of May 1, 2020 through April 30, 2025, with the option to renew for five (5) additional one-year periods. ~~The~~ For its initial term, the contract will pay a commission of 78.5% of the total gross billed telephone call revenues, 20% of premium tablet content purchases, 17.8% on video visitation in exchange for Securus Technologies providing active monitoring services of video visitation, and 25% on eMessaging, all to trust fund 9620, T99 Jail Commissary-Phone. In the event the Sheriff elects to cancel active video monitoring of video visitation in the future, the commission percentage owed the County shall revert to 25%. For renewal term(s), the contract will provide for payment of telephonic security services on a separately priced basis at an amount not to exceed \$134,520.00, and will pay commissions of 30% on premium tablet content purchases, 30% on E-Messaging (e-mail) services, and 30% on Text Connect (text messaging) services, all to trust fund 9620, T99 Jail Commissary-Phone.

Section 2. This resolution shall take effect in accordance with Section C2-7 of the Monroe County Charter.

Matter of Urgency  
File No. 25-

ADOPTION: Date: \_\_\_\_\_ Vote: \_\_\_\_\_

ACTION BY THE COUNTY EXECUTIVE

APPROVED: \_\_\_\_\_ VETOED: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

Added Language is underlined  
Deleted Language is ~~stricken~~

By Legislators Maffucci and Yudelson

Intro. No. \_\_\_\_\_

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File No. 25-0144

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SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

EFFECTIVE DATE OF RESOLUTION: \_\_\_\_\_

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